

COMM AT SE COR OF NW1/4, N 782.3
 CONT N 778.70 FT, W 2647.78 FT,
 2647.78 FT TO POB.

MILES MILO DAVID
 305 SW JAZLYNN PL
 LAKE CITY, FL 32024

2026

02-5S-15-00427-005


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | |
|--|------------|--------------|----------------------|-----|-----|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|-------------|-----------------------------|------|--------------------------------|--------|-------------------|----|-------------|--------------|-----|-----|--------|------------|-----------|--|--------|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | STANDARD | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY | | | | | Tax Group: 3 | | | | | Tax Dist: | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BUILDING MARKET VALUE | | | | | | | | | | 0 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | TOTAL MARKET OB/XF VALUE | | | | | | | | | | 0 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | TOTAL LAND VALUE - MARKET | | | | | | | | | | 283,980 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | TOTAL MARKET VALUE | | | | | | | | | | 19,176 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SOH/AGL Deduction | | | | | | | | | | 0 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | ASSESSED VALUE | | | | | | | | | | 19,176 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | TOTAL EXEMPTION VALUE | | | | | | | | | | 0 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BASE TAXABLE VALUE | | | | | | | | | | 19,176 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | TOTAL JUST VALUE | | | | | | | | | | 283,980 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | NCON VALUE | | | | | | | | | | 0 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | INCOME VALUE | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | PREVIOUS YEAR MKT VALUE | | | | | | | | | | 165,655 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | PERMIT NUM | | | | DESCRIPTION | | | | AMT | | | | ISSUED | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | OFF RECORD Number | | DATE | | TYPE INST | Q U | V I | V I | RSN CD | SALE PRICE | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1552/40 | | 10/16/2025 | | LE | U | I | 14 | 100 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTOR: MILES MILO DAVID | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTEE: MILES MILO DAVID (E | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1287/2400 | | 1/20/2015 | | WD | U | V | 11 | 100 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTOR: MILO DAVID MILES & VI | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTEE: MILO DAVID MILES & | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 0 | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | 0 | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | |
| 1 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 35.83 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 15,944 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 11.50 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 3,232 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 47.33 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 283,980 | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 05/07/2026 BY MLU Total Acres: 47.33 Total Land Value: 19,176 Market: 283,980 Agricultural: 19,176 Common: 0 PRINTED 06/22/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |