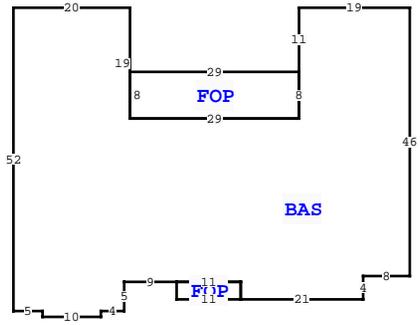
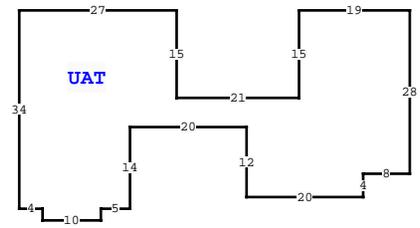


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 80   |
| Interior Floo            | 08               | SHT VINYL     | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 07               | 07            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 01   |
| NEIGHBORHOOD/LOC         | 2516.0400        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,805            | 100           |      |
| FOP                      | 33               | 30            |      |
| FOP                      | 232              | 30            |      |
| UAT                      | 1,615            | 10            |      |
| TOTALS                   | 4,685            |               |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100   | 01  | 3,047     | 119.0772    | 133.37         | 406,378        | 2016 | 2016 | 0    | 0    | 9.00 | 91.00  |
| 2 SINGLE FAM 100% - 2017 Heated Area: 2805 HX Base Yr 2017 |     |           |             |                |                |      |      |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 369,804     |
| TOTAL MARKET OB/XF VALUE  |           |  | 22,960      |
| TOTAL LAND VALUE - MARKET |           |  | 99,760      |
| TOTAL MARKET VALUE        |           |  | 492,524     |
| SOH/AGL Deduction         |           |  | 158,782     |
| ASSESSED VALUE            |           |  | 333,742     |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |
| BASE TAXABLE VALUE        |           |  | 282,331     |
| TOTAL JUST VALUE          |           |  | 492,524     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 484,118     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 31678      | SFR         | 0   | 01/09/2014 |

| SALES DATA                  |            |           |       |       |        |            |
|-----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number           | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1197/1335                   | 7/02/2010  | WD        | Q     | I     | 01     | 225,000    |
| GRANTOR: CHERYL J CRAWFORD  |            |           |       |       |        |            |
| GRANTEE: JOEL D BECKER      |            |           |       |       |        |            |
| 1034/2444                   | 12/29/2004 | QC        | Q     | I     | 01     | 100        |
| GRANTOR: LLOYD H FOURNIER   |            |           |       |       |        |            |
| GRANTEE: LLOYD H FOURNIER & |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0   | 100 | 8  | 10 | 80.00  | UT | 9.00     | 9.00           | 100       | 2010    | 2010        | 3 | 100    | 720             |       |
| 2              | 0296       | SHED METAL  | 0   | 100 | 12 | 24 | 288.00 | UT | 9.00     | 9.00           | 100       | 2010    | 2010        | 3 | 100    | 2,592           |       |
| 3              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 224.00 | UT | 2.00     | 2.00           | 100       | 2010    | 2010        | 3 | 100    | 448             |       |
| 4              | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 2019    | 2019        | 3 | 100    | 1,200           |       |
| 5              | 0285       | SALVAGE     | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 2,000           |       |
| 6              | 0031       | BARN, MT AE | 0   | 100 | 40 | 40 | 1.00   | UT | 0.00     | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 16,000          |       |

| BUILDING NOTES                  |  |  |  |
|---------------------------------|--|--|--|
| 337 SW ROSE CREEK DR, LAKE CITY |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| BAS= W19 S11 FOP= W29 S8 E29 N8 S8 W29 N19 W20 S52 E5 S1 E10 N1 E4 N5 E9 FOP= S3 E11 N3 W11 S E11 S3 E21 N4 E8 N46 PTR= N30 UAT= N28 W19 S15 W21 N15 W27 S34 E4 S2 E10 N2 E5 N14 E20 S12 E20 N4 E8 S 30 S. |  |  |  |

| LAND DESCRIPTION   |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|--------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| TOTAL OB/XF 22,960 |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
| L N                | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                  | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 12.47       | AC        |     | 1.00     | 1.00   | 1.00    | 8,000.00   | 8,000.00       | 99,760     |                             |      |         |      |     |    |        |