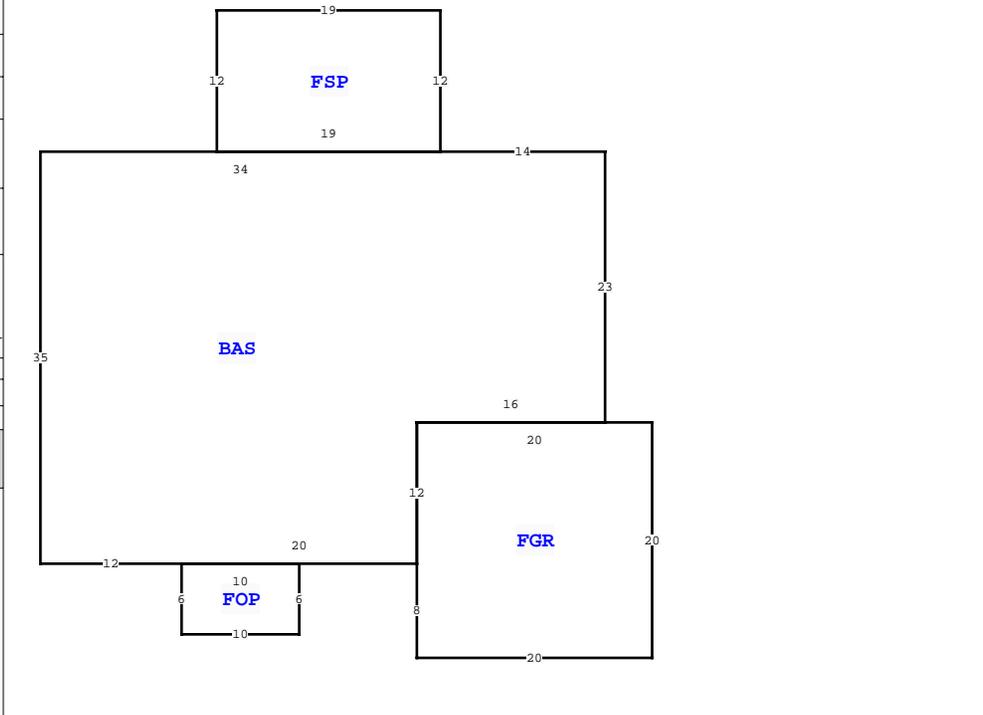




| ELEMENT | CD | CONSTRUCTION |
|--------------------|----|----------------|
| Exterior Wall | 16 | WD FR STUC 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 60 |
| Interior Floor | 15 | HARDTILE 40 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual Units | 05 | CONV 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,817 | 118.6000 | 135.20 | 245,658 | 1999 | 1999 | 0 | 0 | 35.00 | 65.00 | | |

1 SINGLE FAM 100% - 2005 Heated Area: 1488 HX Base Yr 2005



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,488 | 100 | | 1,488 | 130,766 |
| FGR | 400 | 55 | | 220 | 19,334 |
| FOP | 60 | 30 | | 18 | 1,582 |
| FSP | 228 | 40 | | 91 | 7,997 |
| TOTALS | 2,176 | | | 1,817 | 159,678 |

111 SW OAKWOOD CT, LAKE CITY

| | | | |
|----------|-----------|------------|-----|
| BLD DATE | LGL DATE | 04/16/2026 | MLU |
| XF DATE | LAND DATE | | |
| INC DATE | AG DATE | | |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|-----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 747.00 | UT | 2.00 | 2.00 | 100 | 1999 | 1999 | 3 | 100 | 1,494 | |
| 2 | 0120 | CLFENCE | 4 | 0 | 100 | 0 | 540.00 | UT | 4.50 | 4.50 | 100 | 1999 | 1999 | 3 | 100 | 2,430 | |
| 3 | 0070 | CARPORT UF | 0 | 100 | 18 | 20 | 360.00 | UT | 2.50 | 2.50 | 100 | 2007 | 2007 | 3 | 100 | 900 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 2026 | 2025 | | 100 | 2,000 | |

TOTAL OB/XF 6,824

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 23,000.00 | 23,000.00 | 23,000 |

| COLUMBIA COUNTY PROPERTY | | | |
|--|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE 159,678 | | | |
| TOTAL MARKET OB/XF VALUE 6,824 | | | |
| TOTAL LAND VALUE - MARKET 23,000 | | | |
| TOTAL MARKET VALUE 189,502 | | | |
| SOH/AGL Deduction 62,521 | | | |
| ASSESSED VALUE 126,981 | | | |
| TOTAL EXEMPTION VALUE HX HB 13 126,981 | | | |
| BASE TAXABLE VALUE 0 | | | |
| TOTAL JUST VALUE 189,502 | | | |
| NCON VALUE 2,000 | | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE 183,703 | | | |

LAND:1:1: 1.33 AC.

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 14666 | SFR | 250 | 10/27/1998 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1019/0531 | 6/18/2004 | WD | Q | I | | 128,000 |
| GRANTOR: LEON & MARY ANN ELLIS | | | | | | |
| GRANTEE: JOHN W & EMELITA T | | | | | | |
| 0966/1823 | 11/01/2002 | CT | Q | I | 03 | 80,000 |
| GRANTOR: CLERK OF COURT | | | | | | |
| GRANTEE: LEON & ARY ANN ELLI | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W14 FSP= N12 W19 S12 E19\$ W34 S35 E12 FOP= S6 E10 N6 W10\$ E20 FGR= S8 E20 N20 W20 S12\$ N12 E16 N23\$. | | | | | | | | | | | | | | | | | |