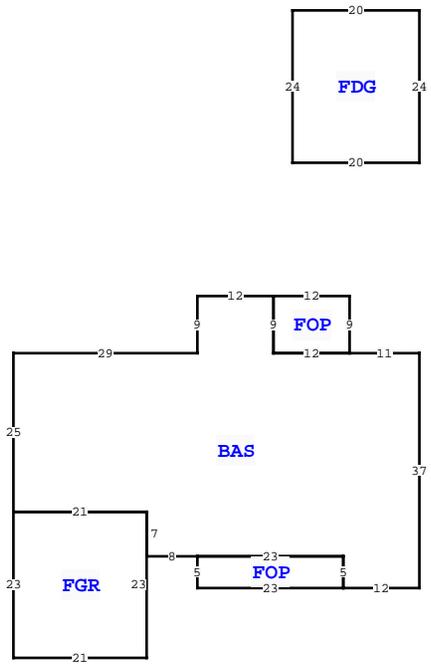




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 12               | HARDWOOD      | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2.5           | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual Units       | 05               | CONV          | 100  |
|                          |                  | 0             | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 3616.00          | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,069            | 100           |      |
| FDG                      | 480              | 60            |      |
| FGR                      | 483              | 55            |      |
| FOP                      | 108              | 30            |      |
| FOP                      | 115              | 30            |      |
| TOTALS                   | 3,255            |               |      |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |                 |      |      |      |        |  |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|-----------------|------|------|------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM | % COND |  |
| 0100               | 01  | 2,689     | 114.6600    | 130.71            | 351,479        | 2018 | 2018            | 0    | 0    | 7.00 | 93.00  |  |
| 1 SINGLE FAM       |     |           | 100% - 2019 | Heated Area: 2069 |                |      | HX Base Yr 2019 |      |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           |          |             |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY         |           |          | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD |             |
| Tax Group: 3              | Tax Dist: |          |             |
| BUILDING MARKET VALUE     | 326,875   |          |             |
| TOTAL MARKET OB/XF VALUE  | 810       |          |             |
| TOTAL LAND VALUE - MARKET | 65,000    |          |             |
| TOTAL MARKET VALUE        | 392,685   |          |             |
| SOH/AGL Deduction         | 127,780   |          |             |
| ASSESSED VALUE            | 264,905   |          |             |
| TOTAL EXEMPTION VALUE     | 101,411   |          |             |
| BASE TAXABLE VALUE        | 163,494   |          |             |
| TOTAL JUST VALUE          | 392,685   |          |             |
| NCON VALUE                | 0         |          |             |
| INCOME VALUE              |           |          |             |
| PREVIOUS YEAR MKT VALUE   | 380,412   |          |             |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1363/1475                      | 6/29/2018 | WD        | U     | V     | 11     | 100        |
| GRANTOR: PAULINE & KENNETH ROR |           |           |       |       |        |            |
| GRANTEE: ROBERT & BARBARA MA   |           |           |       |       |        |            |
| 1363/0951                      | 6/02/2018 | WD        | U     | V     | 11     | 100        |
| GRANTOR: PAULINE & KENNETH ROR |           |           |       |       |        |            |
| GRANTEE: ROBERT & BARBARA MA   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |        |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|--------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 10  | 12 | 120.00 | UT     | 5.00  | 5.00           | 100       | 2018    | 2018        | 3 | 100    | 600             |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 5  | 21     | 105.00 | UT    | 2.00           | 100       | 2018    | 2018        | 3 | 100    | 210             |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/07/2026 | MLU     |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W11 FOP= N9 W12 S9 E12\$ W12 N9 W12 S9 W29 S25 FGR= S23 E21 N23 W21\$ E21 S7 E8 FOP= S5 E23 N5 W23\$ E23 S5 E12 N37\$ PTR= N30 FDG= N24 W20 S24 E20\$ S30\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |  |