

LOT 29 ROLLING HILLS S/D UNREC.
 COMM 420 FT S OF NW COR OF SE1/4
 RUN E 840 FT, S 518.57 FT, W 840

SMITH JASON J
 951 SE OCTOBER ROAD
 LAKE CITY, FL 32025

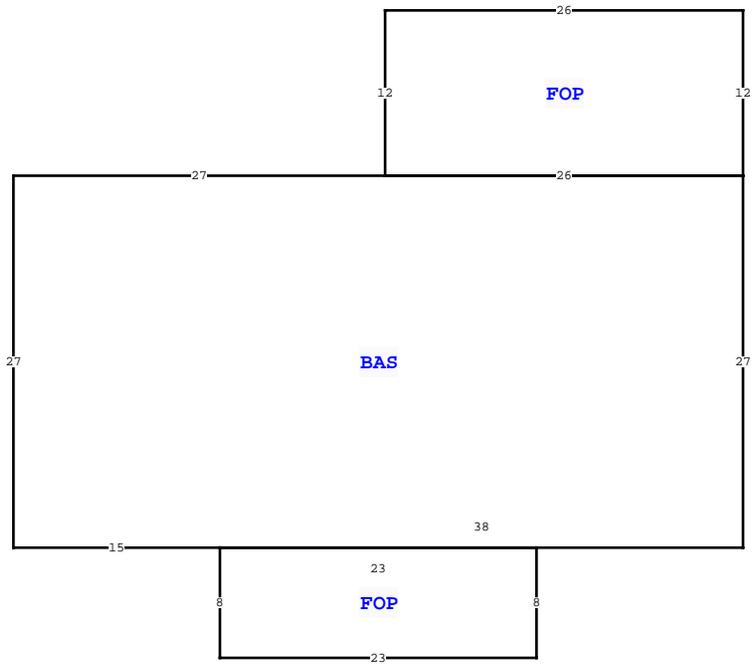
2026

02-6S-17-09553-012



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 06 | BD/BATTEN | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 2617.0200 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,431 | 100 | |
| FOP | 184 | 30 | |
| FOP | 312 | 30 | |
| TOTALS | 1,927 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | |
|------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | | | |
| 0100 | 01 | 1,580 | 99.3465 | 113.26 | 178,951 | 1983 | 1983 | | 0 | 0 | 25 | 35.00 | 40.00 | | |
| 1 SINGLE FAM 0% - 2025 | | | | | | | | | | | | | | | |
| Heated Area: 1431 HX Base Yr | | | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 71,580 |
| TOTAL MARKET OB/XF VALUE | | | 19,333 |
| TOTAL LAND VALUE - MARKET | | | 110,000 |
| TOTAL MARKET VALUE | | | 104,442 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 104,442 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 104,442 |
| TOTAL JUST VALUE | | | 200,913 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 185,194 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 24501 | POOL ENCL | 50 | 05/11/2006 |
| 24185 | POOL | 175 | 03/06/2006 |

| SALES DATA | | | | | | |
|------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1451/512 | 10/18/2021 | LE U | I | I | 14 | 100 |
| GRANTOR: SMITH JASON J | | | | | | |
| GRANTEE: SMITH JASON J | | | | | | |
| 1430/2598 | 2/15/2021 | LE U | I | I | 14 | 100 |
| GRANTOR: SMITH JASON J | | | | | | |
| GRANTEE: SMITH JASON J | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | GARAGE U | 0 | 0 | 20 | 40 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 3,500 | |
| 2 | 9910 | RV SITE/RE | 0 | 0 | 0 | 0 | 1.00 | UT | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 1,150 | |
| 3 | 0060 | CARPORT F | 0 | 0 | 18 | 20 | 360.00 | UT | 5.00 | 100 | 2005 | 2005 | 3 | 100 | 1,800 | |
| 4 | 0280 | POOL R/CON | 0 | 0 | 16 | 32 | 512.00 | UT | 35.00 | 100 | 2006 | 2006 | 3 | 51 | 9,139 | |
| 5 | 0282 | POOL ENCL | 0 | 0 | 26 | 48 | 1,248.00 | UT | 7.50 | 100 | 2006 | 2006 | 3 | 40 | 3,744 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 19,333 | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 11,000 |
| 2 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 2,529 |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 99,000 |

| BUILDING NOTES | | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W27 S27 E15 FOP= S8 E23N8 W23\$ E38 N27 FOP= N12 W26 S12 E26\$ W26\$. | | | | | | | | | | | | | | | | | |

| REVIEW DATE | | | | | | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 11,000 |
| 2 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 2,529 |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 99,000 |