

LOT 26 APPALACHIE TRACE UNR: CO  
 RUN N 752.75 FT, W 579.35 FT FOR  
 579.35 FT, N 752.77 TO S R/W OF

HOLM MICHELE D  
 9350 FLEMING GRANT ROAD  
 MICCO, FL 32976

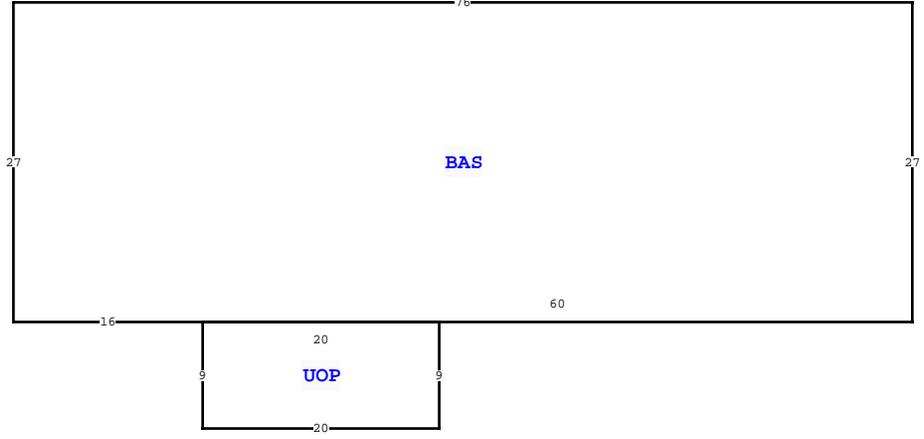
2026

03-6S-16-03766-126



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |              |
|--------------------------|------------------|--------------|--------------|
| ELEMENT                  | CD               |              |              |
| Exterior Wall            | 31               | VINYL SID    | 100          |
| Roof Structur            | 03               | GABLE/HIP    | 100          |
| Roof Cover               | 03               | COMP SHNGL   | 100          |
| Interior Wall            | 05               | DRYWALL      | 100          |
| Interior Floor           | 14               | CARPET       | 90           |
| Interior Floor           | 08               | SHT VINYL    | 10           |
| Air Condition            | 03               | CENTRAL      | 100          |
| Heating Type             | 04               | AIR DUCTED   | 100          |
| Bedrooms                 |                  | 4            | 100          |
| Bathrooms                |                  | 2            | 100          |
| Stories                  | 1.               | 1.           | 100          |
| Architctual              | 01               | CONV         | 100          |
| Units                    |                  | 0            | 100          |
| Condition Adj            | 03               | 03           | 100          |
| Kitchen Adjus            | 01               | 01           | 100          |
| Quality                  | 05               | 05           |              |
| DOR CODE                 | 0200 MOBILE HOME |              |              |
| MAP NUM                  |                  | MKT AREA     | 02           |
| NEIGHBORHOOD/LOC         | 3616.0100 1.00/  |              |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR         |
| BAS                      | 2,052            | 100          |              |
| UOP                      | 180              | 25           |              |
| TOTALS                   | 2,232            |              | 2,097 57,324 |

| MARKET ADJUSTMENTS |            |           |                   |                |                |            |     |      |      |      |        |  |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|-----|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |  |
| 1                  | MOBILE HME | 0%        | - 2022            |                |                |            |     |      |      |      |        |  |
|                    |            |           | Heated Area: 2052 |                |                | HX Base Yr |     |      |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 57,324   |
| TOTAL MARKET OB/XF VALUE  |           |             | 9,981    |
| TOTAL LAND VALUE - MARKET |           |             | 95,095   |
| TOTAL MARKET VALUE        |           |             | 162,400  |
| SOH/AGL Deduction         |           |             | 17,611   |
| ASSESSED VALUE            |           |             | 144,789  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 144,789  |
| TOTAL JUST VALUE          |           |             | 162,400  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 162,400  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 13799      | M H         | 125 | 03/24/1998 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1430/2314                      | 2/12/2021 | WD        | Q     | I     | 01     | 95,000     |
| GRANTOR: AMPARO EUVARGAIN TRUS |           |           |       |       |        |            |
| GRANTEE: HOLM MICHELE D        |           |           |       |       |        |            |
| 1354/1202                      | 2/08/2018 | WD        | U     | I     | 11     | 100        |
| GRANTOR: EUVARGAIN AMPARO      |           |           |       |       |        |            |
| GRANTEE: EUVARGAIN AMPARO AS   |           |           |       |       |        |            |

| EXTRA FEATURES |            | 276 SW CHIPPEWA GLN, FORT WHITE |           |
|----------------|------------|---------------------------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION                     | BLD CAP   |
| 1              | 0190       | FPLC PF                         | 0 0 0 0   |
| 2              | 0296       | SHED METAL                      | 0 0 10 12 |
| 3              | 9945       | Well/Sept                       | 0 0 0 0   |
| 4              | 0166       | CONC, PAVMT                     | 0 0 4 35  |
| 5              | 0166       | CONC, PAVMT                     | 0 0 26 32 |

| L N               | OB/XF CODE | DESCRIPTION | BLD CAP   | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------------|------------|-------------|-----------|---|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1                 | 0190       | FPLC PF     | 0 0 0 0   |   |   | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 1998    | 1998        | 3 | 100    | 1,200           |       |
| 2                 | 0296       | SHED METAL  | 0 0 10 12 |   |   | 120.00 | UT | 5.00     | 5.00           | 70        | 1998    | 1998        | 3 | 70     | 420             |       |
| 3                 | 9945       | Well/Sept   | 0 0 0 0   |   |   | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4                 | 0166       | CONC, PAVMT | 0 0 4 35  |   |   | 140.00 | UT | 2.00     | 2.00           | 70        | 1998    | 1998        | 3 | 70     | 196             |       |
| 5                 | 0166       | CONC, PAVMT | 0 0 26 32 |   |   | 832.00 | UT | 2.00     | 2.00           | 70        | 1998    | 1998        | 3 | 70     | 1,165           |       |
| TOTAL OB/XF 9,981 |            |             |           |   |   |        |    |          |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                              |  |
|--|--|
| BAS= W76 S27 E16 UOP= S9 E20 N9 W20\$ E60 N27\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 9,981 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C                 | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 10.01       | AC        |     | 1.00     | 1.00   | 1.00    | 9,500.00   | 9,500.00       | 95,095     |                             |      |         |      |     |    |        |