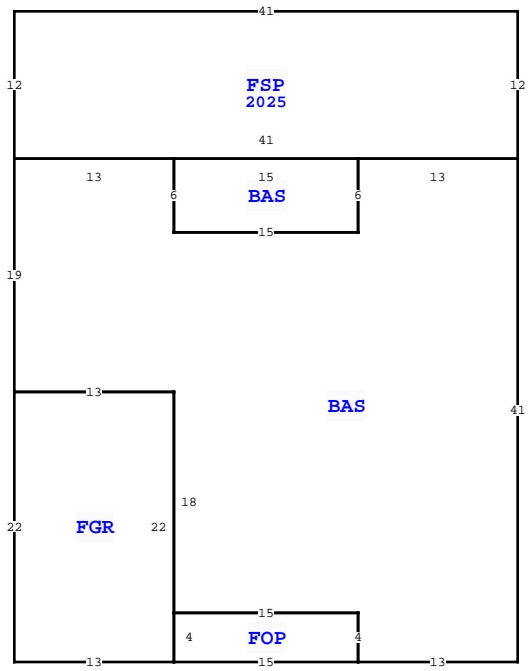


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 32 HARDIE BRD 90  |
| Exterior Wall            | 19 COMMON BRK 10  |
| Roof Structure           | 03 GABLE/HIP 100  |
| Roof Cover               | 12 MODULAR MT 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 90      |
| Interior Floor           | 08 SHT VINYL 10   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 01 NONE 100       |
| Stories                  | 1. 1. 100         |
| Architectual             | 05 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2018      |                |                |                 |     |      |      |      |        |
| Heated Area: 1335  |            |           |             |                |                | HX Base Yr 2018 |     |      |      |      |        |



| Quality          |                    |             |      |              |                      |
|------------------|--------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM          | MKT AREA           | 06          |      |              |                      |
| NEIGHBORHOOD/LOC |                    |             |      |              |                      |
| 3417.1100 1.10/  |                    |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 90                 | 100         |      | 90           | 9,119                |
| BAS              | 1,245              | 100         |      | 1,245        | 126,149              |
| FGR              | 286                | 55          |      | 157          | 15,908               |
| FOP              | 60                 | 30          |      | 18           | 1,824                |
| FSP              | 492                | 40          | 2025 | 197          | 19,961               |
| <b>TOTALS</b>    | <b>2,173</b>       |             |      | <b>1,707</b> | <b>172,960</b>       |

256 SE ELM LOOP, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |     |     |   |   |        |    |          |                |           |
|----------------|------------|-------------|-----|-----|---|---|--------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0166       | CONC,PAVMT  | 0   | 100 | 0 | 0 | 392.00 | UT | 1.50     | 1.50           | 100       |
| 2              | 0104       | GENERATOR   | 0   | 100 | 0 | 0 | 1.00   | UT | 6,000.00 | 6,000.00       | 100       |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 172,960  |
| TOTAL MARKET OB/XF VALUE  |           |             | 4,788    |
| TOTAL LAND VALUE - MARKET |           |             | 24,750   |
| TOTAL MARKET VALUE        |           |             | 202,498  |
| SOH/AGL Deduction         |           |             | 70,894   |
| ASSESSED VALUE            |           |             | 131,604  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 80,193   |
| TOTAL JUST VALUE          |           |             | 202,498  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 205,234  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 000052860  | Remodel     | 12,807 | 04/09/2025 |
| 000049964  | Additions   | 74,710 | 05/28/2024 |
| 39925      | GENERATOR   | 0      | 06/11/2020 |
| 35351      | MAINT/ALTR  | 144    | 05/24/2017 |
| 30984      | MAINT/ALTR  | 0      | 04/26/2013 |
| 11594      | SFR         | 210    | 08/29/1996 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1309/2081                      | 2/15/2016 | WD Q      | Q     | I     | 01     | 80,000     |
| GRANTOR: ALICE M WILLIAMS AND  |           |           |       |       |        |            |
| GRANTEE: WENDY B JARVIS & JU   |           |           |       |       |        |            |
| 0827/0334                      | 8/26/1996 | WD Q      | Q     | V     |        | 14,500     |
| GRANTOR: DIRBY & DOROTHY MORGA |           |           |       |       |        |            |
| GRANTEE: ALICE M WILLIAMS RE   |           |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS=[ORIG=0,0] W13 S6 W15 N6 W13 S19 E13 S18 E15 S4 E13 N41 \$ |  |
| FGR=[ORIG=-41,19] S22 E13 N22 W13 \$                           |  |
| BAS=[ORIG=-13,0] W15 S6 E15 N6 \$                              |  |
| FOP=[ORIG=-28,37] S4 E15 N4 W15 \$                             |  |
| FSP=[YR=2025;ORIG=-41,-12] E41 S12 W41 N12 \$                  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.10    | 22,500.00  | 24,750.00      | 24,750     |                             |      |         |      |     |    |        |