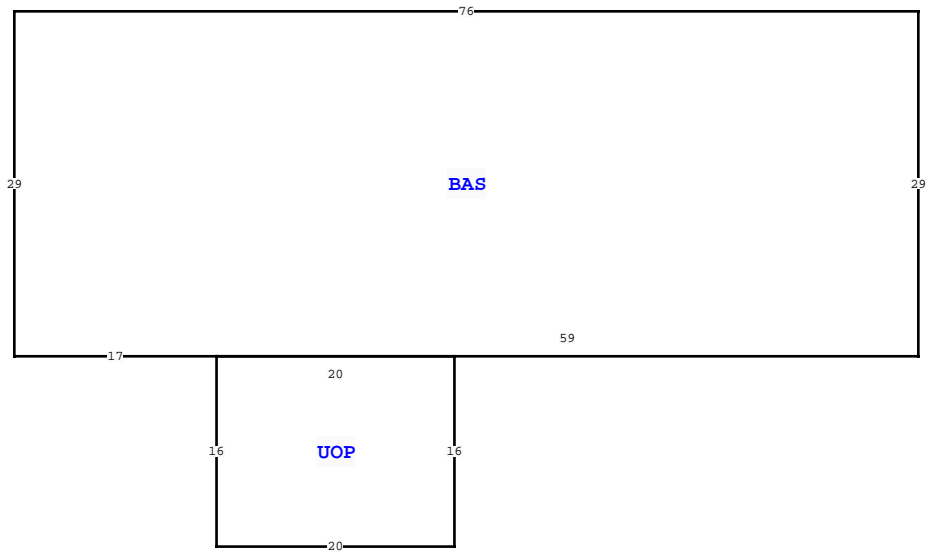




BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	31	VINYL SID 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floor	13	LAM/VNLPLK 100
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		4 100
Bathrooms		2 100
Frame	01	NONE 100
Stories	1.	1. 100
Architctual Units	05	CONV 100 0 100
Quality	05	05
DOR CODE	0201 MODULAR HOME	
MAP NUM		MKT AREA 06
NEIGHBORHOOD/LOC	3416.0100 1.00/	
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE
BAS	2,204	100
UOP	320	20
TOTALS	2,524	2,268

MARKET ADJUSTMENTS												
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND	
2	MODULAR	1	100%	- 2024	Heated Area: 2204					HX Base Yr	2024	



COLUMBIA COUNTY PROPERTY		
VALUATION SUMMARY		PAGE 1 of 1
VALUATION BY		STANDARD
Tax Group: 2	Tax Dist:	
BUILDING MARKET VALUE		205,645
TOTAL MARKET OB/XF VALUE		15,600
TOTAL LAND VALUE - MARKET		22,500
TOTAL MARKET VALUE		243,745
SOH/AGL Deduction		2,555
ASSESSED VALUE		241,190
TOTAL EXEMPTION VALUE	HX HB	51,411
BASE TAXABLE VALUE		189,779
TOTAL JUST VALUE		243,745
NCON VALUE		0
INCOME VALUE		
PREVIOUS YEAR MKT VALUE		239,793

PERMIT NUM	DESCRIPTION	AMT	ISSUED
29634	SFR	425	08/16/2011
19538	M H	125	05/13/2002

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1491/1675	5/25/2023	WD	Q	I	01	223,900
GRANTOR: ANGELL VICKI L						
GRANTEE: LEE RICHARD KYLE						
1470/2379	7/01/2022	WD	Q	I	01	224,000
GRANTOR: B SIMPLE INVESTMENT P						
GRANTEE: ANGELL VICKI L						

EXTRA FEATURES												
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL
1	0296	SHED METAL	0	100	0	0	UT	0.00	0.00	100	2014	2014
2	0190	FPLC PF	0	100	0	0	UT	1,200.00	1,200.00	100	2011	2011
3	9945	Well/Sept	0	100	0	0	UT	7,000.00	7,000.00	100		
4	9945	Well/Sept	0	100	0	0	UT	7,000.00	7,000.00	100		
5	0120	CLFENCE 4	0	100	0	0	UT	300.00	300.00	100	2024	2023

TOTAL OB/XF												
15,600												

BUILDING NOTES												
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BUILDING DIMENSIONS												
BAS= W76 S29 E17 UOP= S16 E20 N16 W20\$ E59 N29\$.												

LAND DESCRIPTION												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT
1	0201	C	MOD HOME	100		00	0.00	0.00	1.00	LT		1.00