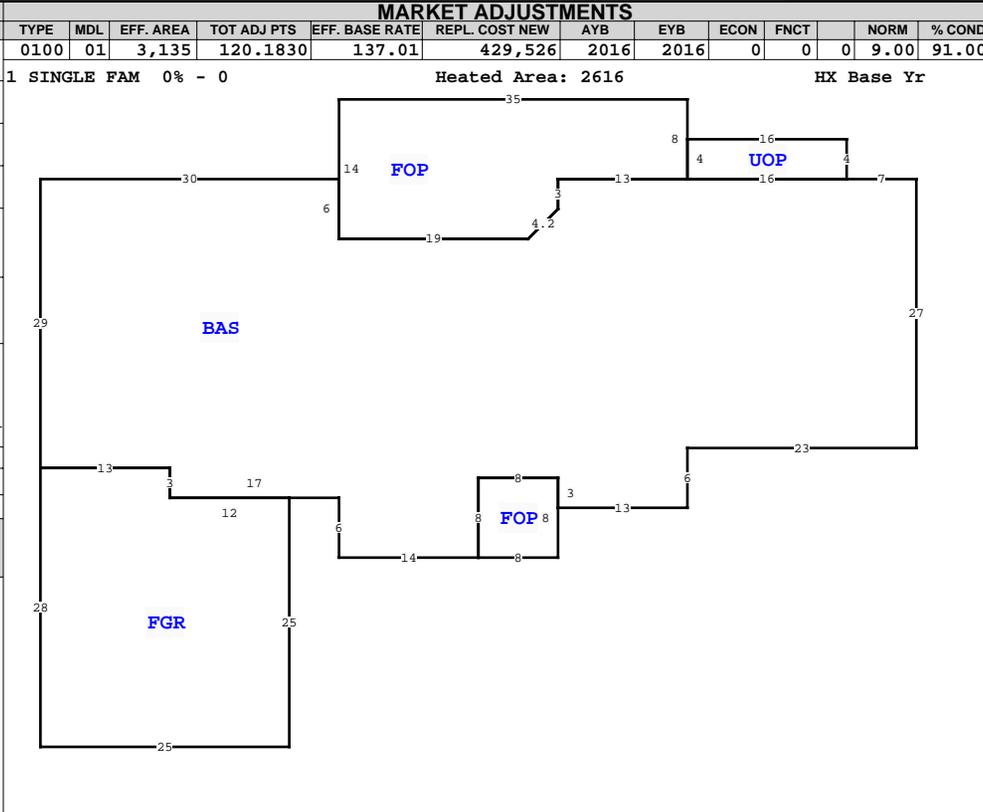


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|----|--------------|-----|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 80 |
| Interior Floor | 15 | HARDTILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 06 | 06 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 3416.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,616 | 100 | | 2,616 | 326,160 |
| FGR | 664 | 55 | | 365 | 45,508 |
| FOP | 64 | 30 | | 19 | 2,369 |
| FOP | 408 | 30 | | 122 | 15,211 |
| UOP | 64 | 20 | | 13 | 1,621 |
| TOTALS | 3,816 | | | 3,135 | 390,869 |

247 SW CAMPHOR CT, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/09/2025 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | DESCRIPTION | | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|----------------|------|-------------|--|-----|-----|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0190 | FPLC PF | | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2016 | 2016 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | | 0 | 0 | 0 | 0 | 1,956.00 | UT | 2.00 | 2.00 | 100 | 2016 | 2016 | 3 | 100 | 3,912 | |

| LAND DESCRIPTION | | TOTAL OB/XF 5,112 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.36 | 30,000.00 | 40,800.00 | 40,800 | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.36 | 30,000.00 | 40,800.00 | 40,800 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | | 2 |
|---------------------------|--|-------------|--|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 2 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | 390,869 | | |
| TOTAL MARKET OB/XF VALUE | | 5,112 | | |
| TOTAL LAND VALUE - MARKET | | 81,600 | | |
| TOTAL MARKET VALUE | | 477,581 | | |
| SOH/AGL Deduction | | 0 | | |
| ASSESSED VALUE | | 477,581 | | |
| TOTAL EXEMPTION VALUE | | 0 | | |
| BASE TAXABLE VALUE | | 477,581 | | |
| TOTAL JUST VALUE | | 477,581 | | |
| NCON VALUE | | 0 | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | 474,925 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 32576 | SFR | 803 | 12/30/2014 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1393/2777 | 9/05/2019 | WD Q | Q | I | 01 | 329,900 |
| GRANTOR: BLAKE W & WHITNEY GRA | | | | | | |
| GRANTEE: DANIEL RAYMOND FARR | | | | | | |
| 1271/1449 | 3/24/2014 | WD U | V | 38 | | 18,000 |
| GRANTOR: PHOENIX LAND DEVELOPM | | | | | | |
| GRANTEE: BLAKE W & WHITNEY G | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W7 UOP= N4 W16 S4 E16§ W16 FOP= N8 W35 S14 E19 R3 U3 N3 E13§ W13 S3 D3 L3 W19 N6 W30 S29 FGR= S28 E25 N25 W12 N3 W13§ E13 S3 E17 S6 E14 FOP= E8 N8 W8 S8§ N8 E8 S3 E13 N6 E23 N27§. | |