

COMM NE COR, RUN S 1748.50 FT, S
W 1515.56 FT TO E R/W US-41 FOR
S 55 DEG W ALONG R/W 18.04 FT, S

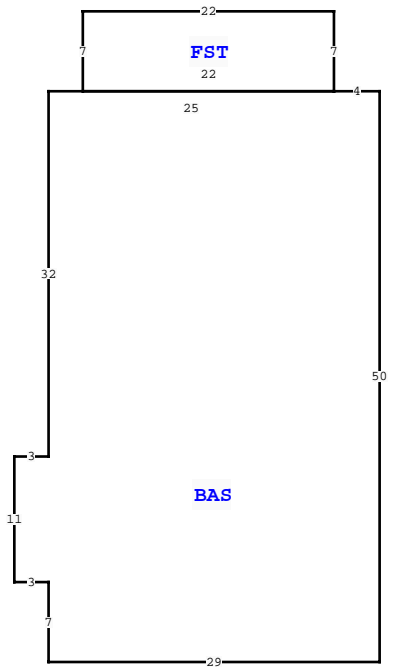
THE WILLIAM J ZANKE REVOCABLE TRST
122 LAKE SHORE DRIVE, UNIT 534
NORTH PALM BEACH, FL 33408

2026

03-6S-17-09590-001

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|-----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 16 | WD FR STUC | 100 |
| Roof Structur | 09 | RIDGE FRME | 100 |
| Roof Cover | 04 | BUILT-UP | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 15 | HARDTILE | 100 |
| Ceiling | 01 | FIN.SUSPD | 100 |
| Air Condition | 06 | ENG CENTRL | 100 |
| Heating Type | 09 | ENG F AIR | 100 |
| Fixtures | | 7 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Story Height | | 10 | 100 |
| RMS | | 3 | 100 |
| Stories | 1. | 1.100 | |
| Units | | 0 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 2100 | RESTAURANT/CAFE | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 3617.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,483 | 100 | |
| FST | 154 | 50 | |
| TOTALS | 1,637 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | RES F/FOOD | 0% | 0 | | | | | | | | |
| | | | | Heated Area: 1483 | | | HX Base Yr | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|--|-------------|-------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 190,959 |
| TOTAL MARKET OB/XF VALUE | | | 33,705 |
| TOTAL LAND VALUE - MARKET | | | 125,453 |
| TOTAL MARKET VALUE | | | 350,117 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 350,117 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 350,117 |
| TOTAL JUST VALUE | | | 350,117 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 339,662 |
| SALE:1:1: .80 ACRES - 190 FF X 190 DEPTH | | | |
| LAND:1:1: .80 AC | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 37278 | COMMERCIAL | 2,589 | 10/01/2018 |
| 35782 | COMMERCIAL | 3,466 | 09/15/2017 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1398/2034 | 11/12/2019 | WD | U | V | 30 | 0 |
| GRANTOR: WILLIAM J ZANKE TRUST | | | | | | |
| GRANTEE: WILLIAM J ZANKE TRU | | | | | | |
| 1384/2708 | 5/15/2019 | WD | U | I | 37 | 1,300,000 |
| GRANTOR: 2511 HOWELL LLC | | | | | | |
| GRANTEE: WILLIAM J ZANKE TRU | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|-----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 10,498.00 | UT | 1.60 | 1.60 | 100 | 2019 | 2019 | 3 | 100 | 16,797 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 2,355.00 | UT | 2.00 | 2.00 | 100 | 2019 | 2019 | 3 | 100 | 4,710 | |
| 3 | 0140 | CLFENCE 6 | 0 | 0 | 0 | 0 | 580.00 | UT | 7.50 | 7.50 | 100 | 2019 | 2019 | 3 | 100 | 4,350 | |
| 4 | 0253 | LIGHTING | 0 | 0 | 0 | 0 | 4.00 | UT | 1,500.00 | 1,500.00 | 100 | 2019 | 2019 | 3 | 100 | 6,000 | |
| 5 | 0164 | CONC BIN | 0 | 0 | 14 | 12 | 168.00 | UT | 11.00 | 11.00 | 100 | 2019 | 2019 | 3 | 100 | 1,848 | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W4 FST= N7 W22 S7 E22S W25 S32 W3 S11 E3 S7 E29 N50S. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 2100 | C | RESTAURANT | 0 | | CHI | 183.00 | 190.00 | 34,848.00 | SF | | 1.00 | 1.00 | 1.20 | 3.00 | 3.60 | 125,453 | | | | | | | |