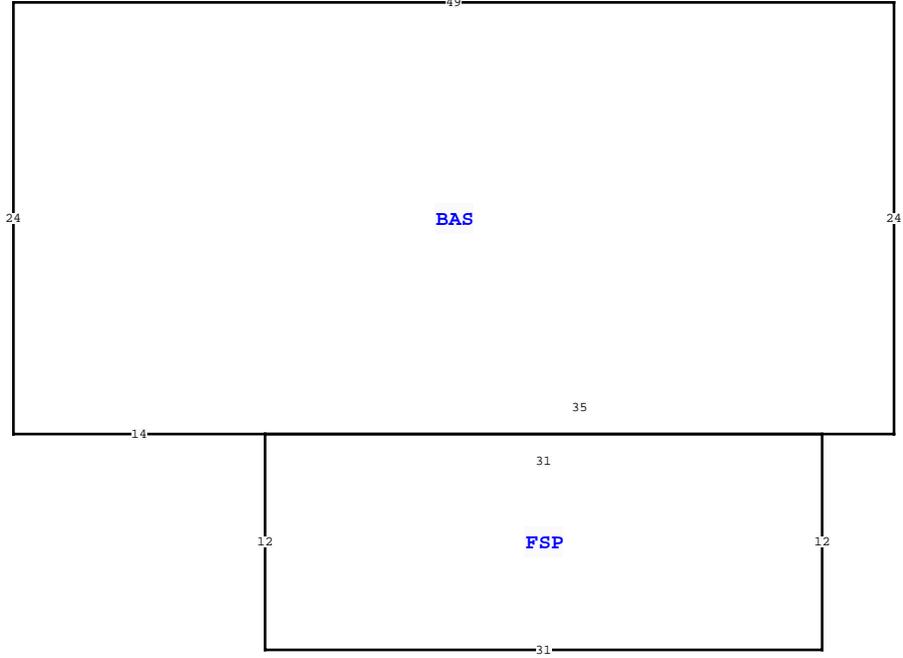




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|-------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 05 | AVERAGE 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 12 | MODULAR MT 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 14 | CARPET 80 | | | | |
| 08 | SHT VINYL 20 | | | | |
| 03 | CENTRAL 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| | Bedrooms | 3 | 100 | | |
| | Bathrooms | 2 | 100 | | |
| 1. | Stories | 1. | 100 | | |
| 01 | CONV 100 | | | | |
| | Units | 0 | 100 | | |
| 03 | 03 100 | | | | |
| 01 | 01 100 | | | | |
| 05 | 05 | | | | |
| 0200 | MOBILE HOME | | | | |
| | MAP NUM | | 02 | | |
| | NEIGHBORHOOD/LOC | 2617.00 | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,176 | 100 | | 1,176 | 62,371 |
| FSP | 372 | 40 | | 149 | 7,902 |
| TOTALS | 1,548 | | | 1,325 | 70,274 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,325 | 114.8000 | 96.43 | 127,770 | 1994 | 1994 | 0 | 0 | 45.00 | 55.00 |
| 1 MANUF 1 0% - 2023 Heated Area: 1176 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 70,274 |
| TOTAL MARKET OB/XF VALUE | | | 8,400 |
| TOTAL LAND VALUE - MARKET | | | 19,080 |
| TOTAL MARKET VALUE | | | 97,754 |
| SOH/AGL Deduction | | | 85 |
| ASSESSED VALUE | | | 97,669 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 97,669 |
| TOTAL JUST VALUE | | | 97,754 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 91,845 |
| PRMT:1:1: 24X48 94 | | | |
| SALE:1:1: 1.06 AC WITH MH | | | |
| XPOB:1:1: VEGA MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 8021 | M H | 125 | 01/31/1994 |

| SALES DATA | | | | | | |
|--------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1549/1271 | 8/22/2025 | WD | U | I | 11 | 100 |
| GRANTOR: FIGUEREDO KERRY | | | | | | |
| GRANTEE: FIGUEREDO KERRY | | | | | | |
| 1479/252 | 11/08/2022 | WD | Q | I | 01 | 80,000 |
| GRANTOR: MCFARLAND DONNA | | | | | | |
| GRANTEE: FIGEUREDO KERRY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---------|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0021 | BARN,FR AE | 0 | 0 20 20 | 400.00 | UT | 2.00 | 2.00 | 100 | 1994 | 1994 | 3 | 100 | 800 | |
| 2 | 0296 | SHED METAL | 0 | 0 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 200 | |
| 3 | 9945 | Well/Sept | 0 | 0 0 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0081 | DECKING WI | 0 | 0 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 400 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.06 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 19,080 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 334 SE OCTOBER RD, LAKE CITY | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | |
| 05/08/2026 MLU | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|----------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W49 S24 E14 FSP= S12 E31 N12 W31\$ E35 N24\$. | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 8,400 | | | | | | | | | | | |