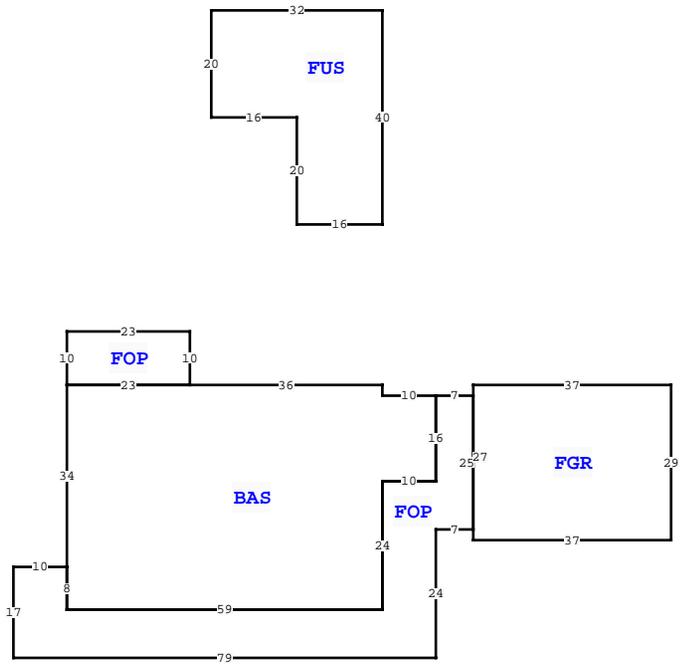




| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Exterior Wall            | 19               | COMMON BRK 100 |
| Roof Structur            | 08               | IRREGULAR 100  |
| Roof Cover               | 03               | COMP SHNGL 100 |
| Interior Wall            | 05               | DRYWALL 50     |
| Interior Wall            | 06               | CUST PANEL 50  |
| Interior Floor           | 14               | CARPET 80      |
| Interior Floor           | 15               | HARDTILE 20    |
| Air Condition            | 03               | CENTRAL 100    |
| Heating Type             | 04               | AIR DUCTED 100 |
| Bedrooms                 |                  | 4 100          |
| Bathrooms                |                  | 3.5 100        |
| Frame                    | 01               | NONE 100       |
| Stories                  | 2.               | 2. 100         |
| Architectual             | 05               | CONV 100       |
| Units                    |                  | 0 100          |
| Condition Adj            | 03               | 03 100         |
| Kitchen Adjus            | 01               | 01 100         |
| Quality                  | 07               | 07             |
| DOR CODE                 | 0100             | SINGLE FAMILY  |
| MAP NUM                  |                  | MKT AREA 02    |
| NEIGHBORHOOD/LOC         | 2616.00          | 1.00/          |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 2,638            | 100            |
| FGR                      | 1,073            | 55             |
| FOP                      | 230              | 30             |
| FOP                      | 1,206            | 30             |
| FUS                      | 960              | 100            |
| TOTALS                   | 6,107            |                |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | - 2003      |                | Heated Area: 3598 |     |     |      |      | HX Base Yr 2003 |        |



| COLUMBIA COUNTY PROPERTY  |           |             |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 3              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 495,039     |
| TOTAL MARKET OB/XF VALUE  |           | 18,379      |
| TOTAL LAND VALUE - MARKET |           | 66,840      |
| TOTAL MARKET VALUE        |           | 580,258     |
| SOH/AGL Deduction         |           | 190,083     |
| ASSESSED VALUE            |           | 390,175     |
| TOTAL EXEMPTION VALUE     | 13 HX HB  | 390,175     |
| BASE TAXABLE VALUE        |           | 0           |
| TOTAL JUST VALUE          |           | 580,258     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 559,380     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22202      | M H         | 286 | 08/17/2004 |
| 10981      | SFR         | 355 | 04/04/1996 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1261/0723                      | 9/12/2013 | QC        | U     | I     | 11     | 100        |
| GRANTOR: JAMES R & TRACY L COL |           |           |       |       |        |            |
| GRANTEE: JAMES R COLLINS       |           |           |       |       |        |            |
| 0951/0344                      | 4/12/2002 | WD        | Q     | I     | 03     | 249,900    |
| GRANTOR: RICHARD GAYHEART JR   |           |           |       |       |        |            |
| GRANTEE: JAMES R & TRACY L C   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0180       | FPLC 1STRY  | 0       | 100 | 0 | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 1996    | 1996        | 3 | 100    | 2,000           |       |
| 2              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 4,186.00 | UT | 1.50     | 1.50           | 100       | 1997    | 1997        | 3 | 100    | 6,279           |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0070       | CARPORT UF  | 0       | 100 | 0 | 1.00     | UT | 0.00     | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 400             |       |
| 5              | 0070       | CARPORT UF  | 0       | 100 | 0 | 1.00     | UT | 0.00     | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 300             |       |
| 6              | 0296       | SHED METAL  | 0       | 100 | 0 | 1.00     | UT | 0.00     | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 1,800           |       |
| 7              | 0296       | SHED METAL  | 0       | 100 | 0 | 1.00     | UT | 0.00     | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 600             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 18,379      |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE       |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE        |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE       |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE       |  |  |  |  |  |  |  |  |  |  |  |
| LAND DATE      |  |  |  |  |  |  |  |  |  |  |  |
| AG DATE        |  |  |  |  |  |  |  |  |  |  |  |
| 05/06/2026 MLU |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W36 FOP= N10 W23 S10 E23\$ W23 S34 FOP= W10 S17 E79N24 E7 |  |  |  |  |  |  |  |  |  |  |  |
| FGR= S2 E37 N29 W37 S27\$ N25 W7 S16 W10 S24 W59 N8\$ S8 E59   |  |  |  |  |  |  |  |  |  |  |  |
| N24 E10 N16 W10 N2\$ PTR= N30 FUS= N40 W32 S20 E16 S20 E16\$   |  |  |  |  |  |  |  |  |  |  |  |
| S30\$.   |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 11.14       | AC        |     | 1.00     | 1.00   | 1.00    | 6,000.00   | 6,000.00       | 66,840     |                             |      |         |      |     |    |        |