COMM SE COR OF NE1/4, RUN W 893. FT FOR POB, W 493.26 FT, N 100 F S 100 FT TO POB. AKA LOT 29 EAST

SCHMIDT ROBERT S
196 SE EMERSON CT
LAKE CITY, FL 32025

**2027**

**03-4S-17-07572-029**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 70 |
| Exterior Wall | 16 | WD FR STUC 30 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |

MAP NUM | MKT AREA 06

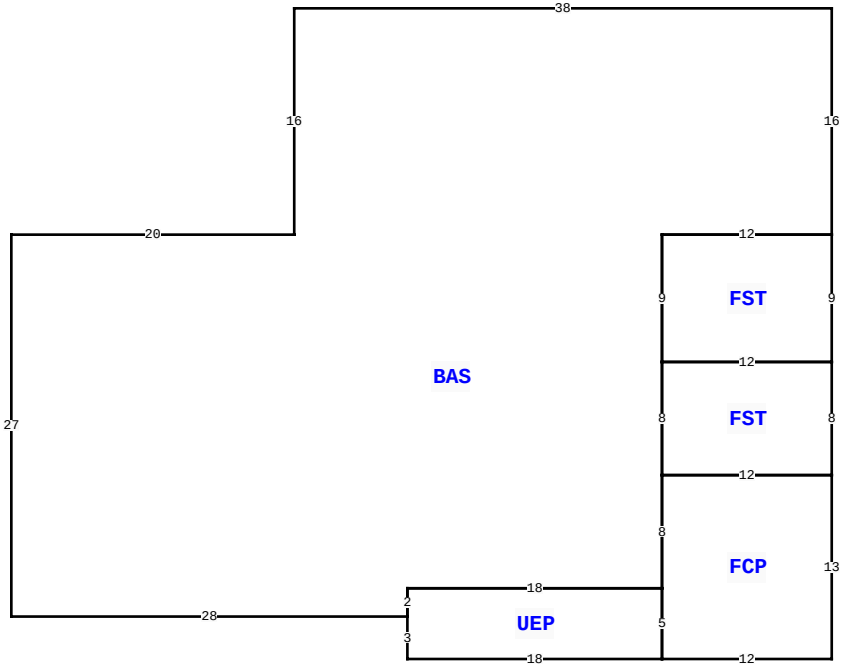
NEIGHBORHOOD/LOC 3417.0800 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,814 | 100 | | 1,814 | 132,672 |
| FCP | 156 | 25 | | 39 | 2,852 |
| FST | 96 | 55 | | 53 | 3,877 |
| FST | 108 | 55 | | 59 | 4,315 |
| UEP | 90 | 60 | | 54 | 3,949 |
| TOTALS | 2,264 | | | 2,019 | 147,666 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 2,019 | 102.2868 | 112.52 | 227,178 | 1975 | 1975 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 100% - 2023 Heated Area: 1814 HX Base Yr 2023




196 SE EMERSON CT, LAKE CITY

BLD DATE | LGL DATE
XF DATE | LAND DATE 04/03/2025 MLU
INC DATE | AG DATE

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 800.00 | 800.00 | 50 | 2004 | 2004 | 3 | 50 | 400 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 600.00 | 600.00 | 50 | 2004 | 2004 | 3 | 50 | 300 | |
| 5 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 1,500.00 | 1,500.00 | 75 | 2004 | 2004 | 3 | 75 | 1,125 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 2

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 147,666 |
| TOTAL MARKET OB/XF VALUE | | 3,125 |
| TOTAL LAND VALUE - MARKET | | 35,000 |
| TOTAL MARKET VALUE | | 185,791 |
| SOH/AGL Deduction | | 6,410 |
| ASSESSED VALUE | | 179,381 |
| TOTAL EXEMPTION VALUE | HX HB VX | 56,411 |
| BASE TAXABLE VALUE | | 122,970 |
| TOTAL JUST VALUE | | 185,791 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 188,468 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1458/86 | 1/28/2022 | WD | Q | I | 01 | 145,000 |
| GRANTOR: BERTOCCI RICHARD MARK | | | | | | |
| GRANTEE: SCHMIDT ROBERT S | | | | | | |
| 1347/2077 | 11/08/2017 | WD | U | I | 18 | 44,200 |
| GRANTOR: SECRETARY OF VETERANS | | | | | | |
| GRANTEE: RICHARD MARK BERTOC | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W20 S27 E28 UEP= S3 E18 N5 W18 S2$ N2 E18 FCP= S5 E12 N13 W12 S8$ N8 FST= E12 N8 W12 S8$ N8 FST= E12 N9 W12 S9$ N9 E12 N16 W38 S16$ .

## LAND DESCRIPTION

TOTAL OB/XF 3,125

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

REVIEW DATE 02/23/2022 BY CP Total Acres: 1.13 Total Land Value: 35,000 Market: 0 Agricultural: 0 Common: 35,000 PRINTED 11/17/2026 BY SYS