

LOT 11 BLOCK A EASTSIDE VILLAGE  
819-2317, WD 933-1857, DC 933-18

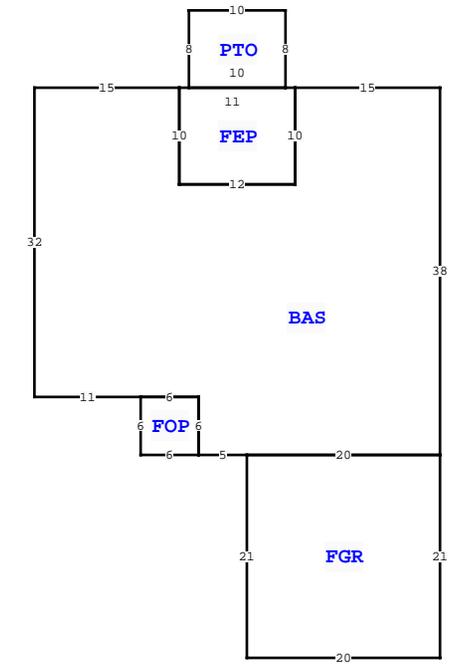
PLAIN LEA ANN  
9060 141ST  
LIVE OAK, FL 32060

2026

03-4S-17-07592-411

| ELEMENT        | CD   | CONSTRUCTION   |
|----------------|------|----------------|
| Exterior Wall  | 31   | VINYL SID 90   |
| Exterior Wall  | 19   | COMMON BRK 10  |
| Roof Structure | 03   | GABLE/HIP 100  |
| Roof Cover     | 14   | PREFIN MT 100  |
| Interior Wall  | 05   | DRYWALL 100    |
| Interior Floor | 13   | LAM/VNLPLK 60  |
| Interior Floor | 14   | CARPET 30      |
| Interior Floor | 08   | SHT VINYL 10   |
| Air Condition  | 03   | CENTRAL 100    |
| Heating Type   | 04   | AIR DUCTED 100 |
| Bedrooms       |      | 3 100          |
| Bathrooms      |      | 2 100          |
| Frame          | 01   | NONE 100       |
| Stories        | 1.   | 1. 100         |
| Architectural  | 05   | CONV 100       |
| Units          |      | 0 100          |
| Condition Adj  | 03   | 03 100         |
| Kitchen Adjus  | 01   | 01 100         |
| Quality        | 05   | 05             |
| DOR CODE       | 0100 | SINGLE FAMILY  |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2022      |                |                |                 |     |      |      |      |        |
| Heated Area: 1374  |            |           |             |                |                | HX Base Yr 2022 |     |      |      |      |        |



| MAP NUM          | MKT AREA         | 06          |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| NEIGHBORHOOD/LOC | 3417.1100        | 1.10/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,374            | 100         |      | 1,374        | 128,535              |
| FEP              | 120              | 80          |      | 96           | 8,980                |
| FGR              | 420              | 55          |      | 231          | 21,610               |
| FOP              | 36               | 30          |      | 11           | 1,029                |
| PTO              | 80               | 5           |      | 4            | 374                  |
| TOTALS           | 2,030            |             |      | 1,716        | 160,529              |

246 SE ELM LOOP, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |     |   |        |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 605.00 | UT | 1.50  | 1.50           | 100       | 1996    |

| Q | % COND | OB/XF MKT VALUE | NOTES |
|---|--------|-----------------|-------|
| 3 | 100    | 908             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.10    | 22,500.00  | 24,750.00      | 24,750     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 2        |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 2              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 160,529  |
| TOTAL MARKET OB/XF VALUE  |       |             | 908      |
| TOTAL LAND VALUE - MARKET |       |             | 24,750   |
| TOTAL MARKET VALUE        |       |             | 186,187  |
| SOH/AGL Deduction         |       |             | 89,605   |
| ASSESSED VALUE            |       |             | 96,582   |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,411   |
| BASE TAXABLE VALUE        |       |             | 45,171   |
| TOTAL JUST VALUE          |       |             | 186,187  |
| NCON VALUE                |       |             | 0        |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 187,915  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 000054227  | Remodel     | 9,551 | 10/10/2025 |
| 32306      | MAINT/ALTR  | 35    | 09/18/2014 |
| 10877      | SFR         | 230   | 03/12/1996 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1440/2478                      | 6/10/2021 | WD Q      | Q   | I   | 01     | 155,000    |
| GRANTOR: SHORT LEONARD E & PAU |           |           |     |     |        |            |
| GRANTEE: PLAIN LEA ANN         |           |           |     |     |        |            |
| 1280/1682                      | 8/28/2014 | WD Q      | Q   | I   | 01     | 93,000     |
| GRANTOR: HARRY SMITH           |           |           |     |     |        |            |
| GRANTEE: LEONARD E & PAULA R   |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W15 S10 W12 N10 W15 S32 E11 E6 S6 E5 E20 N38 \$ |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[ORIG=-20,38] S21 E20 N21 W20 \$                           |  |  |  |  |  |  |  |  |  |  |  |
| FEP=[ORIG=-15,0] W1 W11 S10 E12 N10 \$                         |  |  |  |  |  |  |  |  |  |  |  |
| PTO=[ORIG=-16,0] N8 W10 S8 E10 \$                              |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=-31,32] S6 E6 N6 W6 \$                               |  |  |  |  |  |  |  |  |  |  |  |