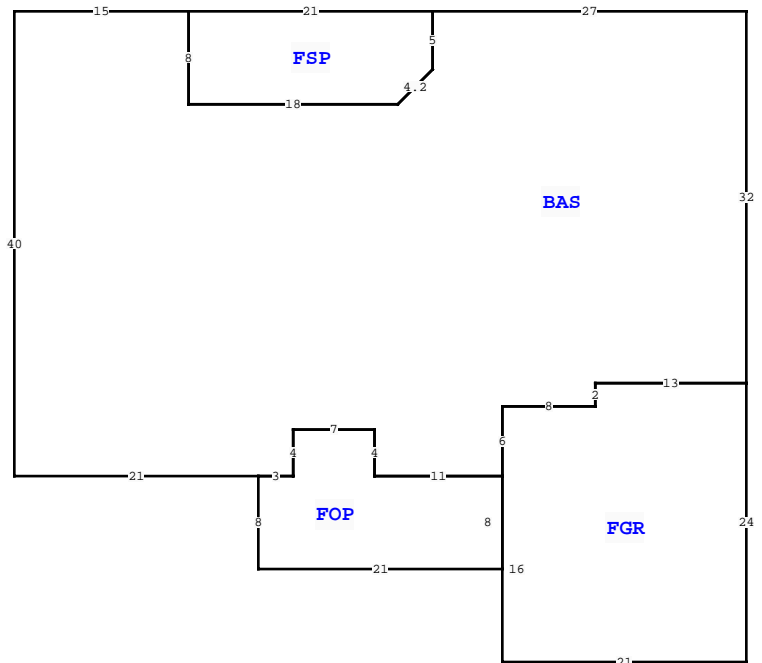




| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD |
| Exterior Wall | 16 WD FR STUC 100 |
| Roof Structur | 08 IRREGULAR 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 70 |
| Interior Floo | 15 HARDTILE 30 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 4 100 |
| Bathrooms | 2 100 |
| Frame | 02 WOOD FRAME 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 07 07 |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 3416.00 1.00/ |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,570 | 122.5686 | 137.28 | 352,810 | 2003 | 2003 | 0 | 0 | 0 | 33.00 | 67.00 |
| 1 SINGLE FAM 100% - 2018 Heated Area: 2177 HX Base Yr 2018 | | | | | | | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 2,177 | 100 | | 2,177 | 200,236 |
| FGR | 488 | 55 | | 268 | 24,650 |
| FOP | 196 | 30 | | 59 | 5,427 |
| FSP | 164 | 40 | | 66 | 6,070 |
| TOTALS | 3,025 | | | 2,570 | 236,383 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|--------------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | 236,383 | | |
| TOTAL MARKET OB/XF VALUE | 35,593 | | |
| TOTAL LAND VALUE - MARKET | 30,000 | | |
| TOTAL MARKET VALUE | 301,976 | | |
| SOH/AGL Deduction | 78,113 | | |
| ASSESSED VALUE | 223,863 | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | |
| BASE TAXABLE VALUE | 172,452 | | |
| TOTAL JUST VALUE | 301,976 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 308,702 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 22399 | POOL | 150 | 10/18/2004 |
| 20817 | SFR | 390 | 06/23/2003 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1344/2647 | 8/31/2017 | WD | U | I | 11 | 0 |
| GRANTOR: JUSTIN K & NATALIE GO | | | | | | |
| GRANTEE: GREGORY S & NANCY E | | | | | | |
| 1342/1007 | 8/10/2017 | WD | Q | I | 01 | 226,000 |
| GRANTOR: JUSTIN K & NATALIE GO | | | | | | |
| GRANTEE: GREGORY S & NANCY E | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 0 | 2.00 | 2.00 | 100 | 2003 | 2003 | 3 | 100 | 2,802 | |
| 2 | 0280 | POOL R/CON | 0 | 100 | 16 | 32 | | 70.00 | 70.00 | 100 | 2004 | 2004 | 3 | 43 | 15,411 | |
| 3 | 0282 | POOL ENCL | 0 | 100 | 32 | 40 | | 15.00 | 15.00 | 100 | 2004 | 2004 | 3 | 40 | 7,680 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 10 | 28 | | 12.00 | 12.00 | 100 | 2007 | 2007 | 3 | 100 | 3,360 | |
| 5 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | 15.00 | 15.00 | 100 | 2007 | 2007 | 3 | 100 | 5,040 | |
| 6 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |
| 7 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 800 | |

| TOTAL OB/XF | | | | | | | | | | | | 35,593 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| BAS= W27 FSP= W21 S8 E18 R3 U3 N5\$ S5 D3 L3 W18 N8 W15 S40 E21 FOP= S8 E21 N8 W11 N4 W7 S4 W3\$ E3 N4 E7 S4 E11 FGR= S16 E21 N24 W13 S2 W8 S6\$ N6 E8 N2 E13 N32\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 35,593 | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | | |