



| BUILDING CHARACTERISTICS                                                                                                                                                                                                     |            |              |                      |     |     |          |       |           |                | MARKET ADJUSTMENTS                                                                                 |         |             |             |                |                 |                |                           |                             |      | COLUMBIA COUNTY PROPERTY                                                                                                                                                                                                                                                                                                                                                                      |        |                   |    |        |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------------------|-----|-----|----------|-------|-----------|----------------|----------------------------------------------------------------------------------------------------|---------|-------------|-------------|----------------|-----------------|----------------|---------------------------|-----------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT                                                                                                                                                                                                                      | CD         | CONSTRUCTION |                      |     |     |          |       |           |                | TYPE                                                                                               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB                       | ECON                        | FNCT | NORM                                                                                                                                                                                                                                                                                                                                                                                          | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                              |            |              |                      |     |     |          |       |           |                |                                                                                                    |         |             |             |                |                 |                |                           |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 39,880<br>TOTAL LAND VALUE - MARKET 204,400<br>TOTAL MARKET VALUE 48,085<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 48,085<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 48,085<br>TOTAL JUST VALUE 244,280<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 185,880 |        |                   |    |        |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                              |            |              |                      |     |     |          |       |           |                |                                                                                                    |         |             |             |                |                 |                |                           |                             |      | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b><br>000045497      Electrical Servic      0      09/20/2022                                                                                                                                                                                                                                                                      |        |                   |    |        |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                              |            |              |                      |     |     |          |       |           |                |                                                                                                    |         |             |             |                |                 |                |                           |                             |      | <b>SALES DATA</b><br>OFF RECORD      DATE      TYPE      Q      V      RSN      SALE<br>Number           INST      U      I      CD      PRICE<br>0995/2052      9/24/2003      WD      Q      V      06      100<br>GRANTOR: KENNETH THOMAS<br>GRANTEE: KENNETH J & LORNA J                                                                                                                  |        |                   |    |        |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                              |            |              |                      |     |     |          |       |           |                |                                                                                                    |         |             |             |                |                 |                |                           |                             |      | <b>BUILDING NOTES</b>                                                                                                                                                                                                                                                                                                                                                                         |        |                   |    |        |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                              |            |              |                      |     |     |          |       |           |                |                                                                                                    |         |             |             |                |                 |                |                           |                             |      | <b>BUILDING DIMENSIONS</b>                                                                                                                                                                                                                                                                                                                                                                    |        |                   |    |        |  |  |  |  |  |  |  |
| <b>TOTALS</b><br>DOR CODE 5020 IMP AG/BARN<br>MAP NUM      MKT AREA      02<br>NEIGHBORHOOD/LOC 3717.00      1.00/<br>AREA TYPE      TOTAL GROSS AREA      PCT OF BASE      YEAR      TOT ADJ AREA      SUBAREA MARKET VALUE |            |              |                      |     |     |          |       |           |                | BLD DATE      LGL DATE<br>XF DATE      LAND DATE      05/07/2026      MLU<br>INC DATE      AG DATE |         |             |             |                |                 |                |                           |                             |      | <b>EXTRA FEATURES</b><br>951 SW WORKER BEE GLN, HIGH SPRINGS                                                                                                                                                                                                                                                                                                                                  |        |                   |    |        |  |  |  |  |  |  |  |
| L N                                                                                                                                                                                                                          | OB/XF CODE | DESCRIPTION  | BLD CAP              | L   | W   | UNITS    | UT    | Adj R     | ADJ UNIT PRICE | ORIG COND                                                                                          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |                           |                             |      |                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |    |        |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                            | 0030       | BARN,MT      | 0                    | 0   | 0   | 1.00     | UT    | 38,880.00 | 38,880.00      | 100                                                                                                | 2023    | 2022        |             | 100            | 38,880          |                |                           |                             |      |                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |    |        |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                            | 0166       | CONC,PAVMT   | 0                    | 0   | 0   | 1.00     | UT    | 1,000.00  | 1,000.00       | 100                                                                                                | 2023    | 2022        |             | 100            | 1,000           |                |                           |                             |      |                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |    |        |  |  |  |  |  |  |  |
| <b>LAND DESCRIPTION</b>                                                                                                                                                                                                      |            |              |                      |     |     |          |       |           |                |                                                                                                    |         |             |             |                |                 |                | <b>TOTAL OB/XF</b> 39,880 |                             |      |                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |    |        |  |  |  |  |  |  |  |
| L N                                                                                                                                                                                                                          | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH     | TOT LND UTS    | UNIT TYPE                                                                                          | D T     | DPHT FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE                | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                                                                                                                                                                                                                                                                                                                                                                                       | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                            | 5600       | A            | TIMBER 3             | 0   |     | A-1      | 0.00  | 0.00      | 29.20          | AC                                                                                                 |         | 1.00        | 1.00        | 1.00           | 281.00          | 281.00         | 8,205                     |                             |      |                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |    |        |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                            | 9910       | M            | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00      | 29.20          | AC                                                                                                 |         | 1.00        | 1.00        | 1.00           | 7,000.00        | 7,000.00       | 204,400                   |                             |      |                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |    |        |  |  |  |  |  |  |  |
| <b>REVIEW DATE</b> 02/07/2023 <b>BY</b> JB      Total Acres: 29.20      Total Land Value: 8,205      Market: 204,400      Agricultural: 8,205      Common: 0 <b>PRINTED 05/12/2026 BY SYS</b>                                |            |              |                      |     |     |          |       |           |                |                                                                                                    |         |             |             |                |                 |                |                           |                             |      |                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |    |        |  |  |  |  |  |  |  |