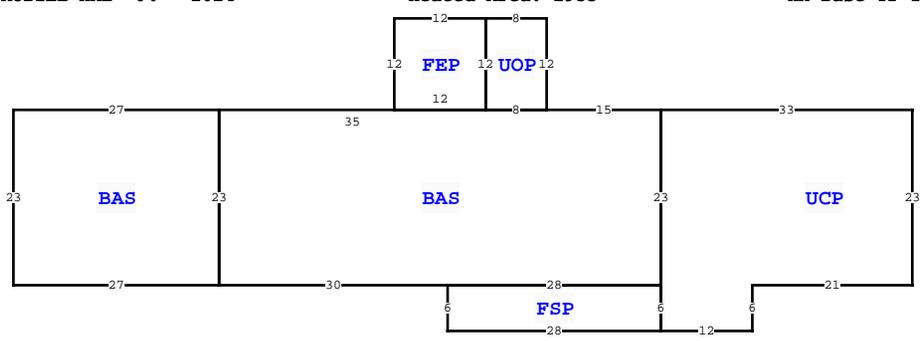


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 90 |
| Exterior Wall | 08 | WD OR PLY | 10 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 02 | WINDOW | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 3 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural Units | 01 | CONV | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 3417.0200 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 621 | 100 | |
| BAS | 1,334 | 100 | |
| FEP | 144 | 85 | |
| FSP | 168 | 40 | |
| UCP | 831 | 20 | |
| UOP | 96 | 25 | |
| TOTALS | 3,194 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 0800 | 02 | 2,334 | 78.4080 | 47.04 | 109,791 | 1974 | 1974 | 0 | 0 | 10 | 60.00 | 30.00 |
| 1 MOBILE HME 0% - 2014 Heated Area: 1955 HX Base Yr 2014 | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 52,053 |
| TOTAL MARKET OB/XF VALUE | | | 13,025 |
| TOTAL LAND VALUE - MARKET | | | 51,800 |
| TOTAL MARKET VALUE | | | 116,878 |
| SOH/AGL Deduction | | | 25,612 |
| ASSESSED VALUE | | | 91,266 |
| TOTAL EXEMPTION VALUE | HX HB SX | | 27,581 |
| BASE TAXABLE VALUE | | | 63,685 |
| TOTAL JUST VALUE | | | 116,878 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 116,878 |
| XFOB:2:1: | FAIR MH | | |
| XFOB:1:1: | DELWOOD MH | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1474/2455 | 4/14/2022 | QC | U | V | 11 | 10,000 |
| GRANTOR: BISHOP GEORGE A | | | | | | |
| GRANTEE: WATERS MITCHELL | | | | | | |
| 1200/2072 | 8/25/2010 | QC | U | I | 11 | 100 |
| GRANTOR: JOHN H MASON | | | | | | |
| GRANTEE: MITCHELL & DOREEN W | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 24 | 24 | 1.00 | UT | 1,500.00 | 1,500.00 | 50 | 0 |
| 2 | 0040 | BARN, POLE | 0 | 100 | 14 | 24 | 1.00 | UT | 700.00 | 700.00 | 50 | 0 |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 12 | 24 | 1.00 | UT | 700.00 | 700.00 | 50 | 2017 |
| 4 | 9947 | Septic | 0 | 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 12 | 12 | 1.00 | UT | 500.00 | 500.00 | 50 | 0 |
| 6 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | |
| 7 | 0040 | BARN, POLE | 0 | 100 | 11 | 16 | 1.00 | UT | 250.00 | 250.00 | 50 | 0 |
| 8 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1993 |
| 9 | 9910 | RV SITE/RE | 0 | 100 | 0 | 0 | 2.00 | UT | 2,000.00 | 2,000.00 | 100 | 2017 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|
| 13,025 | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1 | 0200 | C | MBL HM | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 |
| 2 | 0000 | C | VAC RES | 0 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 |
| 3 | 0200 | C | MBL HM | 0 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 |

| BUILDING NOTES | | | | | | | | | | | | |
|---|------|---------|------|-----|----|--------|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | |
| BAS= W15 UOP= N12 W8 S12 E8\$W8 FEP= N12 W12 S12 E12\$ W35 BAS= W27 S23 E27 N23\$ S23 E30FSP= S6 E28 N6 W28\$ E28 UCP= S6 E12 N6 E21 N23 W33 S23\$ N23\$. | | | | | | | | | | | | |
| OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | |

