

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |         |
|--------------------------|------------------|--------------|---------|
| ELEMENT                  | CD               |              |         |
| Exterior Wall            | 31               | VINYL SID    | 100     |
| Exterior Wall            | 00               | N/A          | 0       |
| Roof Structure           | 03               | GABLE/HIP    | 100     |
| Roof Cover               | 03               | COMP SHNGL   | 100     |
| Interior Wall            | 05               | DRYWALL      | 100     |
| Interior Floor           | 08               | SHT VINYL    | 50      |
| Interior Floor           | 14               | CARPET       | 50      |
| Air Condition            | 03               | CENTRAL      | 100     |
| Heating Type             | 04               | AIR DUCTED   | 100     |
| Bedrooms                 |                  | 3            | 100     |
| Bathrooms                |                  | 2            | 100     |
| Frame                    | 01               | NONE         | 100     |
| Stories                  | 1.               | 1.           | 100     |
| Units                    |                  | 0            | 100     |
| Condition Adj            | 03               | 03           | 100     |
| Kitchen Adjus            | 01               | 01           | 100     |
| Quality                  | 05               | 05           |         |
| DOR CODE                 | 0200 MOBILE HOME |              |         |
| MAP NUM                  |                  | MKT AREA     | 06      |
| NEIGHBORHOOD/LOC         | 3416.0200 1.00/  |              |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    |
| BAS                      | 968              | 100          | 2024    |
| TOTALS                   | 968              |              | 968     |
|                          |                  |              | 101,248 |

| MARKET ADJUSTMENTS  |       |           |             |                |                |                 |     |      |      |      |        |
|---|-------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE  | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1   | MANUF | 2         | 100%        | -              | 2024           |                 |     |      |      |      |        |
| Heated Area: 968  |       |           |             |                |                | HX Base Yr 2024 |     |      |      |      |        |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <span style="color: blue; font-weight: bold;">BAS<br/>2024</span> </div> |       |           |             |                |                |                 |     |      |      |      |        |
| BLD DATE  |       |           | LGL DATE    |                |                | 05/09/2025      |     |      | MLU  |      |        |
| XF DATE   |       |           | LAND DATE   |                |                |                 |     |      |      |      |        |
| INC DATE  |       |           | AG DATE     |                |                |                 |     |      |      |      |        |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 101,248  |
| TOTAL MARKET OB/XF VALUE  |           |             | 0        |
| TOTAL LAND VALUE - MARKET |           |             | 28,000   |
| TOTAL MARKET VALUE        |           |             | 129,248  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 129,248  |
| TOTAL EXEMPTION VALUE     | HX HB 13  |             | 129,248  |
| BASE TAXABLE VALUE        |           |             | 0        |
| TOTAL JUST VALUE          |           |             | 129,248  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 133,501  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 000046890  | Mobile Home |     | 04/03/2023 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1493/55                        | 6/16/2023 | WD Q      | Q     | I     | 01     | 191,400    |
| GRANTOR: FREEDOM MOBILE HOME S |           |           |       |       |        |            |
| GRANTEE: CHACE WILLIAM         |           |           |       |       |        |            |
| 1308/0954                      | 1/07/2016 | WD U      | V     | 11    |        | 100        |
| GRANTOR: IRONWOOD HOMES OF LAK |           |           |       |       |        |            |
| GRANTEE: FREEDOM MOBILE HOME   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
|                |            |             |         |   |   |       |    |       |                |           |         |

| TOTAL OB/XF |            |             |         |   |   |       |    |       |                |           |         |
|-------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
|             |            |             |         |   |   |       |    |       |                |           |         |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                        |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2024;ORIG=20,7] E44 S22 W44 N22 \$ |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF/MH   | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 28,000.00  | 28,000.00      | 28,000     |                             |      |         |      |     |    |        |