

COMM SE COR OF NE1/4, RUN W 393.
FOR POB, RUN W 440 FT, N 100 FT,
FT TO POB. (AKA LOT 12 EASTBROOK

LINDEMANN DEBRA M
247 SE EMERSON CT
LAKE CITY, FL 32025

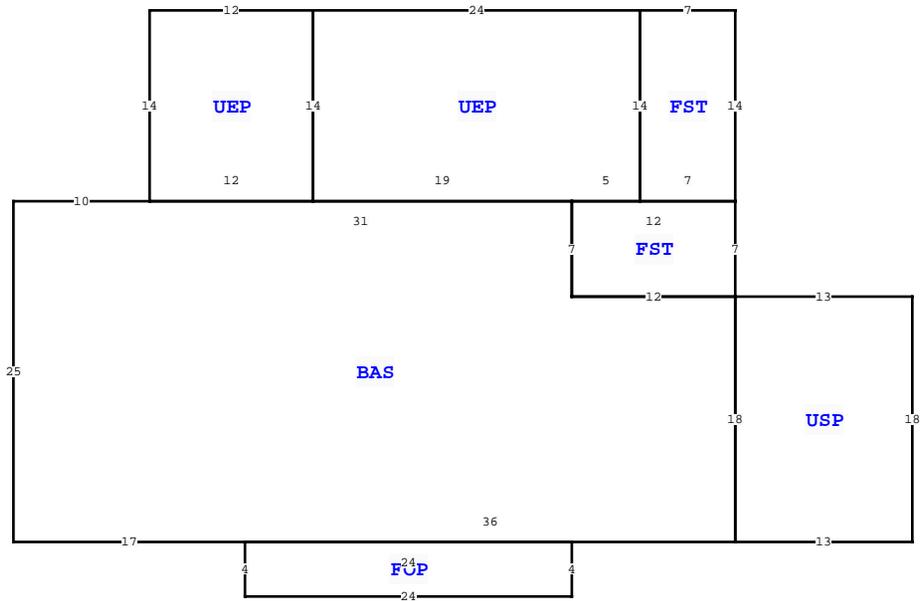
2026

03-4S-17-07572-012



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1.5 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.1 | 1.100 | |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 3417.0800 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,241 | 100 | |
| FOP | 96 | 30 | |
| FST | 84 | 55 | |
| FST | 98 | 55 | |
| UEP | 168 | 60 | |
| UEP | 336 | 60 | |
| USP | 234 | 35 | |
| TOTALS | 2,257 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,755 | 119.5000 | 136.23 | 239,084 | 1971 | 1971 | 0 | 0 | 0 | 35.00 |
| 1 SINGLE FAM 100% - 2013 Heated Area: 1241 HX Base Yr 2013 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 155,405 |
| TOTAL MARKET OB/XF VALUE | | | 4,250 |
| TOTAL LAND VALUE - MARKET | | | 35,000 |
| TOTAL MARKET VALUE | | | 194,655 |
| SOH/AGL Deduction | | | 94,236 |
| ASSESSED VALUE | | | 100,419 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 49,008 |
| TOTAL JUST VALUE | | | 194,655 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 191,928 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000050849 | Roof Replacement | 13,870 | 09/18/2024 |
| 31297 | MAINT/ALTR | 45 | 07/31/2013 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1538/1740 | 4/24/2025 | LE | U | I | 14 | 100 |

GRANTOR: LINDEMANN DEBRA M
GRANTEE: LINDEMANN DEBRA M (

| 1239/1467 | 8/07/2012 | QC | U | I | 11 | 100 |
|-----------|-----------|----|---|---|----|-----|
|-----------|-----------|----|---|---|----|-----|

GRANTOR: JOHN & HAZEL HUTCHISO
GRANTEE: DEBRA M LINDEMANN

| EXTRA FEATURES | | 247 SE EMERSON CT, LAKE CITY | |
|----------------|------------|------------------------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0166 | CONC, PAVMT | 0 100 |
| 2 | 0190 | FPLC PF | 0 100 |
| 3 | 0080 | DECKING | 0 100 |
| 4 | 0296 | SHED METAL | 0 100 |
| 5 | 0294 | SHED WOOD/ | 0 100 |
| 6 | 0120 | CLFENCE 4 | 0 100 |
| 7 | 0169 | FENCE/WOOD | 0 100 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 0 | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 3 | 0080 | DECKING | 0 | 100 | 0 | 0 | 0 | 1,500.00 | 1,500.00 | 50 | 0 | 0 | 3 | 50 | 750 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2004 | 2004 | 3 | 100 | 1,000 | |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 200 | |
| 6 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 600 | |
| 7 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | |

| BUILDING NOTES | | | |
|----------------|--|------------|--|
| BLD DATE | | | |
| XF DATE | | | |
| INC DATE | | | |
| LGL DATE | | 04/03/2025 | |
| LAND DATE | | MLU | |
| AG DATE | | | |

| BUILDING DIMENSIONS | |
|--|--|
| UEP= W12 S14 BAS= W10 S25 E17 FOP= S4 E24 N4 W24\$ E36USP= E13 N18 W13 S18\$ N18 FST= N7 W12 S7 E12\$ W12 N7 UEP= E5 FST= E7 N14 W7 S14\$ N14 W24 S14 E19\$ W31\$ E12 N14\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | 4,250 | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |