

A 28 FOOT STRIP OF LAND, BEING
28 FT IN WIDTH BEING 28 FT
RIGHT OF THE FOLLOW DESC LINE:

SANDERS GLENN

2026

03-7S-16-04120-099



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | |
|--|------------------|--------------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|-------------------|---------------------|-----------------------------|-------|--------------------------|-------------|--|--------|--------|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 2,782 TOTAL MARKET VALUE 2,782 SOH/AGL Deduction 0 ASSESSED VALUE 2,782 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 2,782 TOTAL JUST VALUE 2,782 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 2,782 | | | | | | | | | |
| DOR CODE | | 9400 RIGHTS-OF-WAY | | | | | | | | | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | |
| MAP NUM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 3716.00 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | BLD DATE | | LGL DATE | | XF DATE | | LAND DATE | | INC DATE | | AG DATE | | BUILDING NOTES | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | BUILDING DIMENSIONS | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 0 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| 1 | 9400 | C | RIGHTOFWAY | 0 | | A-1 | 0.00 | 0.00 | 1.07 | AC | | 1.00 | 1.00 | 1.00 | 2,600.00 | 2,600.00 | 2,782 | | | | | | | | | | | | | | |
| REVIEW DATE 06/05/2026 BY NH Total Acres: 1.07 Total Land Value: 2,782 Market: 0 Agricultural: 0 Common: 2,782 PRINTED 06/23/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |