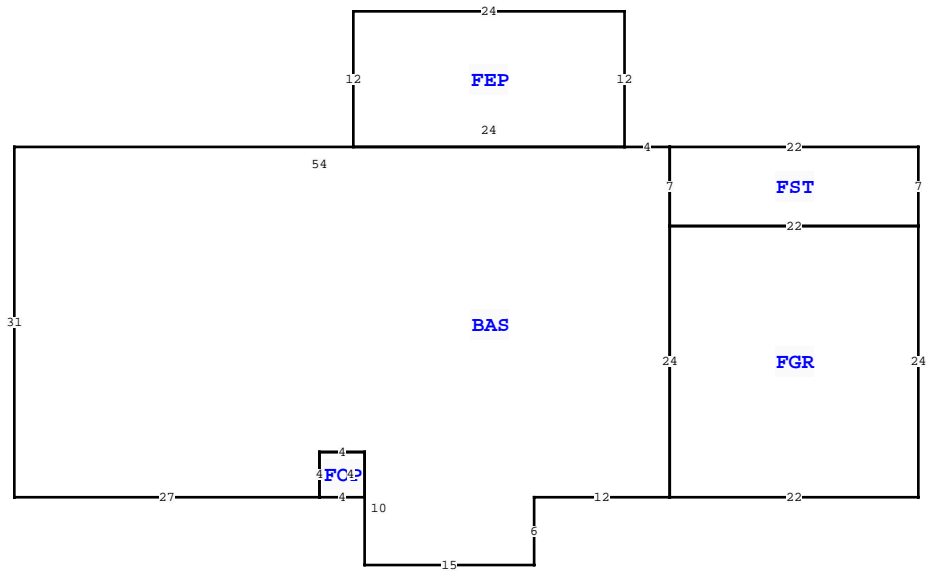


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 50      |
| Interior Floor           | 15 | HARDTILE 50    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual Units       | 05 | CONV 100       |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100   | 01  | 2,482     | 121.4400    | 136.01         | 337,577        | 1993 | 1993 | 0    | 0    | 32.00 | 68.00  |  |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1872 HX Base Yr 2021 |     |           |             |                |                |      |      |      |      |       |        |  |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,872            | 100         |      | 1,872        | 173,135              |
| FEP           | 288              | 80          |      | 230          | 21,272               |
| FGR           | 528              | 55          |      | 290          | 26,821               |
| FOP           | 16               | 30          |      | 5            | 462                  |
| FST           | 154              | 55          |      | 85           | 7,861                |
| <b>TOTALS</b> | <b>2,858</b>     |             |      | <b>2,482</b> | <b>229,552</b>       |

| COLUMBIA COUNTY PROPERTY  |                        |             |
|---------------------------|------------------------|-------------|
| VALUATION SUMMARY         |                        | PAGE 1 of 1 |
| VALUATION BY              | STANDARD               |             |
| Tax Group: 3              | Tax Dist:              |             |
| BUILDING MARKET VALUE     | 229,552                |             |
| TOTAL MARKET OB/XF VALUE  | 6,861                  |             |
| TOTAL LAND VALUE - MARKET | 26,000                 |             |
| TOTAL MARKET VALUE        | 262,413                |             |
| SOH/AGL Deduction         | 59,713                 |             |
| ASSESSED VALUE            | 202,700                |             |
| TOTAL EXEMPTION VALUE     | HX HB VX DX 13 202,700 |             |
| BASE TAXABLE VALUE        | 0                      |             |
| TOTAL JUST VALUE          | 262,413                |             |
| NCON VALUE                | 3,200                  |             |
| INCOME VALUE              |                        |             |
| PREVIOUS YEAR MKT VALUE   | 258,589                |             |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 000053653  | Remodel     | 22,000 | 07/24/2025 |
| 39139      | MAINT/ALTR  | 0      | 01/10/2020 |
| 6839       | SFR         | 205    | 02/12/1993 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1404/1657         | 1/28/2020 | WD        | Q     | I     | 01     | 185,000    |

GRANTOR: MAURICE MONROE SOWELL  
GRANTEE: JULIUS & PEARLNITA

|           |           |    |   |   |    |     |
|-----------|-----------|----|---|---|----|-----|
| 1384/1612 | 5/14/2019 | LE | U | I | 14 | 100 |
|-----------|-----------|----|---|---|----|-----|

GRANTOR: MORRIS MONROE SOWELL  
GRANTEE: MAURICE MONROE SOWE

| EXTRA FEATURES |            |             |         |     |   |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 1,695.00 | UT | 0.98     | 0.98           | 100       | 0       | 0           | 3 | 100    | 1,661           |       |
| 2              | 0180       | FPLC 1STRY  | 0       | 100 | 0 | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 1993    | 1993        | 3 | 100    | 2,000           |       |
| 3              | 0296       | SHED METAL  | 0       | 100 | 0 | 1.00     | UT | 3,200.00 | 3,200.00       | 100       | 2026    | 2025        |   | 100    | 3,200           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 6,861       |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W4 FEP= N12 W24 S12 E24\$ W54 S31 E27 FOP= E4 N4 W4 S4\$ N4 E4 S10 E15 N6 E12 FGR= E22 N24 W22 S24\$ N24 FST= E22 N7 W22 S7\$ N7\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 26,000.00  | 26,000.00      | 26,000     |                             |      |         |      |     |    |        |