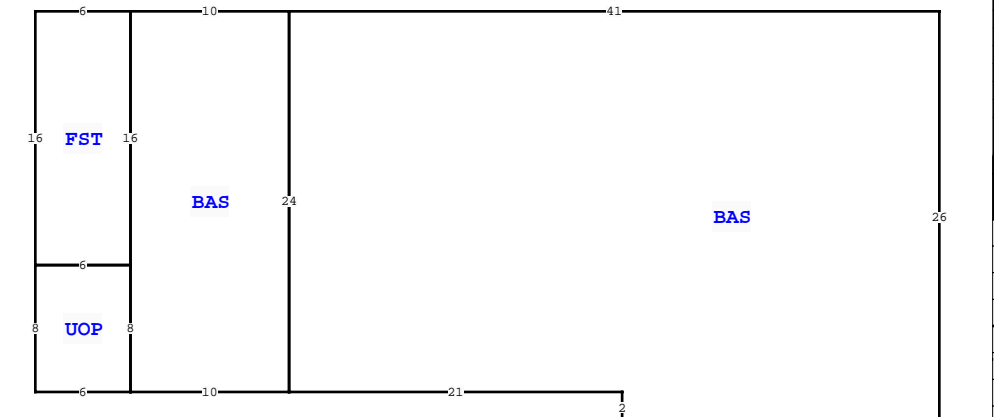


| ELEMENT        | CD  | CONSTRUCTION   |
|----------------|-----|----------------|
| Exterior Wall  | 18  | CEMENT BRK 100 |
| Roof Structur  | 03  | GABLE/HIP 100  |
| Roof Cover     | 14  | PREFIN MT 100  |
| Interior Wall  | 05  | DRYWALL 100    |
| Interior Floor | 14  | CARPET 90      |
| Interior Floor | 08  | SHT VINYL 10   |
| Air Condition  | 03  | CENTRAL 100    |
| Heating Type   | 04  | AIR DUCTED 100 |
| Bedrooms       |     | 3 100          |
| Bathrooms      |     | 2 100          |
| Frame          | 01  | NONE 100       |
| Stories        | 1.1 | 1.100          |
| ArchitECTUAL   | 05  | CONV 100       |
| Units          |     | 0 100          |
| Condition Adj  | 02  | 02 100         |
| Kitchen Adjus  | 01  | 01 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100               | 01  | 1,327     | 110.5200    | 123.78         | 164,256        | 1964 | 2000 | 0    | 0    | 25.00 | 75.00  |  |  |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 240              | 100         |      | 240          | 22,280               |
| BAS           | 1,024            | 100         |      | 1,024        | 95,063               |
| FST           | 96               | 55          |      | 53           | 4,920                |
| UOP           | 48               | 20          |      | 10           | 929                  |
| <b>TOTALS</b> | <b>1,408</b>     |             |      | <b>1,327</b> | <b>123,192</b>       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/21/2023 | MLU     |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC,PAVMT  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00   | 0.00           | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2   | 0296       | SHED METAL  | 0   | 100 | 10 | 10 | 1.00  | UT | 0.00   | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 150             |       |
| 3   | 0120       | CLFENCE 4   | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00   | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 250             |       |
| 4   | 0060       | CARPORT F   | 0   | 100 | 0  | 0  | 1.00  | UT | 500.00 | 500.00         | 100       | 2023    | 2022        |   | 100    | 500             |       |

| EXTRA FEATURES                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 550 SE OLUSTEE AVE, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OB/XF 1,200             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF      | 2110.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |  |              | PAGE 1 of 1 | 2 |
|---------------------------|--|--------------|-------------|---|
| VALUATION SUMMARY         |  |              |             |   |
| VALUATION BY              |  | STANDARD     |             |   |
| Tax Group: 2              |  | Tax Dist:    |             |   |
| BUILDING MARKET VALUE     |  | 123,192      |             |   |
| TOTAL MARKET OB/XF VALUE  |  | 1,200        |             |   |
| TOTAL LAND VALUE - MARKET |  | 18,500       |             |   |
| TOTAL MARKET VALUE        |  | 142,892      |             |   |
| SOH/AGL Deduction         |  | 41,789       |             |   |
| ASSESSED VALUE            |  | 101,103      |             |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 51,411 |             |   |
| BASE TAXABLE VALUE        |  | 49,692       |             |   |
| TOTAL JUST VALUE          |  | 142,892      |             |   |
| NCON VALUE                |  | 0            |             |   |
| INCOME VALUE              |  |              |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 144,535      |             |   |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000042069  | Electrical Servic | 0   | 06/03/2021 |

| SALES DATA               |           |           |     |     |        |            |
|--------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number        | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1494/2374                | 7/14/2023 | WD        | U   | I   | 11     | 100        |
| GRANTOR: HILL DANNY J    |           |           |     |     |        |            |
| GRANTEE: HILL DANNY J    |           |           |     |     |        |            |
| 1467/2385                | 5/27/2022 | WD        | Q   | I   | 01     | 186,000    |
| GRANTOR: SCOTT KATHY ANN |           |           |     |     |        |            |
| GRANTEE: HILL DANNY J    |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W41 S24 E21 S2 E20 N26 \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[ORIG=-41,0] W10 S16 S8 E10 N24 \$   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FST=[ORIG=-51,0] W6 S16 E6 N16 \$        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[ORIG=-51,16] W6 S8 E6 N8 \$         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |