PARCEL "N" ROLLING GREEN HILLS S
COMM SE COR, RUN W 612.26 FT, N
R/W OF A CO GRD RD, S 85 DEG W A

GRIFFIN CAILEE
1277 SE OCTOBER RD
LAKE CITY, FL 32025

**2027**

**02-6S-17-09553-015**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 0700 | MISC IMPROVED | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 2617.0200 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

1275 SE OCTOBER RD, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/06/2026 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 12,900 |
| TOTAL LAND VALUE - MARKET | 34,080 |
| TOTAL MARKET VALUE | 46,980 |
| SOH/AGL Deduction | 3,992 |
| ASSESSED VALUE | 42,988 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 42,988 |
| TOTAL JUST VALUE | 46,980 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 46,980 |

LAND:1:1: JOINS 11-6S-17-09643-005

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 41392 | MH | | 02/23/2021 |
| 29159 | MAINT/ALTR | 25 | 02/03/2011 |
| 16797 | M H | 125 | 03/27/2000 |
| 16798 | M H | 125 | 03/27/2000 |
| 6922 | M H | 60 | 03/09/1993 |
| 41392 | MH | | |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1387/1138 | 6/24/2019 | WD | U | I | 34 | 100 |
| GRANTOR: ANGELA GRIFFIN | | | | | | |
| GRANTEE: CAILEE GRIFFIN | | | | | | |
| 0979/2453 | 4/08/2003 | WD | Q | V | | 15,000 |
| GRANTOR: EAL & ANNA K WATERS A | | | | | | |
| GRANTEE: ANGELA GRIFFIN | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2005 | 2005 | 3 | 100 | 1,200 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 500 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2022 | 2021 | | 100 | 1,200 | |
| 5 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |

## LAND DESCRIPTION

TOTAL OB/XF 12,900

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0000 | C | VAC RES | 0 | | A-1 | 0.00 | 0.00 | 2.13 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 34,080 | | | | | | | |

REVIEW DATE 03/24/2021 BY JB Total Acres: 2.13 Total Land Value: 34,080 Market: 0 Agricultural: 0 Common: 34,080 PRINTED 11/17/2026 BY SYS