

LOT 33 ROLLING HILLS UNR.  
 BEG NE COR OF SW1/4, S TO C/L OF  
 ALONG C/L 360.78 FT, N 482.55 FT

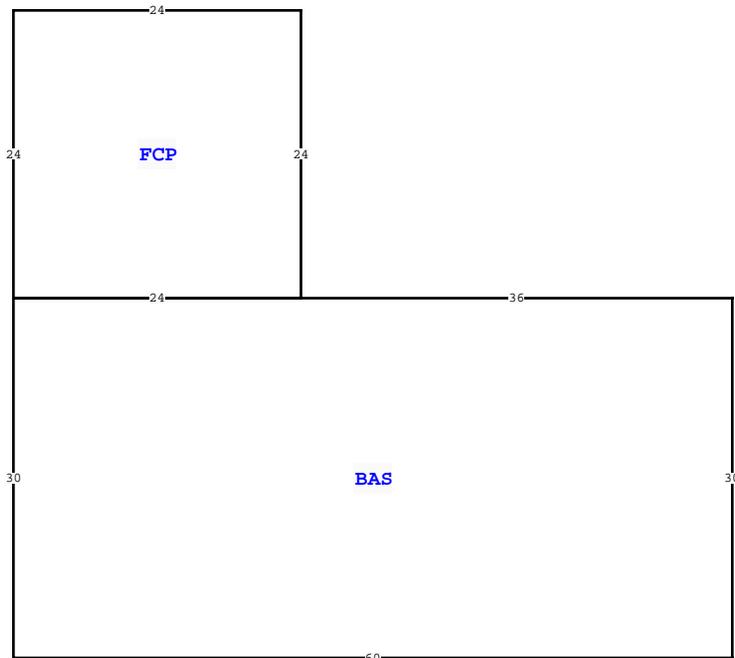
HOMAN CONSTANCE L/FARROW MARK ALAN  
 273 SE ROLLING HILLS DR  
 LAKE CITY, FL 32025

**2026**

02-6S-17-09553-013

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 13               | LAM/VNLPLK   | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 03               | FORCED AIR   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural Units      | 01               | CONV         | 100  |
|                          |                  | 0            | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 2617.0200 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,800            | 100          |      |
| FCP                      | 576              | 25           |      |
| TOTALS                   | 2,376            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                |     |                   |      |                 |      |        |  |  |
|--------------------|-------|-----------|-------------|----------------|----------------|-----|-------------------|------|-----------------|------|--------|--|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB               | ECON | FNCT            | NORM | % COND |  |  |
| 1                  | MANUF | 2         | 100%        | - 2023         |                |     | Heated Area: 1800 |      | HX Base Yr 2023 |      |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 182,092  |
| TOTAL MARKET OB/XF VALUE  |           |             | 15,640   |
| TOTAL LAND VALUE - MARKET |           |             | 49,000   |
| TOTAL MARKET VALUE        |           |             | 246,732  |
| SOH/AGL Deduction         |           |             | 18,787   |
| ASSESSED VALUE            |           |             | 227,945  |
| TOTAL EXEMPTION VALUE     | SX HX HB  |             | 101,411  |
| BASE TAXABLE VALUE        |           |             | 126,534  |
| TOTAL JUST VALUE          |           |             | 246,732  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 237,683  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 33714      | M H         | 657 | 01/21/2016 |
| 19675      | M H         | 125 | 06/24/2002 |
| 11873      | PUMP/UTPOL  | 30  | 11/18/1996 |

| SALES DATA        |            |           |     |     |        |            |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1477/646          | 10/11/2022 | WD        | Q   | I   | 01     | 270,000    |

GRANTOR: KING CODY  
 GRANTEE: HOMAN CONSTANCE L  
 1356/1385 3/22/2018 WD Q I 01 158,000  
 GRANTOR: WAYNE ROBERT GODSMARK  
 GRANTEE: CODY KING

| BUILDING NOTES                                     |  |
|--|--|
| BUILDING DIMENSIONS                                |  |
| BAS= W36 FCP= N24 W24 S24 E24\$ W24 S30 E60 N30\$. |  |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   | TOTAL OB/XF |                 | 15,640 |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|-------------|-----------------|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND      | OB/XF MKT VALUE | NOTES  |
| 1              | 0031       | BARN,MT AE  | 0       | 100 | 24 | 40    | UT |       | 9.00           | 100       | 2016    | 2016        | 3 | 100         | 8,640           |        |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | UT |       | 7,000.00       | 100       |         |             | 3 | 100         | 7,000           |        |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    | 15,640 |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 3.92        | AC        |     | 1.00     | 1.00   | 1.00        | 12,500.00  | 12,500.00      | 49,000     |                             |      |         |      |     |    |        |