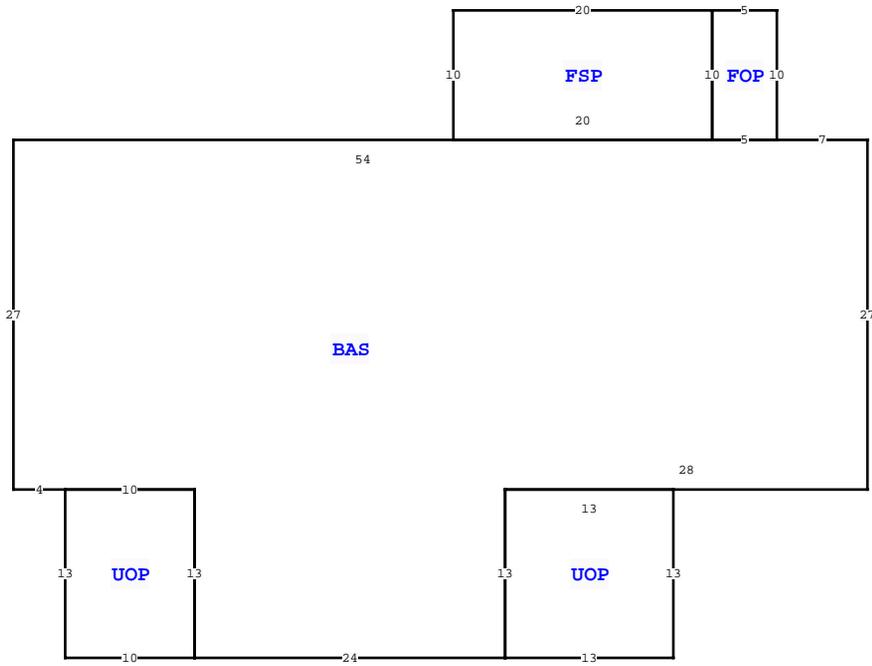


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |              |                      |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT                  | CD               |              |      |              |                      |
| Exterior Wall            | 31               | VINYL SID    | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP    | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL   | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL      | 100  |              |                      |
| Interior Floor           | 14               | CARPET       | 90   |              |                      |
| Interior Floor           | 08               | SHT VINYL    | 10   |              |                      |
| Air Condition            | 03               | CENTRAL      | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED   | 100  |              |                      |
| Bedrooms                 |                  | 3            | 100  |              |                      |
| Bathrooms                |                  | 2            | 100  |              |                      |
| Stories                  | 1.               | 1.           | 100  |              |                      |
| Architectual             | 01               | CONV         | 100  |              |                      |
| Units                    |                  | 0            | 100  |              |                      |
| Condition Adj            | 03               | 03           | 100  |              |                      |
| Kitchen Adjus            | 01               | 01           | 100  |              |                      |
| Quality                  | 05               | 05           |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |              |                      |
| MAP NUM                  |                  | MKT AREA     | 06   |              |                      |
| NEIGHBORHOOD/LOC         | 3416.0100 1.00/  |              |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,094            | 100          |      | 2,094        | 125,927              |
| FOP                      | 50               | 35           |      | 18           | 1,082                |
| FSP                      | 200              | 40           |      | 80           | 4,811                |
| UOP                      | 130              | 25           |      | 32           | 1,924                |
| UOP                      | 169              | 25           |      | 42           | 2,526                |
| TOTALS                   | 2,643            |              |      | 2,266        | 136,270              |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |                 |      |      |      |        |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 2                  | MANUF | 1         | 100%        | - 2000         | Heated Area: 2094 |     | HX Base Yr 2000 |      |      |      |        |



| COLUMBIA COUNTY PROPERTY                  |             |                 |             |
|---|-------------|-----------------|-------------|
| VALUATION SUMMARY                         |             |                 | PAGE 1 of 1 |
| VALUATION BY                              |             | STANDARD        |             |
| Tax Group: 2                              |             | Tax Dist:       |             |
| BUILDING MARKET VALUE                     |             | 136,270         |             |
| TOTAL MARKET OB/XF VALUE                  |             | 12,585          |             |
| TOTAL LAND VALUE - MARKET                 |             | 21,275          |             |
| TOTAL MARKET VALUE                        |             | 170,130         |             |
| SOH/AGL Deduction                         |             | 89,138          |             |
| ASSESSED VALUE                            |             | 80,992          |             |
| TOTAL EXEMPTION VALUE                     |             | HX HB VX 56,411 |             |
| BASE TAXABLE VALUE                        |             | 24,581          |             |
| TOTAL JUST VALUE                          |             | 170,130         |             |
| NCON VALUE                                |             | 0               |             |
| INCOME VALUE                              |             |                 |             |
| PREVIOUS YEAR MKT VALUE                   |             | 167,302         |             |
| PRMT:3:1: S. BRIGHTMAN                    |             |                 |             |
| SALE:4:1: LOT 13                          |             |                 |             |
| SALE:3:1: ASSIGNMENT OF CONTRACT FOR DEED |             |                 |             |
| LAND:3:1: .50 AC--PART OF LOT IN CREEK    |             |                 |             |
| PERMIT NUM                                | DESCRIPTION | AMT             | ISSUED      |
| 37917                                     | MAINT/ALTR  | 75              | 03/28/2019  |
| 15435                                     | M H         | 125             | 04/28/1999  |
| 12757                                     | M H         | 125             | 07/11/1997  |
| 10568                                     | M H         | 125             | 12/14/1995  |

| SALES DATA                  |           |           |     |     |        |            |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number           | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0881/2658                   | 5/28/1999 | WD        | Q   | V   |        | 16,000     |
| GRANTOR: BULLARD            |           |           |     |     |        |            |
| GRANTEE: WILSON & BRIGHTMAN |           |           |     |     |        |            |
| 0878/2429                   | 2/25/1999 | QC        | Q   | V   | 01     | 11,000     |
| GRANTOR: T GRIFFIN          |           |           |     |     |        |            |
| GRANTEE: BULLARD PROPERTIES |           |           |     |     |        |            |

| EXTRA FEATURES |            | 417 SW ALOE CT, LAKE CITY |         |     |    |       |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|---------------------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION               | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | GARAGE U                  | 0       | 100 | 12 | 24    | 288.00 | UT    | 18.00          | 70        | 1999    | 1999        | 3 | 70     | 3,629           |       |
| 2              | 0294       | SHED WOOD/                | 0       | 100 | 12 | 12    | 144.00 | UT    | 7.50           | 70        | 1999    | 1999        | 3 | 70     | 756             |       |
| 3              | 9945       | Well/Sept                 | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0190       | FPLC PF                   | 0       | 100 | 0  | 0     | 1.00   | UT    | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |

| BLD DATE |  | LGL DATE   |     |
|----------|--|------------|-----|
| XF DATE  |  | LAND DATE  |     |
| INC DATE |  | AG DATE    |     |
|          |  | 04/21/2023 | MLU |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W7 FOP= N10 W5 S10 E5\$ W5 FSP= N10 W20 S10 E20 \$ W54 S27 E4 UOP= S13E10 N13 W10\$ E10 S13 E24 UOP= E13 N13 W13 S13\$ N13 E28 N27\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                | TOTAL OB/XF |                             |      |         |      |     |    |        |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500      |                             |      |         |      |     |    |        |  |  |
| 2                | 0000     | C   | VAC RES              | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 0.15    | 18,500.00  | 2,775.00       | 2,775       |                             |      |         |      |     |    |        |  |  |