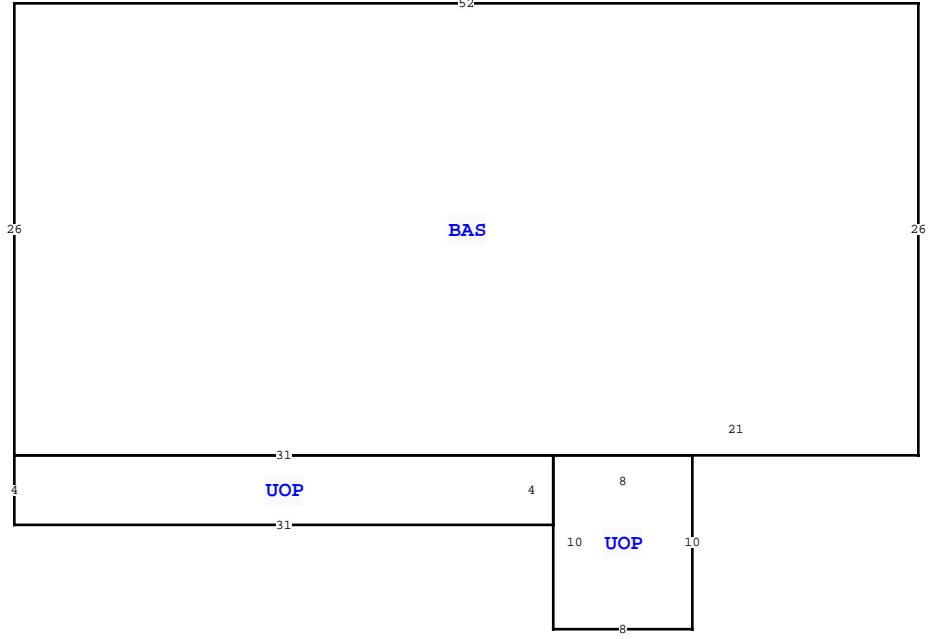


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 04 | PLYWOOD | 50 | | |
| Interior Wall | 05 | DRYWALL | 50 | | |
| Interior Floo | 14 | CARPET | 90 | | |
| Interior Floo | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | | MKT AREA | 01 | | |
| NEIGHBORHOOD/LOC | 3516.0500 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,352 | 100 | | 1,352 | 36,796 |
| UOP | 80 | 25 | | 20 | 544 |
| UOP | 124 | 25 | | 31 | 844 |
| TOTALS | 1,556 | | | 1,403 | 38,184 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MOBILE HME | 100% - 0 | | 68.04 | 95,460 | 1987 | 1987 | 0 | 0 | 60.00 | 40.00 |
| | | | Heated Area: 1352 | | | HX Base Yr | | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|-----------------------------------------------------------------------|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 38,184 | | |
| TOTAL MARKET OB/XF VALUE | | | | 9,720 | | |
| TOTAL LAND VALUE - MARKET | | | | 49,060 | | |
| TOTAL MARKET VALUE | | | | 96,964 | | |
| SOH/AGL Deduction | | | | 43,685 | | |
| ASSESSED VALUE | | | | 53,279 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 28,279 | | |
| BASE TAXABLE VALUE | | | | 25,000 | | |
| TOTAL JUST VALUE | | | | 96,964 | | |
| NCON VALUE | | | | 800 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 87,244 | | |
| SALE:3:1: INCLUDES WELL & SEPTIC | | | | | | |
| SALE:2:1: REPO | | | | | | |
| SALE:1:1: LOT 8 PECAN ACRES | | | | | | |
| BLDG:1:1: KNOX MH | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 30791 | MAINT/ALTR | 135 | 02/19/2013 | | | |
| 12845 | M H | 125 | 08/01/1997 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0930/2155 | 7/10/2001 | WD | Q | I | 04 | 23,000 |
| GRANTOR: JOHN DEAS | | | | | | |
| GRANTEE: PATRICIA RILEY | | | | | | |
| 0768/0644 | 3/05/1992 | AG | U | I | 13 | 23,000 |
| GRANTOR: JOHN DEAS | | | | | | |
| GRANTEE: PATRICIA RILEY | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W52 S26 UOP= S4 E31 N4 W31\$ E31 UOP= S10 E8 N10 W8\$ E21 N26\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0255 | MBL HOME S | 0 | 100 | 12 | 60 | 720.00 | UT | 1.00 | 1.00 | 100 | 1993 | 1993 | 3 | 100 | 720 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2007 | 2007 | 3 | 100 | 1,200 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 800.00 | 800.00 | 100 | 2026 | 2025 | | 100 | 800 | |
| TOTALS | | | | | | | | | | | | 9,720 | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | RSF/MH | 0.00 | 0.00 | 4.46 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 49,060 | | | | | | | |