

LOT 29 APPALACHIE TRACE UNR: COM  
W 579.39 FT FOR POB, CONT W 579.  
FT, E 579.35 FT, S 752.75 FT TO

ALVAREZ ANA  
4323 SW HERLONG ST  
FORT WHITE, FL 32038

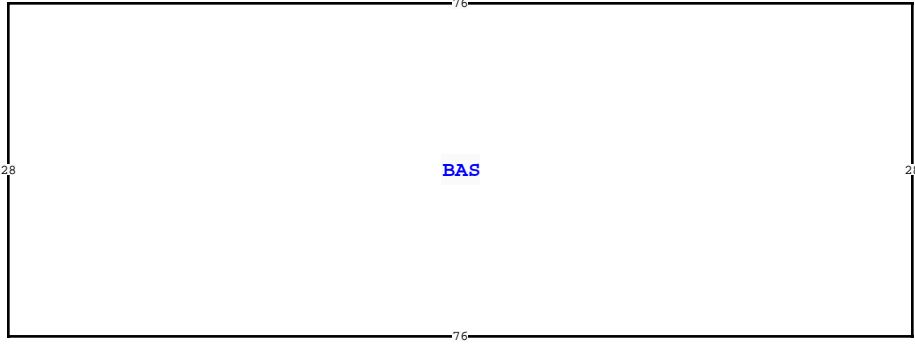
2026

03-6S-16-03766-129



| ELEMENT          |                  | CD          | CONSTRUCTION |
|------------------|------------------|-------------|--------------|
| Exterior Wall    | 31               | VINYL       | SID 100      |
| Roof Structur    | 03               | GABLE/HIP   | 100          |
| Roof Cover       | 12               | MODULAR MT  | 100          |
| Interior Wall    | 05               | DRYWALL     | 100          |
| Interior Floor   | 14               | CARPET      | 90           |
| Interior Floor   | 08               | SHT VINYL   | 10           |
| Air Condition    | 03               | CENTRAL     | 100          |
| Heating Type     | 04               | AIR DUCTED  | 100          |
| Bedrooms         |                  | 3           | 100          |
| Bathrooms        |                  | 2           | 100          |
| Stories          | 1.               | 1.          | 100          |
| Architectual     | 01               | CONV        | 100          |
| Units            |                  | 0           | 100          |
| Condition Adj    | 02               | 02          | 100          |
| Kitchen Adjus    | 01               | 01          | 100          |
| Quality          | 03               | 03          |              |
| DOR CODE         | 0200 MOBILE HOME |             |              |
| MAP NUM          |                  | MKT AREA    | 02           |
| NEIGHBORHOOD/LOC | 3616.0100 1.00/  |             |              |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         |
| BAS              | 2,128            | 100         |              |
| TOTALS           | 2,128            |             | 47,948       |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |  |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |  |  |
| 1                  | MOBILE HME | 100%      | - 2010      |                | Heated Area: 2128 |     |     |      |      | HX Base Yr | 2010   |  |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3       |
|---------------------------|-----------|-------------|---------|
| VALUATION BY              |           | STANDARD    |         |
| Tax Group: 3              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 47,948  |
| TOTAL MARKET OB/XF VALUE  |           |             | 9,416   |
| TOTAL LAND VALUE - MARKET |           |             | 107,800 |
| TOTAL MARKET VALUE        |           |             | 165,164 |
| SOH/AGL Deduction         |           |             | 91,589  |
| ASSESSED VALUE            |           |             | 73,575  |
| TOTAL EXEMPTION VALUE     | HX HB     | 48,575      |         |
| BASE TAXABLE VALUE        |           |             | 25,000  |
| TOTAL JUST VALUE          |           |             | 165,164 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 149,238 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 20960      | M H         | 125 | 08/06/2003 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1204/0671                      | 6/11/2010 | QC        | U   | I   | 11     | 100        |
| GRANTOR: RONALD MASTERS 11     |           |           |     |     |        |            |
| GRANTEE: ANA ALVAREZ           |           |           |     |     |        |            |
| 1169/0480                      | 3/13/2009 | WD        | Q   | I   | 01     | 86,700     |
| GRANTOR: EUVARGAIN & FRANCIA A |           |           |     |     |        |            |
| GRANTEE: ANA ALVAREZ & RONAL   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0       | 100 | 12 | 24    | UT | 14.00    | 14.00          | 50        | 2006    | 2006        | 3 | 50     | 2,016           |       |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 3              | 0261       | PRCH, UOP   | 0       | 100 | 0  | 0     | UT | 400.00   | 400.00         | 100       | 2026    | 2025        |   | 100    | 400             |       |

| TOTAL OB/XF                    |  |  |  |  |  |  |  |  |  |  |  |  |  | 9,416      |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|
| 4323 SW HERLONG ST, FORT WHITE |  |  |  |  |  |  |  |  |  |  |  |  |  |            |
| BLD DATE                       |  |  |  |  |  |  |  |  |  |  |  |  |  | LGL DATE   |
| XF DATE                        |  |  |  |  |  |  |  |  |  |  |  |  |  | LAND DATE  |
| INC DATE                       |  |  |  |  |  |  |  |  |  |  |  |  |  | AG DATE    |
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  | 05/06/2026 |
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  | MLU        |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS     |
|-------------------------|
| BAS= W76 S28 E76 N28\$. |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 5.01        | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 55,110     |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 100 |     | A-1      | 0.00  | 0.00  | 4.79        | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 52,690     |                             |      |         |      |     |    |        |