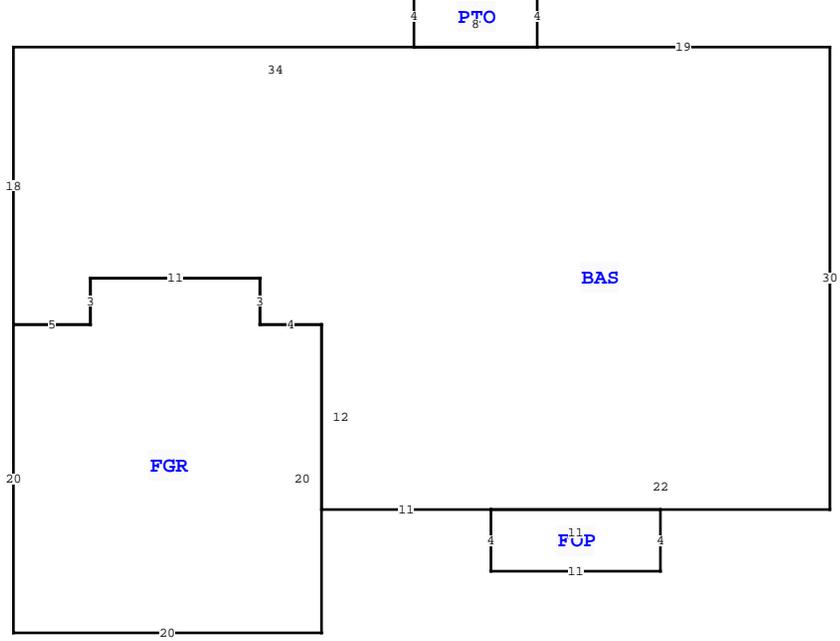


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |              |                      |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT                  | CD               |               |      |              |                      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP     | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL    | 100  |              |                      |
| Interior Wall            | 03               | PLASTER       | 100  |              |                      |
| Interior Floo            | 14               | CARPET        | 90   |              |                      |
| Interior Floo            | 08               | SHT VINYL     | 10   |              |                      |
| Air Condition            | 03               | CENTRAL       | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED    | 100  |              |                      |
| Bedrooms                 |                  | 3             | 100  |              |                      |
| Bathrooms                |                  | 2             | 100  |              |                      |
| Frame                    | 02               | WOOD FRAME    | 100  |              |                      |
| Stories                  | 1.               | 1.            | 100  |              |                      |
| Architectual             | 05               | CONV          | 100  |              |                      |
| Units                    |                  | 0             | 100  |              |                      |
| Condition Adj            | 03               | 03            | 100  |              |                      |
| Kitchen Adjus            | 01               | 01            | 100  |              |                      |
| Quality                  | 05               | 05            |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM                  |                  | MKT AREA      | 06   |              |                      |
| NEIGHBORHOOD/LOC         | 3417.00          | 1.00/         |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,317            | 100           |      | 1,317        | 139,416              |
| FGR                      | 433              | 55            |      | 238          | 25,194               |
| FOP                      | 44               | 30            |      | 13           | 1,376                |
| PTO                      | 32               | 5             |      | 2            | 211                  |
| TOTALS                   | 1,826            |               |      | 1,570        | 166,198              |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100  | 01  | 1,570     | 114.6420    | 130.69         | 205,183        | 2006 | 2006 | 0    | 0    | 19.00 | 81.00  |  |
| 1 SINGLE FAM 0% - 2026 Heated Area: 1317 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 2 |
|---------------------------|--|-------------|---|
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 2              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 166,198     |   |
| TOTAL MARKET OB/XF VALUE  |  | 4,198       |   |
| TOTAL LAND VALUE - MARKET |  | 22,500      |   |
| TOTAL MARKET VALUE        |  | 192,896     |   |
| SOH/AGL Deduction         |  | 0           |   |
| ASSESSED VALUE            |  | 192,896     |   |
| TOTAL EXEMPTION VALUE     |  | 0           |   |
| BASE TAXABLE VALUE        |  | 192,896     |   |
| TOTAL JUST VALUE          |  | 192,896     |   |
| NCON VALUE                |  | 0           |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 188,000     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22595      | SFR         | 427 | 12/14/2004 |

| SALES DATA        |            |           |     |     |        |            |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1553/2207         | 11/07/2025 | QC        | U   | I   | 11     | 100        |

GRANTOR: TAVARES LULA MAE TRUS  
GRANTEE: GODBOLT HENRY AND V  
1158/1716 9/02/2008 WD Q I 03 100  
GRANTOR: LULA MAE TEVARES  
GRANTEE: LULA MAE TEVARES AS

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/14/2026 | MLU     |

| BUILDING NOTES   |  |
|--|--|
| BAS= W19 PTO= N4 W8 S4 E8\$ W34 S18 FGR= S20 E20 N20 W4 N3 W11 S3 W5\$ E5 N3 E11 S3 E4 S12 E11 FOP= S4 E11 N4 W11\$ E22 N30\$. |  |

| EXTRA FEATURES |            |             |         |   |   |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 0 | 0 | 1,199.00 | UT | 2.50  | 2.50           | 100       | 2006    | 2006        | 3 | 100    | 2,998           |       |
| 2              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00     | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 1,200           |       |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         | 4,198      |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 0   |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |