

COMM SW COR OF NE1/4 OF SW1/4, E
237.50 FT, E STILL ALONG S LINE
R/W OF SW THISTLE-DEW GLEN 209.5

WILLIAMS THOMAS E
335 SW THISTLEDEW GLN
LAKE CITY, FL 32024-1731

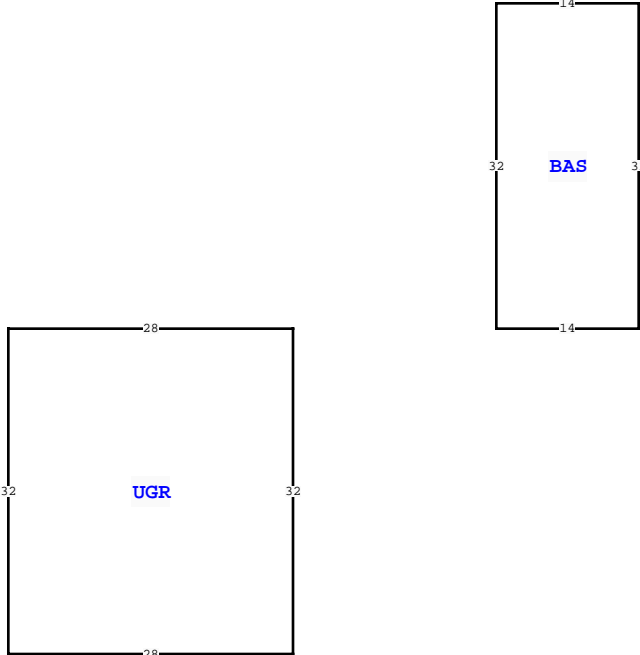
2026

02-5S-16-03444-010



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 1 | 100 |
| Bathrooms | | 1.5 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.5 | 1.5 | 100 |
| Architectural | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 2516.0400 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 448 | 100 | |
| UGR | 896 | 45 | |
| TOTALS | 1,344 | | 851 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2014 | | | | | | | | |
| | | | | Heated Area: 448 | | | HX Base Yr 2014 | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 92,693 |
| TOTAL MARKET OB/XF VALUE | | | 15,900 |
| TOTAL LAND VALUE - MARKET | | | 32,320 |
| TOTAL MARKET VALUE | | | 140,913 |
| SOH/AGL Deduction | | | 46,784 |
| ASSESSED VALUE | | | 94,129 |
| TOTAL EXEMPTION VALUE | HX HB WX | | 56,411 |
| BASE TAXABLE VALUE | | | 37,718 |
| TOTAL JUST VALUE | | | 140,913 |
| NCON VALUE | | | 6,500 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 134,113 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|-------|------------|
| 000050613 | Roof Replacement | 9,000 | 08/21/2024 |

| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1497/578 | 4/17/2023 | LE | U | I | 14 | 100 |
| GRANTOR: WILLIAMS THOMAS E (EN) | | | | | | |
| GRANTEE: WILLIAMS MICHAEL TR | | | | | | |
| 1259/2101 | 8/08/2013 | WD | Q | I | 01 | 75,000 |
| GRANTOR: LARRY L & BETTY GRIFI | | | | | | |
| GRANTEE: THOMAS E & CHERYL G | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 |
| 6 | 0214 | GRN HOUSE | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 |
| 7 | 0104 | GENERATOR | 0 | 100 | 0 | 0 | UT | 6,000.00 | 6,000.00 | 100 | 2026 |
| 8 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 800.00 | 800.00 | 100 | 2026 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 15,900 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 2.02 | AC | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| UGR= W28 S32 E28 N32\$ PTR= E20 BAS= E14 N32 W14 S32\$ W20\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 2.02 | AC | 1.00 |