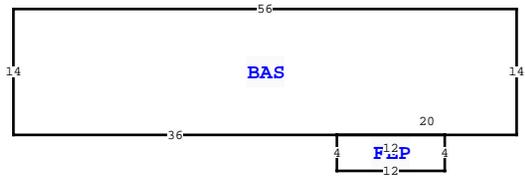
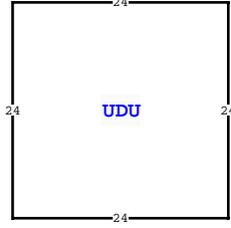




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 12               | MODULAR MT   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 2            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectural            | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 2617.0200 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 784              | 100          |        |
| FEP                      | 48               | 85           |        |
| UDU                      | 576              | 60           |        |
| TOTALS                   | 1,408            |              |        |
|                          |                  |              | 1,171  |
|                          |                  |              | 33,908 |

| MARKET ADJUSTMENTS |            |           |             |                  |                |     |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100%      | - 2015      |                  |                |     |                 |      |      |      |        |
|                    |            |           |             | Heated Area: 784 |                |     | HX Base Yr 2015 |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |             |          |             |
|---------------------------|-------------|----------|-------------|
| VALUATION SUMMARY         |             |          | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD |             |
| Tax Group: 3              | Tax Dist:   |          |             |
| BUILDING MARKET VALUE     |             |          | 33,908      |
| TOTAL MARKET OB/XF VALUE  |             |          | 8,200       |
| TOTAL LAND VALUE - MARKET |             |          | 14,355      |
| TOTAL MARKET VALUE        |             |          | 56,463      |
| SOH/AGL Deduction         |             |          | 29,471      |
| ASSESSED VALUE            |             |          | 26,992      |
| TOTAL EXEMPTION VALUE     | HX HB DX    | 26,992   |             |
| BASE TAXABLE VALUE        |             |          | 0           |
| TOTAL JUST VALUE          |             |          | 56,463      |
| NCON VALUE                |             |          | 0           |
| INCOME VALUE              |             |          |             |
| PREVIOUS YEAR MKT VALUE   |             |          | 51,657      |
| SALE:1:1: W,S,E INCLUDED  |             |          |             |
| PERMIT NUM                | DESCRIPTION | AMT      | ISSUED      |
| 12012                     | M H         | 125      | 01/06/1997  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1271/1619                      | 3/24/2014 | WD        | U     | I     | 35     | 48,000     |
| GRANTOR: FRANK X & RUTH M HOCH |           |           |       |       |        |            |
| GRANTEE: PEDRO LUIS RIVERA     |           |           |       |       |        |            |
| 0817/1442                      | 2/15/1996 | WD        | U     | V     | 12     | 7,500      |
| GRANTOR: EARL E & ANNA K WATER |           |           |       |       |        |            |
| GRANTEE: FRANK X & RUTH M HO   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |     |       |      |       |                |           |         |
|----------------|------------|-------------|---------|-----|-----|-------|------|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0294       | SHED WOOD/  | 0       | 100 | 6   | 8     | 1.00 | UT    | 0.00           | 100       | 0       |
| 2              | 0120       | CLFENCE     | 4       | 0   | 100 | 0     | 1.00 | UT    | 0.00           | 100       | 2005    |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0   | 0     | 1.00 | UT    | 7,000.00       | 100       |         |

| TOTAL OB/XF                   |  |           |  |            |  |     |  |  |  |  |  |
|-------------------------------|--|-----------|--|------------|--|-----|--|--|--|--|--|
| 8,200                         |  |           |  |            |  |     |  |  |  |  |  |
| 321 SE PLEASURE PL, LAKE CITY |  |           |  |            |  |     |  |  |  |  |  |
| BLD DATE                      |  | LGL DATE  |  | 05/08/2026 |  | MLU |  |  |  |  |  |
| XF DATE                       |  | LAND DATE |  |            |  |     |  |  |  |  |  |
| INC DATE                      |  | AG DATE   |  |            |  |     |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 S14 E36 FEP= S4 E12 N4 W12\$ E20 N14\$ PTR= N30 UDU= E24 N24 W24 S24\$ S30\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 0.55        | AC        |     | 1.00        | 1.00   | 1.45    | 18,000.00  | 26,100.00      | 14,355     |                             |      |         |      |     |    |        |