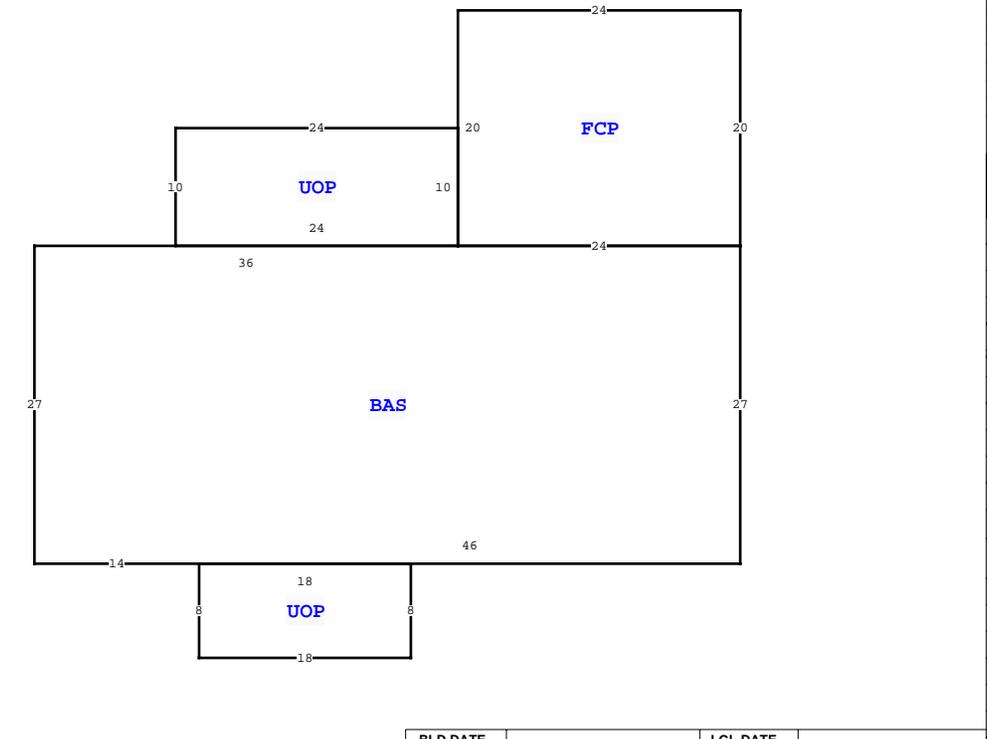


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 31 VINYL SID 100  |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 14 PREFIN MT 100  |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 14 CARPET 100     |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Stories                  | 1. 1. 100         |
| Architectual             | 01 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0201               | 02  | 1,836     | 135.7000    | 130.27         | 239,176        | 2006 | 2006 | 0    | 0    | 45.00 | 55.00  |



|                  |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality          | 06 06            |             |      |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |      |              |                      |
| MAP NUM          | MKT AREA 06      |             |      |              |                      |
| NEIGHBORHOOD/LOC | 3416.0200 1.00/  |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,620            | 100         |      | 1,620        | 116,070              |
| FCP              | 480              | 25          |      | 120          | 8,598                |
| UOP              | 144              | 25          |      | 36           | 2,580                |
| UOP              | 240              | 25          |      | 60           | 4,299                |
| TOTALS           | 2,484            |             |      | 1,836        | 131,547              |

137 SW HUCKLEBERRY CT, LAKE CITY

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 131,547  |
| TOTAL MARKET OB/XF VALUE  |           |             | 17,914   |
| TOTAL LAND VALUE - MARKET |           |             | 42,000   |
| TOTAL MARKET VALUE        |           |             | 191,461  |
| SOH/AGL Deduction         |           |             | 70,210   |
| ASSESSED VALUE            |           |             | 121,251  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 69,840   |
| TOTAL JUST VALUE          |           |             | 191,461  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 188,724  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 24990      | M H         | 300 | 09/20/2006 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1479/321                       | 11/07/2022 | WD Q      | Q     | I     | 01     | 215,000    |
| GRANTOR: THE JULIE M NORRIS LI |            |           |       |       |        |            |
| GRANTEE: KULIS JAMES P         |            |           |       |       |        |            |
| 1332/1000                      | 3/03/2017  | WD Q      | Q     | I     | 01     | 125,000    |
| GRANTOR: KENNETH WHITEHURST &  |            |           |       |       |        |            |
| GRANTEE: JULIE M NORRIS TRUS   |            |           |       |       |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/09/2025 | MLU     |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | UT | 2.50  | 2.50           | 100       | 2007    | 2007        | 3 | 100    | 4,710           |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 31 | 24    | UT | 9.00  | 9.00           | 100       | 2013    | 2013        | 3 | 100    | 6,696           |       |
| 3              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | UT | 2.00  | 2.00           | 100       | 2013    | 2013        | 3 | 100    | 3,408           |       |
| 4              | 0080       | DECKING     | 0       | 100 | 0  | 0     | UT | 0.00  | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 600             |       |
| 5              | 0263       | PRCH, USP   | 0       | 100 | 0  | 0     | UT | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 2,500           |       |

| BUILDING NOTES   |  |
|--|--|
| BAS= W24 UOP= N10 W24 S10 E24\$ W36 S27 E14 UOP= S8 E18 N8 W18\$ E46 N27\$ FCP= N20 W24 S20 E24\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF/MH   | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 0.75    | 28,000.00  | 21,000.00      | 21,000     |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 100 |     | RSF/MH   | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 0.75    | 28,000.00  | 21,000.00      | 21,000     |                             |      |         |      |     |    |        |