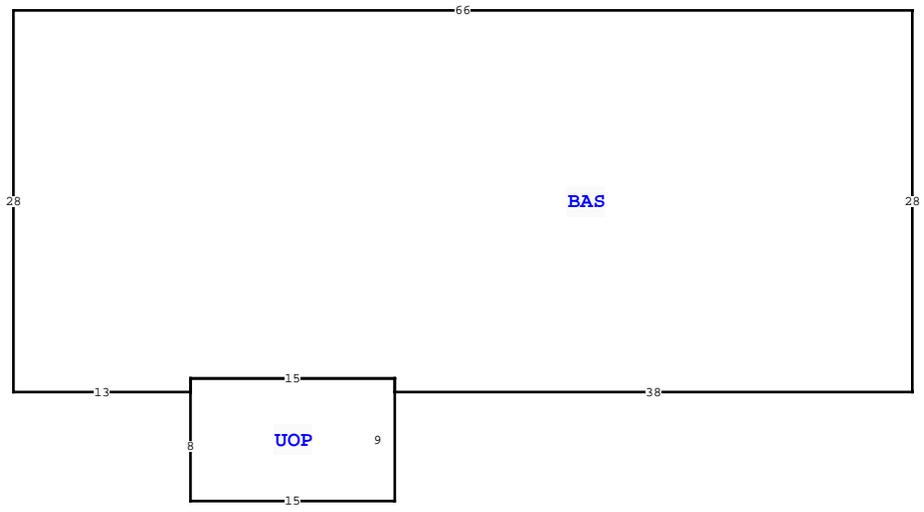


| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 31        | VINYL SID 90     |                          |      |              |                      |
| 08        | WD OR PLY 10     |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 12        | MODULAR MT 100   |                          |      |              |                      |
| 04        | PLYWOOD 100      |                          |      |              |                      |
| 14        | CARPET 80        |                          |      |              |                      |
| 08        | SHT VINYL 20     |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 3         | 100              |                          |      |              |                      |
| 3         | 100              |                          |      |              |                      |
| 1.1       | 1.100            |                          |      |              |                      |
| 01        | CONV 100         |                          |      |              |                      |
| 0         | 100              |                          |      |              |                      |
| 03        | 03 100           |                          |      |              |                      |
| 01        | 01 100           |                          |      |              |                      |
| 05        | 05               |                          |      |              |                      |
| 0200      | MOBILE HOME      |                          |      |              |                      |
|           |                  |                          | 02   |              |                      |
| 2617.0100 | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,833            | 100                      |      | 1,833        | 52,798               |
| UOP       | 135              | 25                       |      | 34           | 979                  |
| TOTALS    | 1,968            |                          |      | 1,867        | 53,777               |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800  | 02  | 1,867     | 114.3000    | 72.01          | 134,443        | 1987 | 1987 | 0    | 0    | 60.00 | 40.00  |
| 1 MOBILE HME 0% - 2023 Heated Area: 1833 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |             |           |             |
|---------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY         |             |           | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD  |             |
| Tax Group: 3              |             | Tax Dist: |             |
| BUILDING MARKET VALUE     |             | 53,777    |             |
| TOTAL MARKET OB/XF VALUE  |             | 7,600     |             |
| TOTAL LAND VALUE - MARKET |             | 65,260    |             |
| TOTAL MARKET VALUE        |             | 126,637   |             |
| SOH/AGL Deduction         |             | 10,020    |             |
| ASSESSED VALUE            |             | 116,617   |             |
| TOTAL EXEMPTION VALUE     |             | 0         |             |
| BASE TAXABLE VALUE        |             | 116,617   |             |
| TOTAL JUST VALUE          |             | 126,637   |             |
| NCON VALUE                |             | 0         |             |
| INCOME VALUE              |             |           |             |
| PREVIOUS YEAR MKT VALUE   |             | 109,016   |             |
| XFOB:1:1: PALM MH         |             |           |             |
| PERMIT NUM                | DESCRIPTION | AMT       | ISSUED      |
|                           |             |           |             |

| SALES DATA               |           |           |     |     |        |            |
|--------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number        | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1079/0888                | 4/03/2006 | QC        | Q   | I   | 01     | 3,800      |
| GRANTOR: RANDALL P MOORE |           |           |     |     |        |            |
| GRANTEE: PAMALA K MOORE  |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |       |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-------|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0031       | BARN,MT AE  | 0       | 24 41 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 600             |       |
| 2              | 9945       | Well/Sept   | 0       | 0 0   | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| TOTAL OB/XF                       |         |          |            |           |         |  |  |  |  |  |  |
|-----------------------------------|---------|----------|------------|-----------|---------|--|--|--|--|--|--|
| 305 SE BALD EAGLE LOOP, LAKE CITY |         |          |            |           |         |  |  |  |  |  |  |
| BLD DATE                          | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |  |  |  |  |  |  |
|                                   |         |          | 05/06/2026 |           | MLU     |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| BAS= W66 S28 E13 UOP= S8 E15N9 W15 S1\$ N1 E15 S1 E38 N28\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 5.02        | AC        |     | 1.00     | 1.00   | 1.00    | 13,000.00  | 13,000.00      | 65,260     |                             |      |         |      |     |    |        |