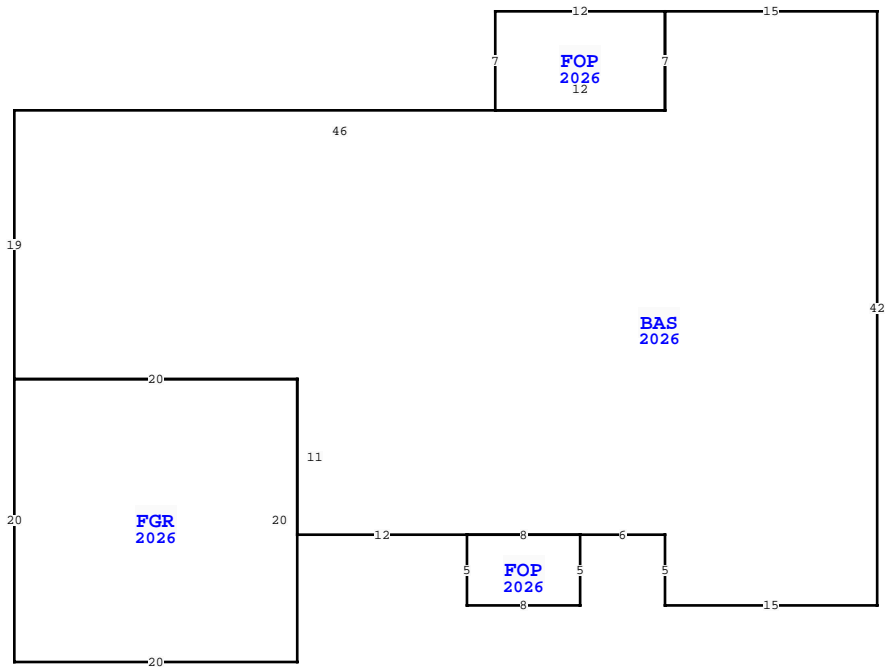


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 17 | MSNRY STUC | 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 15 | HARDTILE | 100 |
| Interior Floor | 00 | N/A | 0 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2.5 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 3416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,790 | 100 | 2026 |
| FGR | 400 | 55 | 2026 |
| FOP | 40 | 30 | 2026 |
| FOP | 84 | 30 | 2026 |
| TOTALS | 2,314 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----------------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2026 | | 281,442 | 2025 | 2025 | 0 | 0 | 0.00 | 100.00 |
| | | | Heated Area: 1790 | | | HX Base Yr 2026 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 281,442 |
| TOTAL MARKET OB/XF VALUE | | | 1,860 |
| TOTAL LAND VALUE - MARKET | | | 30,000 |
| TOTAL MARKET VALUE | | | 313,302 |
| SOH/AGL Deduction | | | 44,684 |
| ASSESSED VALUE | | | 268,618 |
| TOTAL EXEMPTION VALUE | HX HB 13 | | 268,618 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 313,302 |
| NCON VALUE | | | 283,302 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 30,000 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|---------|------------|
| 000052639 | New Residential C | 135,000 | 03/19/2025 |
| 35843 | SFR | 899 | 10/03/2017 |
| 25591 | SFR | 616 | 03/05/2007 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1556/354 | 12/10/2025 | WD Q | Q | I | 01 | 380,000 |
| GRANTOR: RJ CONSTRUCTION MAINT | | | | | | |
| GRANTEE: RENICK KEEGAN | | | | | | |
| 1533/467 | 1/31/2025 | WD Q | Q | V | 01 | 38,000 |
| GRANTOR: GONZALES CLAUDE | | | | | | |
| GRANTEE: RJ CONSTRUCTION MAI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | | 3.00 | 3.00 | 100 | 2026 |

| TOTAL OB/XF | | | | | | | | | | | | 1,860 | | | | |
|-------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | | 3.00 | 3.00 | 100 | 2026 | 2025 | | 100 | 1,860 | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2026;ORIG=90,10] W15 S7 W46 S19 E20 S11 E12 E8 E6 S5 E15 N42 \$ | | | | | | | | | | | |
| FGR=[YR=2026;ORIG=29,36] E20 S20 W20 N20 \$ | | | | | | | | | | | |
| FOP=[YR=2026;ORIG=63,10] E12 S7 W12 N7 \$ | | | | | | | | | | | |
| FOP=[YR=2026;ORIG=61,47] E8 S5 W8 N5 \$ | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 1,860 | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | | | | |