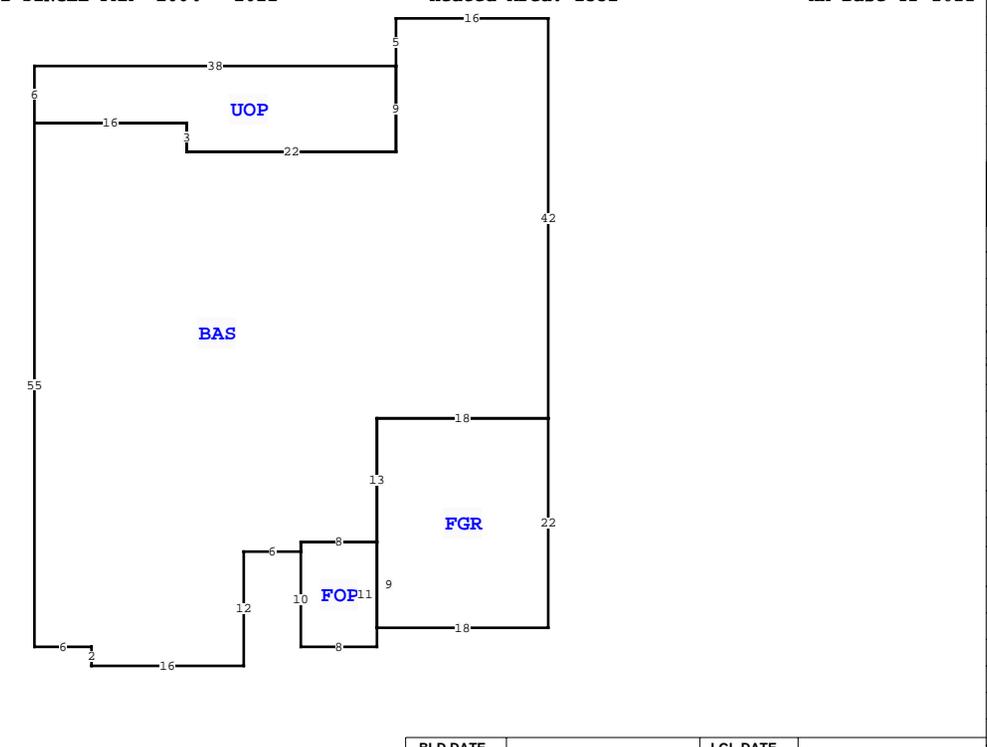


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 32 HARDIE BRD 100 |
| Roof Structur            | 08 IRREGULAR 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 12 HARDWOOD 80    |
| Interior Floo            | 15 HARDTILE 20    |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 3 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Architectual             | 05 CONV 100       |
| Units                    | 0 100             |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |
| 0100               | 01  | 2,835     | 127.2040    | 159.51         | 452,211        | 2016 | 2016 | 0    | 0    | 9.00 | 91.00  |  |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 2,532            | 100         |      | 2,532        | 367,530              |
| FGR           | 396              | 55          |      | 218          | 31,643               |
| FOP           | 88               | 30          |      | 26           | 3,774                |
| UOP           | 294              | 20          |      | 59           | 8,564                |
| <b>TOTALS</b> | <b>3,310</b>     |             |      | <b>2,835</b> | <b>411,512</b>       |

| EXTRA FEATURES |            |             |         |     |   |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 2016    | 2016        | 3 | 100    | 1,200           |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 808.00 | UT | 2.00     | 2.00           | 100       | 2016    | 2016        | 3 | 100    | 1,616           |       |
| 3              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 3,000           |       |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | PRD      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.10    | 35,000.00  | 38,500.00      | 38,500     |                             |      |         |      |     |    |        |
| 2                | 0000     | C           | VAC RES              | 100 |     | PRD      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.10    | 35,000.00  | 38,500.00      | 38,500     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 411,512  |
| TOTAL MARKET OB/XF VALUE  |           |             | 5,816    |
| TOTAL LAND VALUE - MARKET |           |             | 77,000   |
| TOTAL MARKET VALUE        |           |             | 494,328  |
| SOH/AGL Deduction         |           |             | 66,914   |
| ASSESSED VALUE            |           |             | 427,414  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 376,003  |
| TOTAL JUST VALUE          |           |             | 494,328  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 491,573  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 34045      | SFR         | 958 | 05/10/2016 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1443/678          | 7/23/2021 | WD Q      | Q     | I     | 01     | 415,000    |

GRANTOR: SGANGA BRIAN &  
GRANTEE: PRAJAPATI KANTILAL  
1335/2578 5/02/2017 WD Q I 01 324,900  
GRANTOR: THE PRESERVE AT LAURE  
GRANTEE: BRIAN & MELINDA SGA

| BUILDING NOTES   |  |
|--|--|
| BUILDING DIMENSIONS  |  |
| BAS= W16 S5 UOP= W38 S6 E16 S3 E22 N9\$ S9 W22 N3W16 S55 E6 S2 E16 N12 E6 FOP= S10 E8 N11 W8 S1\$ N1 E8 FGR= S9 E18 N22 W18 S13\$ N13 E18 N42\$. |  |