

COMM NW COR OF NE1/4 OF SE1/4, R
FOR POB, RUN E 873.13 FT, S 430.
1073.36 FT, N 430.25 FT, E 210 F

SMITH NANCY N
982 SW WALTER AVE
LAKE CITY, FL 32025-8946

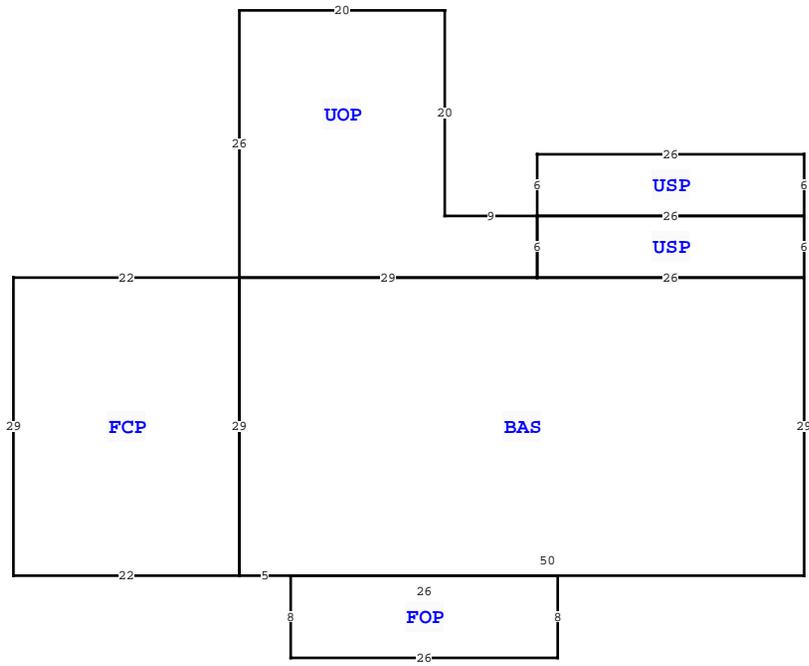
2026

02-5S-16-03437-001



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 04 | PLYWOOD | 50 |
| Interior Wall | 05 | DRYWALL | 50 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 2516.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,595 | 100 | |
| FCP | 638 | 25 | |
| FOP | 208 | 30 | |
| UOP | 574 | 20 | |
| USP | 156 | 35 | |
| USP | 156 | 35 | |
| TOTALS | 3,327 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,042 | 115.4300 | 131.59 | 268,707 | 1977 | 1977 | 0 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1595 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 174,660 |
| TOTAL MARKET OB/XF VALUE | | | 16,524 |
| TOTAL LAND VALUE - MARKET | | | 97,280 |
| TOTAL MARKET VALUE | | | 203,271 |
| SOH/AGL Deduction | | | 97,008 |
| ASSESSED VALUE | | | 106,263 |
| TOTAL EXEMPTION VALUE | HX HB WX | | 56,411 |
| BASE TAXABLE VALUE | | | 49,852 |
| TOTAL JUST VALUE | | | 288,464 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 280,278 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000042604 | Electrical Servic | 0 | 08/23/2021 |
| 28453 | M H | 375 | 03/29/2010 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1191/0169 | 3/08/2010 | WD | U | I | 11 | 100 |

GRANTOR: GLADYS L SMITH
GRANTEE: RICKEY W & NANCY N

| EXTRA FEATURES | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 |
| 2 | 0258 | PATIO | 0 | 100 | 0 | 0 |
| 3 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 24 | 41 |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 |
| 6 | 0297 | SHED CONCR | 0 | 100 | 12 | 16 |
| 7 | 0297 | SHED CONCR | 0 | 100 | 20 | 24 |
| 8 | 0251 | LEAN TO W/ | 0 | 100 | 12 | 10 |
| 9 | 0040 | BARN, POLE | 0 | 100 | 24 | 48 |
| 10 | 0040 | BARN, POLE | 0 | 100 | 10 | 24 |

| TOTAL OB/XF | | | | | | | | | | | | | | | | |
|-------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0258 | PATIO | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 150 | |
| 3 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 24 | 41 | UT | 2.00 | 2.00 | 50 | 1993 | 1993 | 3 | 50 | 984 | |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 6 | 0297 | SHED CONCR | 0 | 100 | 12 | 16 | UT | 10.00 | 10.00 | 75 | 1993 | 1993 | 3 | 75 | 1,440 | |
| 7 | 0297 | SHED CONCR | 0 | 100 | 20 | 24 | UT | 10.00 | 10.00 | 75 | 1993 | 1993 | 3 | 75 | 3,600 | |
| 8 | 0251 | LEAN TO W/ | 0 | 100 | 12 | 10 | UT | 3.00 | 3.00 | 75 | 1993 | 1993 | 3 | 75 | 540 | |
| 9 | 0040 | BARN, POLE | 0 | 100 | 24 | 48 | UT | 2.50 | 2.50 | 75 | 1993 | 1993 | 3 | 75 | 2,160 | |
| 10 | 0040 | BARN, POLE | 0 | 100 | 10 | 24 | UT | 2.50 | 2.50 | 75 | 1993 | 1993 | 3 | 75 | 450 | |
| | | | | | | | | | | | | | | 11,324 | | |

| LAND DESCRIPTION | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 |
| 2 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 9.24 |
| 3 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 9.24 |

| TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1.00 | AC | | 1.00 | 1.00 | 1.00 | 9,500.00 | 9,500.00 | 9,500 | | | | | | | |
| 9.24 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 2,587 | | | | | | | |
| 9.24 | AC | | 1.00 | 1.00 | 1.00 | 9,500.00 | 9,500.00 | 87,780 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W26 UOP= N6 W9 N20 W20 S26 E29\$ W29 FCP= W22 S29 E22N29\$ S29 E5 FOP= S8 E26 N8 W26\$ E50 N29\$ USP= N6 USP= N6 W26 S6 E26\$ W26 S6 E26\$. | | | | | | | | | | | | | | | |

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| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | |
|---|------------|--------------|----------------------|-----|-----|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|--|----------------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 174,660 TOTAL MARKET OB/XF VALUE 16,524 TOTAL LAND VALUE - MARKET 97,280 TOTAL MARKET VALUE 203,271 SOH/AGL Deduction 97,008 ASSESSED VALUE 106,263 TOTAL EXEMPTION VALUE HX HB WX 56,411 BASE TAXABLE VALUE 49,852 TOTAL JUST VALUE 288,464 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 280,278 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | DOR CODE 5000 IMPROVED AG MAP NUM MKT AREA 01 NEIGHBORHOOD/LOC 2516.00 1.00/ AREA TYPE TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SALES DATA OFF RECORD Number DATE TYPE INST Q / V / I / RSN CD SALE PRICE 1191/0169 3/08/2010 WD U I 11 100 GRANTOR: GLADYS L SMITH GRANTEE: RICKEY W & NANCY N | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BLD DATE XF DATE INC DATE LGL DATE LAND DATE 05/04/2026 MLU AG DATE | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | BUILDING NOTES | | | | | | | | | | |
| 11 | 0040 | BARN, POLE | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 200 | | | | | | | | | | | | | | | | |
| 12 | 0030 | BARN, MT | 0 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 3,500 | | | | | | | | | | | | | | | | |
| 13 | 0060 | CARPORT F | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,500 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | TOTAL OB/XF 5,200 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 08/31/2021 BY JB Total Acres: 10.24 Total Land Value: 12,087 Market: 87,780 Agricultural: 2,587 Common: 9,500 PRINTED 05/12/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |