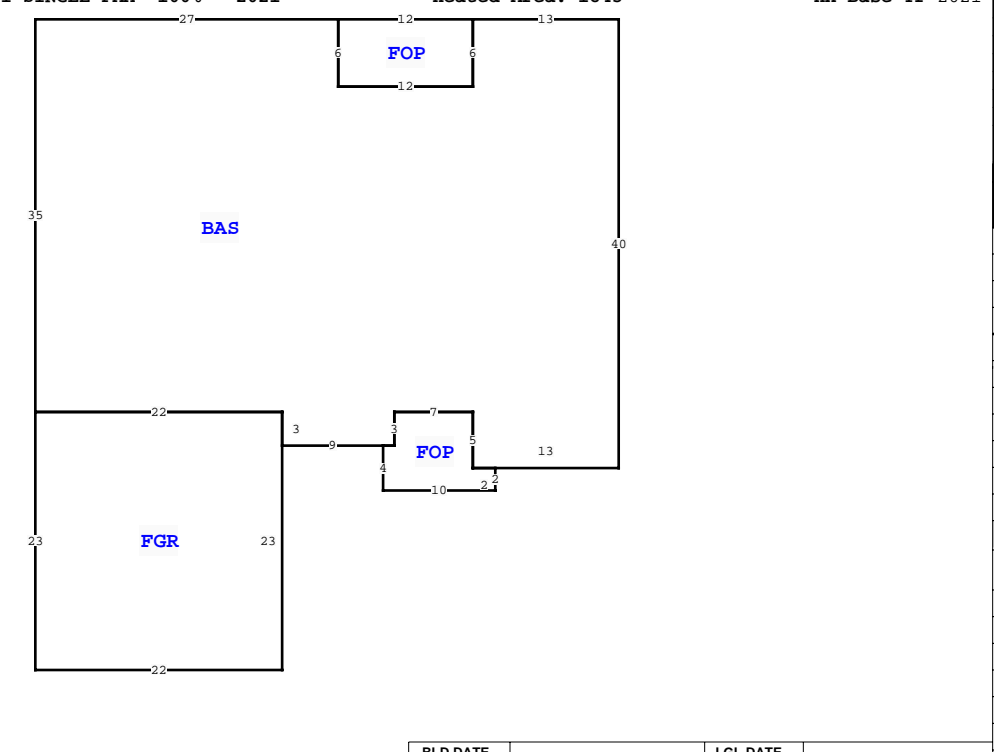


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 32 | HARDIE BRD 80  |
| Exterior Wall  | 19 | COMMON BRK 20  |
| Roof Structure | 03 | GABLE/HIP 100  |
| Roof Cover     | 03 | COMP SHNGL 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 80      |
| Interior Floor | 15 | HARDTILE 20    |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Frame          | 02 | WOOD FRAME 100 |
| Stories        | 1. | 1. 100         |
| Architectual   | 05 | CONV 100       |
| Units          |    | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |       |  |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |  |
| 0100               | 01  | 2,160     | 120.1442    | 134.56         | 290,650        | 2007 | 2007 | 0    | 0    | 0    | 18.00  | 82.00 |  |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2       |
|---------------------------|-----------|-------------|---------|
| VALUATION BY              |           | STANDARD    |         |
| Tax Group: 2              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 238,333 |
| TOTAL MARKET OB/XF VALUE  |           |             | 4,731   |
| TOTAL LAND VALUE - MARKET |           |             | 30,000  |
| TOTAL MARKET VALUE        |           |             | 273,064 |
| SOH/AGL Deduction         |           |             | 58,334  |
| ASSESSED VALUE            |           |             | 214,730 |
| TOTAL EXEMPTION VALUE     | HX HB 13  | 214,730     |         |
| BASE TAXABLE VALUE        |           |             | 0       |
| TOTAL JUST VALUE          |           |             | 273,064 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 275,971 |

| Quality          |                  | 07            | 07   |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          |                  | MKT AREA      | 06   |              |                      |
| NEIGHBORHOOD/LOC | 3416.00          | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,843            | 100           |      | 1,843        | 203,355              |
| FGR              | 506              | 55            |      | 278          | 30,675               |
| FOP              | 57               | 30            |      | 17           | 1,876                |
| FOP              | 72               | 30            |      | 22           | 2,427                |
| TOTALS           | 2,478            |               |      | 2,160        | 238,333              |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 24970      | SFR         | 579 | 09/14/2006 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1407/1946                      | 3/10/2020 | WD Q      | Q   | I   | 01     | 202,000    |
| GRANTOR: JOSEPH E & MERYL E MU |           |           |     |     |        |            |
| GRANTEE: NIKOLAS RYAN & KRIS   |           |           |     |     |        |            |
| 1340/2328                      | 7/17/2017 | WD Q      | Q   | I   | 01     | 190,000    |
| GRANTOR: DAVID C & AMELIA WILL |           |           |     |     |        |            |
| GRANTEE: JOSEPH E & MERYL E    |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 0     |    | 3.00  | 3.00           | 100       | 2007    | 2007        | 3 | 100    | 4,131           |       |
| 2              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 0     |    | 0.00  | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 600             |       |

| TOTAL OB/XF                 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,731 |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| 140 SW BIRCH GLN, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| BLD DATE                    |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| XF DATE                     |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| INC DATE                    |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| LGL DATE                    |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| LAND DATE                   |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| AG DATE                     |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 05/09/2025 MLU              |  |  |  |  |  |  |  |  |  |  |  |  |  |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W13 FOP= W12 S6 E12 N6\$ S6 W12 N6 W27 S35 FGR= S23 E22 N23 W22\$ E22 S3 E9 FOP= S4 E10 N2 W2 N5 W7 S3 W1\$ E1 N3 E7 S5 E13 N40\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 30,000.00  | 30,000.00      | 30,000     |                             |      |         |      |     |    |        |