



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |         |
|--------------------------|------------------|--------------|---------|
| ELEMENT                  | CD               |              |         |
| Exterior Wall            | 31               | VINYL SID    | 100     |
| Exterior Wall            | 00               | N/A          | 0       |
| Roof Structure           | 03               | GABLE/HIP    | 100     |
| Roof Cover               | 03               | COMP SHNGL   | 100     |
| Interior Wall            | 05               | DRYWALL      | 100     |
| Interior Floor           | 08               | SHT VINYL    | 100     |
| Air Condition            | 03               | CENTRAL      | 100     |
| Heating Type             | 04               | AIR DUCTED   | 100     |
| Bedrooms                 |                  | 3            | 100     |
| Bathrooms                |                  | 2            | 100     |
| Frame                    | 01               | NONE         | 100     |
| Stories                  | 1.               | 1.           | 100     |
| Units                    |                  | 0            | 100     |
| Condition Adj            | 03               | 03           | 100     |
| Kitchen Adjus            | 01               | 01           | 100     |
| Quality                  | 05               | 05           |         |
| DOR CODE                 | 0200 MOBILE HOME |              |         |
| MAP NUM                  |                  | MKT AREA     | 02      |
| NEIGHBORHOOD/LOC         | 3616.00 1.00/    |              |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    |
| BAS                      | 1,512            | 100          | 2023    |
| TOTALS                   | 1,512            |              | 157,444 |

| MARKET ADJUSTMENTS |       |           |             |                |                |     |     |            |      |      |        |
|--------------------|-------|-----------|-------------|----------------|----------------|-----|-----|------------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |
| 1                  | MANUF | 2         | 100%        | -              | 2024           |     |     |            |      |      |        |
|                    |       |           |             | Heated Area:   | 1512           |     |     | HX Base Yr | 2024 |      |        |

BAS  
2023

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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 157,444  |
| TOTAL MARKET OB/XF VALUE  |           |             | 22,700   |
| TOTAL LAND VALUE - MARKET |           |             | 55,000   |
| TOTAL MARKET VALUE        |           |             | 235,144  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 235,144  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 183,733  |
| TOTAL JUST VALUE          |           |             | 235,144  |
| NCON VALUE                |           |             | 3,700    |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 238,073  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 000044027  | Mobile Home |     | 03/29/2022 |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1503/413                     | 11/15/2023 | WD        | Q     | I     | 01     | 275,000    |
| GRANTOR: FERRAIOLA JOSEPH G  |            |           |       |       |        |            |
| GRANTEE: IVEY MICHAEL LOGAN  |            |           |       |       |        |            |
| 1456/2377                    | 1/04/2022  | WD        | Q     | V     | 01     | 63,200     |
| GRANTOR: WESTERDALE DONALD R |            |           |       |       |        |            |
| GRANTEE: FERRAIOLA JOSEPH G  |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | UT 7,000.00    | 7,000.00  | 100     |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    | 1.00  | UT 2,500.00    | 2,500.00  | 100     |
| 3              | 0060       | CARPORT F   | 0       | 100 | 0 | 0     |    | 1.00  | UT 6,500.00    | 6,500.00  | 100     |
| 4              | 0081       | DECKING WI  | 0       | 100 | 0 | 0     |    | 1.00  | UT 1,000.00    | 1,000.00  | 100     |
| 5              | 0261       | PRCH, UOP   | 0       | 100 | 0 | 0     |    | 1.00  | UT 2,000.00    | 2,000.00  | 100     |
| 6              | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     |    | 1.00  | UT 1,200.00    | 1,200.00  | 100     |
| 7              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    | 1.00  | UT 2,500.00    | 2,500.00  | 100     |

| TOTAL OB/XF |         |          |          |           |         |  |  |  |  |  |  | 22,700     |     |  |  |
|-------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|------------|-----|--|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  |  | 04/07/2025 | MLU |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                         |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2023;ORIG=25,16] E56 S27 W56 N27 \$ |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 22,700 |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |  |  |  |