

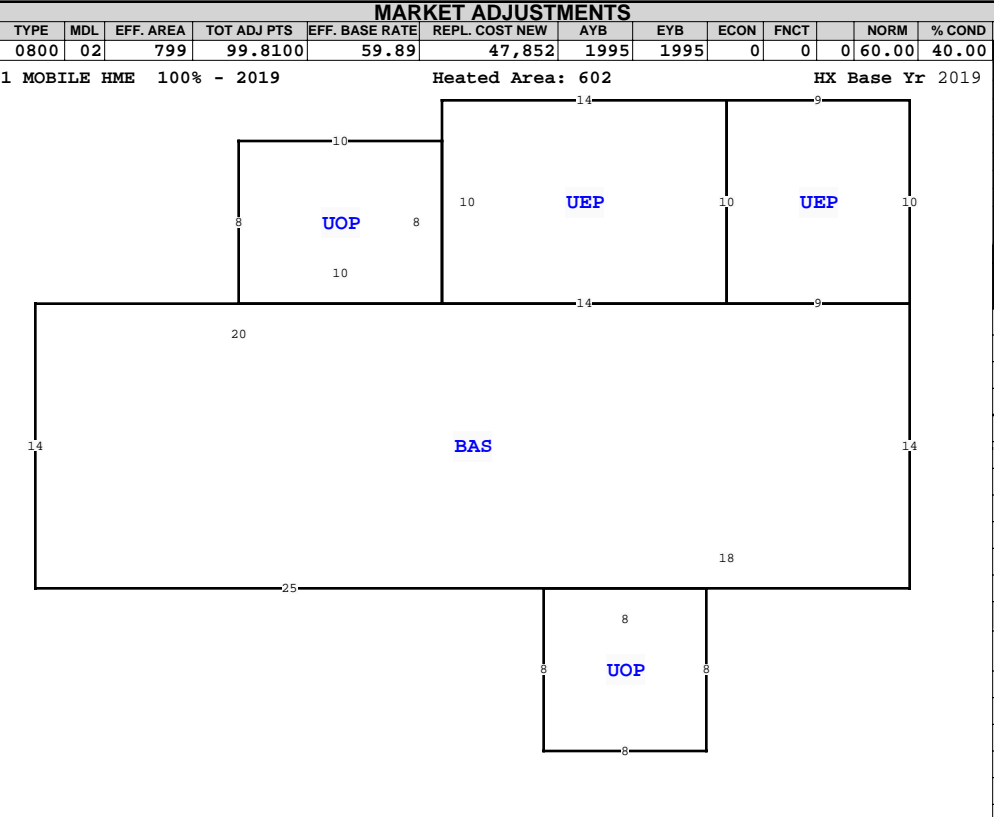
COMM SW COR RUN N 1427.47 FT, E
PT ON S R/W OF A 60 FT EASEMENT
60.02 FT, E 98.13 FT, S 224.49 F

LEWIS LANCE DANIEL
348 SE BUCK GLN
LAKE CITY, FL 32025

2026

03-4S-17-07486-012

| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |



| | | |
|------------------|------------------|-------------|
| Quality | 05 | 05 |
| DOR CODE | 0200 MOBILE HOME | |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 3417.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 602 | 100 |
| UEP | 90 | 70 |
| UEP | 140 | 70 |
| UOP | 64 | 25 |
| UOP | 80 | 25 |
| TOTALS | 976 | 799 |

348 SE BUCK GLN, LAKE CITY

| | |
|----------|-----------|
| BLD DATE | LGL DATE |
| XF DATE | LAND DATE |
| INC DATE | AG DATE |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|----------|-------------|------|--------|-----------------|-------|
| 1 | 0210 | GARAGE U | 0 | 100 | 24 | 30 | | 720.00 | UT | 16.00 | 2012 | 2012 | 3 | 50 | 5,760 |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT | 7,000.00 | | | 3 | 100 | 7,000 |

TOTAL OB/XF 12,760

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.50 | 13,000.00 | 19,500.00 | 9,750 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|--------|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 19,141 |
| TOTAL MARKET OB/XF VALUE | | | 12,760 |
| TOTAL LAND VALUE - MARKET | | | 9,750 |
| TOTAL MARKET VALUE | | | 41,651 |
| SOH/AGL Deduction | | | 9,797 |
| ASSESSED VALUE | | | 31,854 |
| TOTAL EXEMPTION VALUE | HX HB | 25,000 | |
| BASE TAXABLE VALUE | | | 6,854 |
| TOTAL JUST VALUE | | | 41,651 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 41,651 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1420/1944 | 9/28/2020 | QC | U | I | 11 | 100 |
| GRANTOR: ELAINA ANN VANHOOZER | | | | | | |
| GRANTEE: LANCE DANIEL LEWIS | | | | | | |
| 1274/0868 | 5/07/2014 | WD | Q | I | 01 | 35,000 |
| GRANTOR: FLOYD & LILLIAN MOODI | | | | | | |
| GRANTEE: LANCE DANIEL LEWIS | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W9 UEP= N10 W14 S10 E14\$ W14 UOP= N8 W10 S8 E10 \$ W20 S14 E25 UOP= S8 E8N8 W8\$ E18 N14\$ UEP= N10 W9S10 E9\$. | |