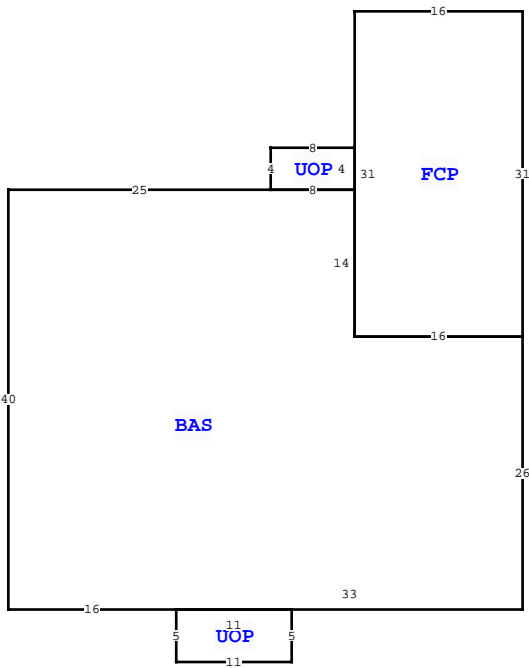




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 06 | VINYL ASB 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectural | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 03 | 03 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 2516.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,736 | 100 | |
| FCP | 496 | 25 | |
| UOP | 32 | 20 | |
| UOP | 55 | 20 | |
| TOTALS | 2,319 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,877 | 86.4270 | 96.80 | 181,694 | 1952 | 1952 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1736 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|-----------------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 118,101 | | |
| TOTAL MARKET OB/XF VALUE | 6,902 | | |
| TOTAL LAND VALUE - MARKET | 65,400 | | |
| TOTAL MARKET VALUE | 190,403 | | |
| SOH/AGL Deduction | 115,997 | | |
| ASSESSED VALUE | 74,406 | | |
| TOTAL EXEMPTION VALUE | 13 HX HB 74,406 | | |
| BASE TAXABLE VALUE | 0 | | |
| TOTAL JUST VALUE | 190,403 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 184,953 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|---------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1525/1404 | 10/16/2024 | LE | U | I | 14 | 100 |
| GRANTOR: HAMILTON MYRNA O (ENH) | | | | | | |
| GRANTEE: HINGSON SHERRI HAMI | | | | | | |

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-------|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0021 | BARN,FR AE | 0 100 | 0 0 | 1.00 |
| 2 | 0021 | BARN,FR AE | 0 100 | 0 0 | 1.00 |
| 3 | 0210 | GARAGE U | 0 100 | 24 28 | 384.00 |
| 4 | 0294 | SHED WOOD/ | 0 100 | 12 24 | 1.00 |
| 5 | 0190 | FPLC PF | 0 100 | 20 40 | 1.00 |
| 6 | 0252 | LEAN-TO W/ | 0 100 | 12 30 | 360.00 |
| 7 | 0261 | PRCH, UOP | 0 100 | 0 0 | 1.00 |
| 8 | 0070 | CARPORT UF | 0 100 | 0 0 | 1.00 |
| 9 | 0070 | CARPORT UF | 0 100 | 0 0 | 1.00 |
| 10 | 0294 | SHED WOOD/ | 0 100 | 0 0 | 1.00 |

| TOTAL OB/XF | | | | | | | | | | | | | |
|----------------------------|------------|-------------|---------|-------|--------|----|----------|----------------|-----------|---------|-------------|---|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1 | 0021 | BARN,FR AE | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 |
| 2 | 0021 | BARN,FR AE | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 |
| 3 | 0210 | GARAGE U | 0 100 | 24 28 | 384.00 | UT | 4.40 | 4.40 | 100 | 0 | 0 | 3 | 100 |
| 4 | 0294 | SHED WOOD/ | 0 100 | 12 24 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 |
| 5 | 0190 | FPLC PF | 0 100 | 20 40 | 1.00 | UT | 1,200.00 | 1,200.00 | 40 | 1993 | 1993 | 3 | 40 |
| 6 | 0252 | LEAN-TO W/ | 0 100 | 12 30 | 360.00 | UT | 2.00 | 2.00 | 60 | 1993 | 1993 | 3 | 60 |
| 7 | 0261 | PRCH, UOP | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 |
| 8 | 0070 | CARPORT UF | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 |
| 9 | 0070 | CARPORT UF | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 |
| 10 | 0294 | SHED WOOD/ | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 |
| TOTALS 2,319 1,877 118,101 | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 5.45 |

| UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 65,400 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W25 S40 E16 UOP= S5 E11 N5 W11\$ E33 N26 FCP= N31W16 S31 E16\$ W16 N14 UOP= N4W8 S4 E8\$ W8\$. | | | | | | | | | | | | | |

