

COMM SW COR OF NE1/4 OF NE1/4, R  
 POB, CONT E 705 FT, N 330 FT, E  
 333 FT, W 405 FT TO E R/W OF GRA

PARUPALLY SURESH REDDY  
 9240 CYPREES WATERS BLVD APT 1  
 COPPELL, TX 75019

2026

03-7S-16-04118-002



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| Exterior Wall            | 05               | AVERAGE       | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 08               | SHT VINYL     | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 01               | 01            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 3716.00          | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,910            | 100           |      |
| UEP                      | 310              | 60            |      |
| UOP                      | 300              | 20            |      |
| TOTALS                   | 2,520            |               |      |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |            |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM       | % COND |
| 0100  | 01  | 2,156     | 81.4800     | 92.89          | 200,271        | 1930 | 1930 | 0    | 0    | 35.00      | 65.00  |
| 1 SINGLE FAM 0% - 2025 Heated Area: 1910 HX Base Yr |     |           |             |                |                |      |      |      |      |            |        |
|   |     |           |             |                |                |      |      |      |      |            |        |
| BLD DATE  |     | LGL DATE  |             |                |                |      |      |      |      | 05/06/2026 | MLU    |
| XF DATE   |     | LAND DATE |             |                |                |      |      |      |      |            |        |
| INC DATE  |     | AG DATE   |             |                |                |      |      |      |      |            |        |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3       |
|---------------------------|-----------|-------------|---------|
| VALUATION BY              |           | STANDARD    |         |
| Tax Group: 3              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 130,176 |
| TOTAL MARKET OB/XF VALUE  |           |             | 6,601   |
| TOTAL LAND VALUE - MARKET |           |             | 57,200  |
| TOTAL MARKET VALUE        |           |             | 193,977 |
| SOH/AGL Deduction         |           |             | 0       |
| ASSESSED VALUE            |           |             | 193,977 |
| TOTAL EXEMPTION VALUE     |           |             | 0       |
| BASE TAXABLE VALUE        |           |             | 193,977 |
| TOTAL JUST VALUE          |           |             | 193,977 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 178,493 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 26146      | M H         | 330 | 08/20/2007 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1526/1988                      | 10/04/2024 | WD Q      | Q     | I     | 05     | 260,000    |
| GRANTOR: PARKER RICHARD CHARLE |            |           |       |       |        |            |
| GRANTEE: PARUPALLY SURESH RE   |            |           |       |       |        |            |
| 1490/2294                      | 5/18/2023  | WD U      | I     | 11    |        | 100        |
| GRANTOR: CANTLIN ROSE M        |            |           |       |       |        |            |
| GRANTEE: PARKER RICHARD C      |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |       |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-------|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0020       | BARN,FR     | 0 0     | 20 32 | 1.00     | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 2              | 0296       | SHED METAL  | 0 0     | 12 24 | 288.00   | UT | 5.00  | 5.00           | 100       | 2003    | 2003        | 3 | 100    | 1,440           |       |
| 3              | 0040       | BARN,POLE   | 0 0     | 20 25 | 500.00   | UT | 2.50  | 2.50           | 50        | 1993    | 1993        | 3 | 50     | 625             |       |
| 4              | 0294       | SHED WOOD/  | 0 0     | 8 8   | 64.00    | UT | 7.50  | 7.50           | 70        | 1993    | 1993        | 3 | 70     | 336             |       |
| 5              | 0294       | SHED WOOD/  | 0 0     | 20 50 | 1,000.00 | UT | 12.00 | 12.00          | 25        | 2010    | 2010        | 3 | 25     | 3,000           |       |

| LAND DESCRIPTION                |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|---------------------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 329 SW FIELDING WAY, FORT WHITE |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
| TOTAL OB/XF 6,601               |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
| L N                             | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                               | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 4.40        | AC        |     | 1.00     | 1.00   | 1.00    | 13,000.00  | 13,000.00      | 57,200     |                             |      |         |      |     |    |        |