

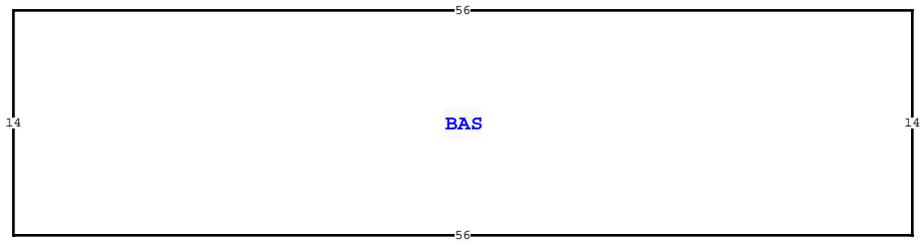
COMM SW COR OF NE1/4, N 1451.05
 FOR POB, CONT E 521.49 FT, S 337
 FT, S 193.75 FT, W 197.78 FT, N

ENGLISH WHITNEY/ENGLISH BRITTNEY
 758 SW DOCKERY LN
 LAKE CITY, FL 32024

2026

03-5S-16-03456-006


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 02 | WALL BD/WD | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architctual Units | 01 | CONV | 100 0 100 |
| Quality | 02 | 02 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 3516.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 784 | 100 | |
| TOTALS | 784 | | 13,419 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|-----|-----|------|-----------|------------|--------|-----------------------------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 1 | MOBILE HME | 0% | 0 | | | | | | | | | Heated Area: 784 HX Base Yr | | |
|  | | | | | | | | | | | | | | |
| 758 SW DOCKERY LN, LAKE CITY | | | | | | | | | | | | | | |
| | | | | BLD DATE | | | | | LGL DATE | | | | | |
| | | | | XF DATE | | | | | LAND DATE | 04/22/2026 | MLU | | | |
| | | | | INC DATE | | | | | AG DATE | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 13,419 | |
| TOTAL MARKET OB/XF VALUE | | 17,200 | |
| TOTAL LAND VALUE - MARKET | | 45,660 | |
| TOTAL MARKET VALUE | | 43,751 | |
| SOH/AGL Deduction | | 13,389 | |
| ASSESSED VALUE | | 30,362 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 30,362 | |
| TOTAL JUST VALUE | | 76,279 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 74,639 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000053970 | Electrical Servic | | 09/03/2025 |

| SALES DATA | | | | | | |
|--------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1509/2389 | 1/16/2024 | QC | U | V | 11 | 100 |
| GRANTOR: ENGLISH TEVIN | | | | | | |
| GRANTEE: ENGLISH WHITNEY | | | | | | |
| 1503/1790 | 11/21/2023 | QC | U | V | 11 | 100 |
| GRANTOR: ENGLISH WHITNEY | | | | | | |
| GRANTEE: ENGLISH TEVIN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0285 | SALVAGE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 500 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 1,200 | |
| 3 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 2,500 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 2,500 | |
| 5 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 6 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 3,500 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS= W56 S14 E56 N14\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |
| 2 | 5200 | A | CROPLAND 2 | 0 | | | | | 3.06 | AC | | 1.00 | 1.00 | 1.00 | 370.00 | 370.00 | 1,132 | | | | | | | |
| 3 | 9910 | M | MKT. VAL. AG | 0 | | 00 | 0.00 | 0.00 | 3.06 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 33,660 | | | | | | | |