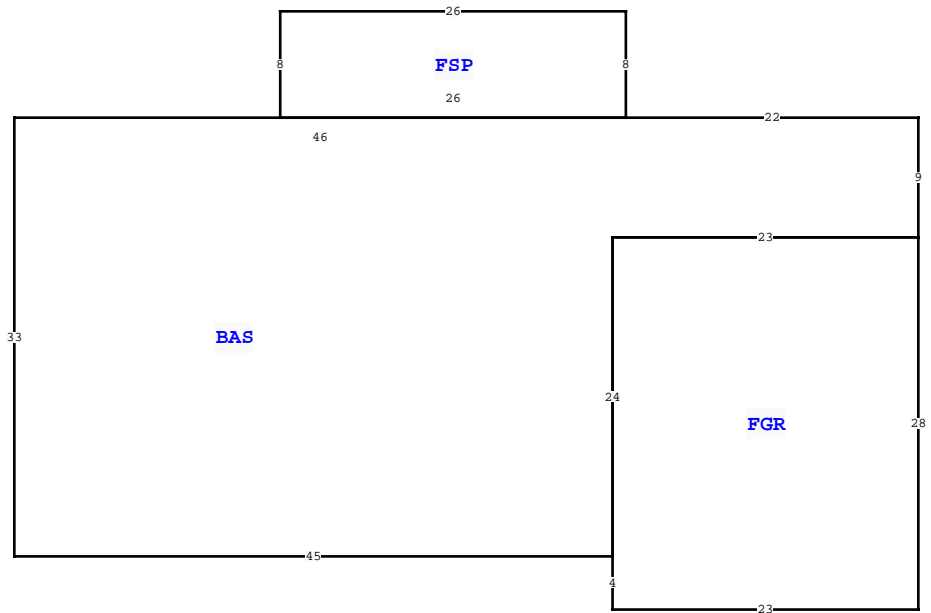


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 31 | VINYL SID 90   |
| Exterior Wall  | 19 | COMMON BRK 10  |
| Roof Structure | 03 | GABLE/HIP 100  |
| Roof Cover     | 12 | MODULAR MT 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 90      |
| Interior Floor | 08 | SHT VINYL 10   |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Frame          | 01 | NONE 100       |
| Stories        | 1. | 1. 100         |
| Architectual   | 05 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2024      |                   |                |     |                 |      |      |      |        |
|                    |            |           |             | Heated Area: 1692 |                |     | HX Base Yr 2024 |      |      |      |        |



| QUALITY   | DOR CODE         | MAP NUM       | NEIGHBORHOOD/LOC |              |                      |
|-----------|------------------|---------------|------------------|--------------|----------------------|
| 05 05     | 0100             | SINGLE FAMILY | 3417.1100 1.10/  |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE   | YEAR             | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,692            | 100           |                  | 1,692        | 146,680              |
| FGR       | 644              | 55            |                  | 354          | 30,688               |
| FSP       | 208              | 40            |                  | 83           | 7,196                |
| TOTALS    | 2,544            |               |                  | 2,129        | 184,564              |

340 SE ROSEWOOD CIR, LAKE CITY

|          |           |            |     |
|----------|-----------|------------|-----|
| BLD DATE | LGL DATE  | 04/21/2023 | MLU |
| XF DATE  | LAND DATE |            |     |
| INC DATE | AG DATE   |            |     |

| COLUMBIA COUNTY PROPERTY  |                  | PAGE 1 of 1 | 2 |
|---------------------------|------------------|-------------|---|
| VALUATION BY              | STANDARD         |             |   |
| Tax Group: 2              | Tax Dist:        |             |   |
| BUILDING MARKET VALUE     | 184,564          |             |   |
| TOTAL MARKET OB/XF VALUE  | 2,457            |             |   |
| TOTAL LAND VALUE - MARKET | 24,750           |             |   |
| TOTAL MARKET VALUE        | 211,771          |             |   |
| SOH/AGL Deduction         | 78,902           |             |   |
| ASSESSED VALUE            | 132,869          |             |   |
| TOTAL EXEMPTION VALUE     | HX HB SX 101,411 |             |   |
| BASE TAXABLE VALUE        | 31,458           |             |   |
| TOTAL JUST VALUE          | 211,771          |             |   |
| NCON VALUE                | 0                |             |   |
| INCOME VALUE              |                  |             |   |
| PREVIOUS YEAR MKT VALUE   | 213,759          |             |   |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000047064  | Roof Replacement | 10,000 | 04/25/2023 |
| 11213      | SFR              | 305    | 05/29/1996 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1488/1864                      | 4/17/2023 | WD Q      | Q     | I     | 01     | 220,000    |
| GRANTOR: HOHMANN JEANNE        |           |           |       |       |        |            |
| GRANTEE: RAY FAMILY TRUST DA   |           |           |       |       |        |            |
| 1174/0689                      | 5/27/2009 | WD U      | U     | I     | 30     | 100        |
| GRANTOR: KENNETH P & JEANNE HO |           |           |       |       |        |            |
| GRANTEE: KEN & JEANNE HOHMAN   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |          |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|----------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON  | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    |       | 838.00         | UT        | 1.50     |             |   |        | 1,257           |       |
| 2              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     |    |       | 1.00           | UT        | 1,200.00 |             |   |        | 1,200           |       |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W22 FSP= N8 W26 S8 E26\$W46 S33 E45 FGR= S4 E23 N28 W23 S24\$ N24 E23 N9\$. |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W22 FSP= N8 W26 S8 E26\$W46 S33 E45 FGR= S4 E23 N28 W23 S24\$ N24 E23 N9\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.10    | 22,500.00  | 24,750.00      | 24,750     |                             |      |         |      |     |    |        |