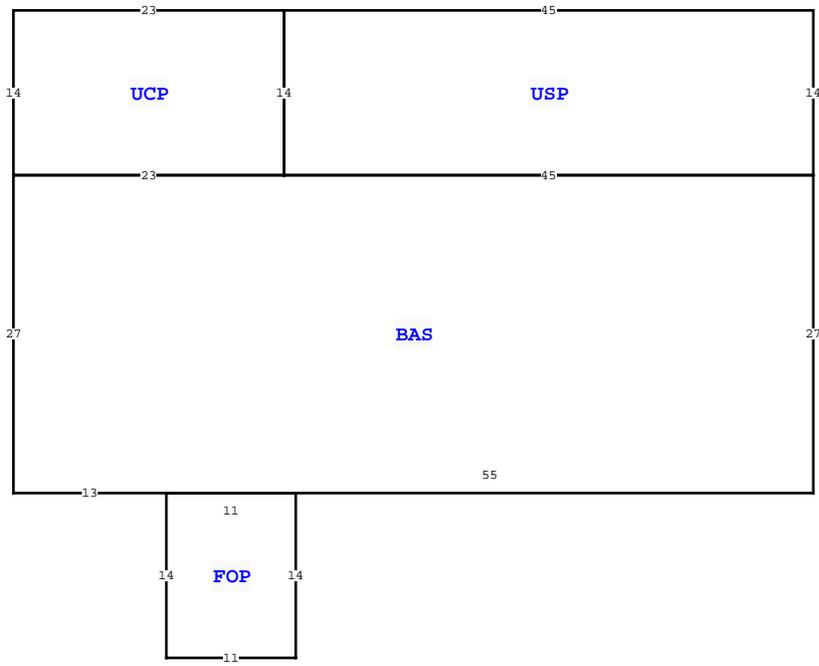


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 14               | CARPET       | 90   |
| Interior Floo            | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 5000 IMPROVED AG |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 3717.00 1.00/    |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,836            | 100          |      |
| FOP                      | 154              | 35           |      |
| UCP                      | 322              | 20           |      |
| USP                      | 630              | 35           |      |
| TOTALS                   | 2,942            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |  |
| 1                  | MOBILE HME | 100%      | - 0         |                | Heated Area: 1836 |     |     |      |      | HX Base Yr |        |  |



| COLUMBIA COUNTY PROPERTY  |                 |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------------|--|-------------|---|
| VALUATION SUMMARY         |                 |  |             |   |
| VALUATION BY              | STANDARD        |  |             |   |
| Tax Group: 3              | Tax Dist:       |  |             |   |
| BUILDING MARKET VALUE     | 62,402          |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 26,266          |  |             |   |
| TOTAL LAND VALUE - MARKET | 230,700         |  |             |   |
| TOTAL MARKET VALUE        | 105,191         |  |             |   |
| SOH/AGL Deduction         | 39,682          |  |             |   |
| ASSESSED VALUE            | 65,509          |  |             |   |
| TOTAL EXEMPTION VALUE     | HX HB WX 43,709 |  |             |   |
| BASE TAXABLE VALUE        | 21,800          |  |             |   |
| TOTAL JUST VALUE          | 319,368         |  |             |   |
| NCON VALUE                | 0               |  |             |   |
| INCOME VALUE              |                 |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 239,494         |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 11317      | POOL        | 85  | 06/24/1996 |
| 7284       | M H         | 60  | 06/18/1993 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1537/1702         | 4/07/2025 | LE U      | I   | 14  |        | 100        |

GRANTOR: WATSON FRANCES FEAGLE  
 GRANTEE: LOCKLEAR KAREN WATS  
 0774/1607 4/27/1993 WD Q V 02 0  
 GRANTOR: M E FEAGLE  
 GRANTEE: FRANCES F WATSON

| BUILDING NOTES                         |  |
|--|--|
| 814 SE FRANCES WATSON LN, HIGH SPRINGS |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| USP= N14 W45 S14 E45\$ BAS= W45 UCP= N14 W23 S14 E23\$ W23S27 E13 FOP= S14 E11 N14 W11\$E55 N27\$. |  |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0030       | BARN,MT     | 0       | 16 | 20 | 1.00   | UT | 0.00     | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 1,800           |       |
| 2              | 0280       | POOL R/CON  | 0       | 32 | 16 | 512.00 | UT | 70.00    | 70.00          | 100       | 1993    | 1993        | 3 | 40     | 14,336          |       |
| 3              | 0166       | CONC,PAVMT  | 0       | 0  | 0  | 620.00 | UT | 1.50     | 1.50           | 100       | 1993    | 1993        | 3 | 100    | 930             |       |
| 4              | 0296       | SHED METAL  | 0       | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 700             |       |
| 5              | 9945       | Well/Sept   | 0       | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 6              | 0040       | BARN,POLE   | 0       | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 1,500           |       |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |           |        |         | 26,266     |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C           | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 6,000.00   | 6,000.00       | 6,000      |                             |      |         |      |     |    |        |
| 2                | 5600     | A           | TIMBER 3             | 0   |     | A-1      | 0.00  | 0.00  | 37.45       | AC        |     | 1.00      | 1.00   | 1.00    | 281.00     | 281.00         | 10,523     |                             |      |         |      |     |    |        |
| 3                | 9910     | M           | MKT.VAL.AG           | 0   |     | 00       | 0.00  | 0.00  | 37.45       | AC        |     | 1.00      | 1.00   | 1.00    | 6,000.00   | 6,000.00       | 224,700    |                             |      |         |      |     |    |        |