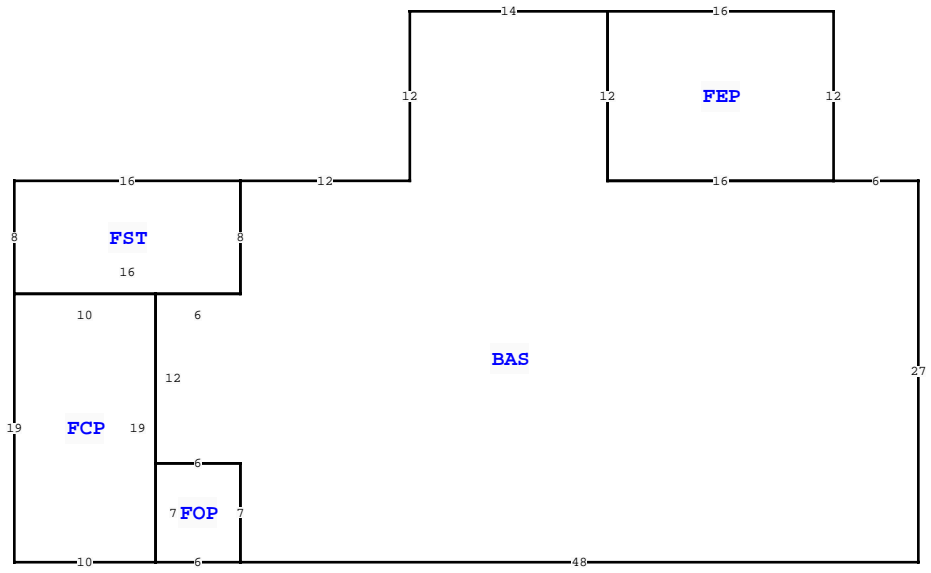


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 15 | CONC BLOCK 80 |
| Exterior Wall | 19 | COMMON BRK 20 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 13 | LAM/VNLPLK 50 |
| Interior Floor | 14 | CARPET 50 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 1,821 | 118.0900 | 132.26 | 240,845 | 1963 | 1963 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 0% - 2023 Heated Area: 1536 HX Base Yr | | | | | | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,536 | 100 | | 1,536 | 132,048 |
| FCP | 190 | 25 | | 48 | 4,126 |
| FEP | 192 | 80 | | 154 | 13,239 |
| FOP | 42 | 30 | | 13 | 1,117 |
| FST | 128 | 55 | | 70 | 6,018 |
| TOTALS | 2,088 | | | 1,821 | 156,549 |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 12 | 16 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 500 | |
| 3 | 0120 | CLFENCE | 4 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 04/21/2023 | | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 0 | | RSF-2 | 85.00 | 120.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |

| TOTAL OB/XF | | 1,300 |
|-------------|--|-------|
|-------------|--|-------|

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | | |
|--|-----------|--|--|
| VALUATION BY | STANDARD | | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | 156,549 | | |
| TOTAL MARKET OB/XF VALUE | 1,300 | | |
| TOTAL LAND VALUE - MARKET | 18,500 | | |
| TOTAL MARKET VALUE | 176,349 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 176,349 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 176,349 | | |
| TOTAL JUST VALUE | 176,349 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 176,349 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000045259 | Roof Replacement | 11,000 | 08/22/2022 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1478/2272 | 11/04/2022 | WD Q | Q | I | 01 | 205,000 |
| GRANTOR: DUCKWILER DEVIN ALAN | | | | | | |
| GRANTEE: THE LUCILLE E MAI I | | | | | | |
| 1252/2527 | 4/04/2013 | WD Q | Q | I | 01 | 77,000 |
| GRANTOR: JOSEPH FRISCHKORN & M | | | | | | |
| GRANTEE: DEVIN ALAN & SARAH | | | | | | |

| BUILDING NOTES | |
|----------------|--|
|----------------|--|

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W6 FEP= N12 W16 S12 E16\$ W16 N12 W14 S12 W12 FST= W16 S8 E16 N8\$ S8 W6 FCP= W10 S19 E10 N19\$ S12 FOP= S7 E6 N7 W6\$E6 S7 E48 N27\$. | |