



| ELEMENT          |                  | CD          | CONSTRUCTION |
|------------------|------------------|-------------|--------------|
| Exterior Wall    | 31               | VINYL       | SID 100      |
| Roof Structur    | 03               | GABLE/HIP   | 100          |
| Roof Cover       | 12               | MODULAR MT  | 100          |
| Interior Wall    | 05               | DRYWALL     | 100          |
| Interior Floor   | 14               | CARPET      | 90           |
| Interior Floor   | 08               | SHT VINYL   | 10           |
| Air Condition    | 03               | CENTRAL     | 100          |
| Heating Type     | 04               | AIR DUCTED  | 100          |
| Bedrooms         |                  | 3           | 100          |
| Bathrooms        |                  | 2           | 100          |
| Stories          | 1.               | 1.          | 100          |
| Architectual     | 01               | CONV        | 100          |
| Units            |                  | 0           | 100          |
| Condition Adj    | 03               | 03          | 100          |
| Kitchen Adjus    | 01               | 01          | 100          |
| Quality          | 05               | 05          |              |
| DOR CODE         | 5000 IMPROVED AG |             |              |
| MAP NUM          |                  | MKT AREA    | 02           |
| NEIGHBORHOOD/LOC | 11616.00 1.00/   |             |              |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         |
| BAS              | 1,512            | 100         |              |
| UOP              | 128              | 25          |              |
| TOTALS           | 1,640            |             | 1,544 95,467 |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |     |                 |      |      |        |  |  |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON            | FNCT | NORM | % COND |  |  |
| 1                  | MANUF | 2         | 100%        | - 2023         | Heated Area: 1512 |     |     | HX Base Yr 2023 |      |      |        |  |  |

BAS

UOP

| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1  | 3 |
|---------------------------|--|--------------|---|
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 95,467       |   |
| TOTAL MARKET OB/XF VALUE  |  | 35,800       |   |
| TOTAL LAND VALUE - MARKET |  | 102,080      |   |
| TOTAL MARKET VALUE        |  | 146,770      |   |
| SOH/AGL Deduction         |  | 0            |   |
| ASSESSED VALUE            |  | 146,770      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 51,411 |   |
| BASE TAXABLE VALUE        |  | 95,359       |   |
| TOTAL JUST VALUE          |  | 233,347      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 231,636      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 25131      | M H         | 606 | 10/18/2006 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1482/1000                    | 12/30/2022 | WD        | Q   | I   | 01     | 285,000    |
| GRANTOR: BECKLEY MILTON O    |            |           |     |     |        |            |
| GRANTEE: HAYES STEPHEN PATRI |            |           |     |     |        |            |
| 1034/0630                    | 12/05/2004 | WD        | Q   | V   |        | 50,000     |
| GRANTOR: SUBRANDY            |            |           |     |     |        |            |
| GRANTEE: MILTON O & ANYA M B |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |           |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----------|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W       | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0031       | BARN,MT AE  | 0       | 100 40 60 | 2,400.00 | UT | 12.00    | 12.00          | 100       | 2006    | 2006        | 3 | 100    | 28,800          |       |
| 2              | 9945       | Well/Sept   | 0       | 100 0 0   | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| TOTAL OB/XF                     |  |  |  |  |  |  |  |  |  | 35,800   |  |           |            |     |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|-----|--|
| 5610 SW OLD WIRE RD, FORT WHITE |  |  |  |  |  |  |  |  |  | BLD DATE |  | LGL DATE  | 05/06/2026 | MLU |  |
|                                 |  |  |  |  |  |  |  |  |  | XF DATE  |  | LAND DATE |            |     |  |
|                                 |  |  |  |  |  |  |  |  |  | INC DATE |  | AG DATE   |            |     |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                              |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W56 S27 E26 UOP= S8 E16 N8 W16\$ E30 N27\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      | 35,800  |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC          |     | 1.00     | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 11,000     |                             |      |         |      |     |    |        |  |
| 2                | 5500     | A   | TIMBER 2             | 100 |     |          |       |       | 10.12       | AC          |     | 1.00     | 1.00   | 1.00    | 445.00     | 445.00         | 4,503      |                             |      |         |      |     |    |        |  |
| 3                | 9910     | M   | MKT.VAL.AG           | 100 |     |          |       |       | 10.12       | AC          |     | 1.00     | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 91,080     |                             |      |         |      |     |    |        |  |