

| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                |             |      |              |                      |
| Exterior Wall            | 05 AVERAGE 100    |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100  |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100 |             |      |              |                      |
| Interior Wall            | 04 PLYWOOD 100    |             |      |              |                      |
| Interior Floor           | 14 CARPET 90      |             |      |              |                      |
| Interior Floor           | 08 SHT VINYL 10   |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100    |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100 |             |      |              |                      |
| Bedrooms                 | 3 100             |             |      |              |                      |
| Bathrooms                | 2 100             |             |      |              |                      |
| Stories                  | 1. 1. 100         |             |      |              |                      |
| Architctual              | 01 CONV 100       |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Condition Adj            | 03 03 100         |             |      |              |                      |
| Kitchen Adjus            | 01 01 100         |             |      |              |                      |
| Quality                  | 05 05             |             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME  |             |      |              |                      |
| MAP NUM                  | MKT AREA 06       |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 3417.0200 1.00/   |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,375             | 100         |      | 1,375        | 36,927               |
| FOP                      | 157               | 35          |      | 55           | 1,477                |
| UEP                      | 128               | 70          |      | 90           | 2,417                |
| TOTALS                   | 1,660             |             |      | 1,520        | 40,821               |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HME | 0%        | 2026        |                | 102,053        | 1980 | 1980 | 0    | 0    | 60.00 | 40.00  |

Heated Area: 1375 HX Base Yr

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|---------------------------|-------------------|-------------|---|
| VALUATION BY              |                   | STANDARD    |   |
| Tax Group: 2              | VALUATION SUMMARY | Tax Dist:   |   |
| BUILDING MARKET VALUE     |                   | 40,821      |   |
| TOTAL MARKET OB/XF VALUE  |                   | 11,758      |   |
| TOTAL LAND VALUE - MARKET |                   | 18,500      |   |
| TOTAL MARKET VALUE        |                   | 71,079      |   |
| SOH/AGL Deduction         |                   | 0           |   |
| ASSESSED VALUE            |                   | 71,079      |   |
| TOTAL EXEMPTION VALUE     |                   | 0           |   |
| BASE TAXABLE VALUE        |                   | 71,079      |   |
| TOTAL JUST VALUE          |                   | 71,079      |   |
| NCON VALUE                |                   | 0           |   |
| INCOME VALUE              |                   | 0           |   |
| PREVIOUS YEAR MKT VALUE   |                   | 71,079      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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| SALES DATA                      |           |           |     |     |        |            |
|---------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1548/172                        | 8/29/2025 | PB U      | I   | 18  |        | 0          |
| GRANTOR: CLERK OF COURT (HERDE) |           |           |     |     |        |            |
| GRANTEE: JOHNSON TINA           |           |           |     |     |        |            |
| 0505/0455                       | 2/01/1983 | WD Q      | V   | 01  |        | 7,200      |
| GRANTOR:                        |           |           |     |     |        |            |
| GRANTEE:                        |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |         |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---------|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W     | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 0 12 16 | 192.00 | UT | 5.00     | 5.00           | 100       | 2004    | 2004        | 3 | 100    | 960             |       |
| 2              | 0296       | SHED METAL  | 0       | 0 12 16 | 192.00 | UT | 5.00     | 5.00           | 100       | 2004    | 2004        | 3 | 100    | 960             |       |
| 3              | 9947       | Septic      | 0       | 0 0 0   | 1.00   | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 4              | 0169       | FENCE/WOOD  | 0       | 0 0 0   | 1.00   | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 150             |       |
| 5              | 0166       | CONC,PAVMT  | 0       | 0 0 0   | 1.00   | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 1,600           |       |
| 6              | 0030       | BARN,MT     | 0       | 0 24 24 | 576.00 | UT | 9.00     | 9.00           | 75        | 2012    | 2012        | 3 | 75     | 3,888           |       |
| 7              | 0166       | CONC,PAVMT  | 0       | 0 0 0   | 1.00   | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 1,200           |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     | 11,758   |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0200     | C   | MBL HM               | 0   |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W17 UEP= N8 W16 S8 E16\$W43 S23 E20 FOP= S8 E19 N8 W7N1 W5 S1 W7\$ E7 N1 E5 S1 E28 N23\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 11,758 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C                  | MBL HM               | 0   |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |  |