

BEG AT SW COR OF SE1/4 OF SEC 34  
195.20 FT, N 201 FT, E 425.81 FT  
203.16 FT TO S LINE OF SEC, CONT

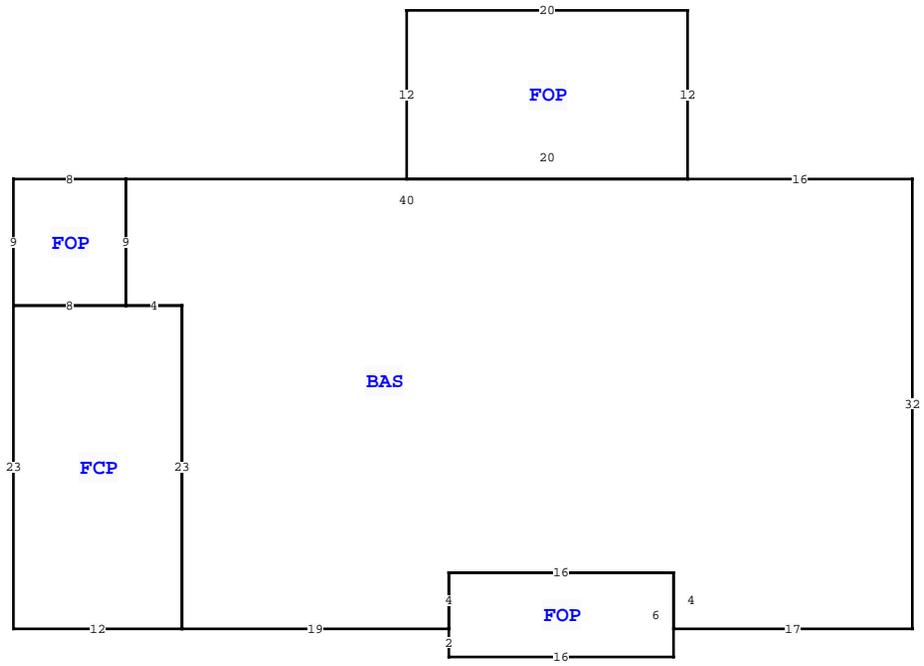
ROBERS LIVING TRUST DATED AUGUST 22, 2024  
153 SW ALTERNATIONS GLEN  
LAKE CITY, FL 32025

**2026**

03-5S-17-09081-001

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 11               | CLAY TILE     | 90   |
| Interior Floor           | 12               | HARDWOOD      | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.1              | 1.100         |      |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 3517.00          | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,636            | 100           |      |
| FCP                      | 276              | 25            |      |
| FOP                      | 72               | 30            |      |
| FOP                      | 96               | 30            |      |
| FOP                      | 240              | 30            |      |
| TOTALS                   | 2,320            |               |      |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100  | 01  | 1,828     | 119.7560    | 136.52         | 249,559        | 2005 | 2005 | 0    | 0    | 20.00 | 80.00  |
| 1 SINGLE FAM 0% - 2025 Heated Area: 1636 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |              |  | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY         |              |  | STANDARD    |   |
| VALUATION BY              | Tax Group: 3 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     | 199,647      |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 3,725        |  |             |   |
| TOTAL LAND VALUE - MARKET | 16,842       |  |             |   |
| TOTAL MARKET VALUE        | 220,214      |  |             |   |
| SOH/AGL Deduction         | 0            |  |             |   |
| ASSESSED VALUE            | 220,214      |  |             |   |
| TOTAL EXEMPTION VALUE     | 0            |  |             |   |
| BASE TAXABLE VALUE        | 220,214      |  |             |   |
| TOTAL JUST VALUE          | 220,214      |  |             |   |
| NCON VALUE                | 0            |  |             |   |
| INCOME VALUE              |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 216,111      |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22956      | SFR         | 483 | 03/28/2005 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1521/2235         | 8/22/2024 | WD        | U     | I     | 11     | 0          |

|                               |           |    |   |   |    |        |
|-------------------------------|-----------|----|---|---|----|--------|
| GRANTOR: ROBERS ROBERT        |           |    |   |   |    |        |
| GRANTEE: ROBERS LIVING TRUST  |           |    |   |   |    |        |
| 1268/0322                     | 1/07/2014 | WD | U | I | 37 | 35,000 |
| GRANTOR: MARVIN L TOWNSEND JR |           |    |   |   |    |        |
| GRANTEE: ROBERT & STEPHANIE   |           |    |   |   |    |        |

| BUILDING NOTES   |  |
|--|--|
|  |  |
| BUILDING DIMENSIONS  |  |
| BAS= W16 FOP= N12 W20 S12 E20\$ W40 FOP= W8 S9 E8 N9\$ S9 FCP= W8 S23 E12 N23 W4\$ E4 S23 E19 FOP= S2 E16 N6 W16 S4\$ N4 E16 S4 E17 N32\$. |  |

| EXTRA FEATURES |            |             |         |   |   |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 0 | 0 | 330.00 | UT | 2.50     | 2.50           | 100       | 2005    | 2005        | 3 | 100    | 825             |       |
| 2              | 0180       | FPLC 1STRY  | 0       | 0 | 0 | 1.00   | UT | 2,000.00 | 2,000.00       | 100       | 2005    | 2005        | 3 | 100    | 2,000           |       |
| 3              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 500             |       |
| 4              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 100             |       |
| 5              | 0169       | FENCE/WOOD  | 0       | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 300             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.02        | AC        |     | 1.00        | 1.00   | 1.00    | 13,000.00  | 13,000.00      | 13,260     |                             |      |         |      |     |    |        |
| 2                | 9610     | C   | SLOUGH               | 0   |     |          | 0.00  | 0.00  | 3.98        | AC        |     | 1.00        | 1.00   | 1.00    | 900.00     | 900.00         | 3,582      |                             |      |         |      |     |    |        |