

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 08               | IRREGULAR    | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 13               | LAM/VNLPLK   | 70   |
| Interior Floor           | 14               | CARPET       | 30   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 3            | 100  |
| Stories                  | 1.5              | 1.5          | 100  |
| Architectual Units       | 01               | CONV         | 100  |
| Condition Adj            | 04               | 04           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 3417.0200 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 400              | 100          |      |
| BAS                      | 400              | 100          |      |
| BAS                      | 1,296            | 100          |      |
| TOTALS                   | 2,096            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |            |      |      |         |        |  |  |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|------------|------|------|---------|--------|--|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB        | ECON | FNCT | NORM    | % COND |  |  |
| 1                  | MANUF | 1         | 0%          | - 2022         | Heated Area: 2096 |     | HX Base Yr |      |      |         |        |  |  |
|                    |       |           |             |                |                   |     |            |      |      |         |        |  |  |
| TOTALS             |       | 2,096     |             |                | 2,096             |     |            |      |      | 206,649 |        |  |  |

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY |             |           |                    |            |
|--|-------------|-----------|--------------------|------------|
| VALUATION BY                               |             |           | STANDARD           |            |
| Tax Group: 2                               |             |           | Tax Dist:          |            |
| BUILDING MARKET VALUE                      |             |           | 206,649            |            |
| TOTAL MARKET OB/XF VALUE                   |             |           | 4,200              |            |
| TOTAL LAND VALUE - MARKET                  |             |           | 18,500             |            |
| TOTAL MARKET VALUE                         |             |           | 229,349            |            |
| SOH/AGL Deduction                          |             |           | 0                  |            |
| ASSESSED VALUE                             |             |           | 229,349            |            |
| TOTAL EXEMPTION VALUE                      |             |           | 0                  |            |
| BASE TAXABLE VALUE                         |             |           | 229,349            |            |
| TOTAL JUST VALUE                           |             |           | 229,349            |            |
| NCON VALUE                                 |             |           | 0                  |            |
| INCOME VALUE                               |             |           |                    |            |
| PREVIOUS YEAR MKT VALUE                    |             |           | 237,196            |            |
| PRMT:2:1: FRIAR                            |             |           |                    |            |
| PERMIT NUM                                 | DESCRIPTION | AMT       | ISSUED             |            |
| 13357                                      | M H         | 125       | 11/26/1997         |            |
| 9233                                       | M H         | 125       | 01/06/1995         |            |
| SALES DATA                                 |             |           |                    |            |
| OFF RECORD Number                          | DATE        | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 1453/2780                                  | 11/11/2021  | WD Q      | I 01               | 169,000    |
| GRANTOR: DREW DEVELOPMENT LLC              |             |           |                    |            |
| GRANTEE: ALEXANDER WINDELL C               |             |           |                    |            |
| 1352/2284                                  | 1/17/2018   | CT U      | I 18               | 35,000     |
| GRANTOR: CLERK OF COURT                    |             |           |                    |            |
| GRANTEE: DREW DEVELOPMENT LL               |             |           |                    |            |
| BUILDING NOTES                             |             |           |                    |            |
| BUILDING DIMENSIONS                        |             |           |                    |            |
| BAS=[ORIG=0,0] W28 S27 E48 N27 W20 \$      |             |           |                    |            |
| BAS=[ORIG=20,0] N20 W20 S20 E20 \$         |             |           |                    |            |
| BAS=[ORIG=0,-30] N20 W20 S20 E20 \$        |             |           |                    |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |             |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|-------------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q           | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0081       | DECKING WI  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3           | 100    | 100             |       |
| 2              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3           | 100    | 1,000           |       |
| 3              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3           | 100    | 3,000           |       |
| 4              | 0169       | FENCE/WOOD  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3           | 100    | 100             |       |
|                |            |             |     |     |   |   |       |    |          |                |           |         |             | TOTAL OB/XF |        | 4,200           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |