

COMM NE COR, RUN S 1249.68 FT  
FOR POB, CONT S 466.70 FT, W  
466.69 FT, N 466.70 FT, E

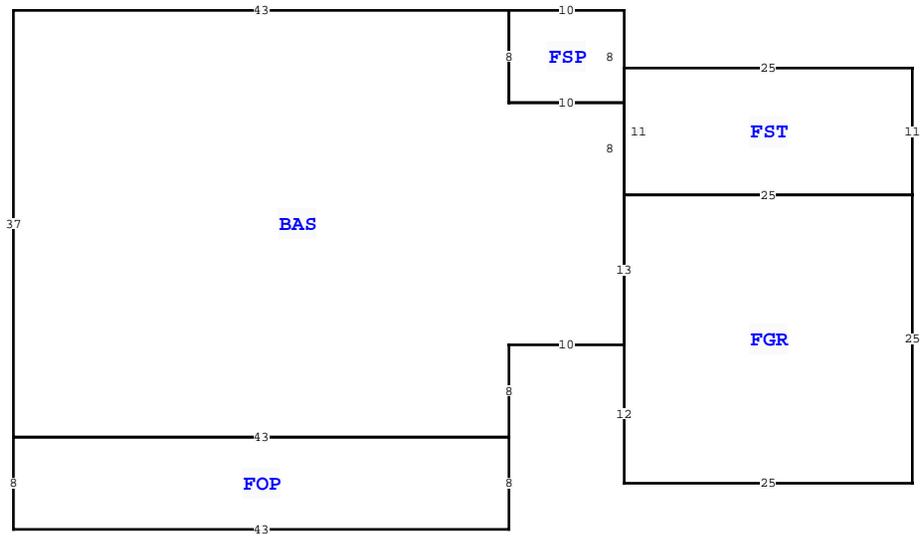
TERRY MADISON ROSS/TERRY SANDRA ANN  
372 SW TERRY TER  
LAKE CITY, FL 32024

**2026**

02-5S-15-00426-001

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 70   |
| Exterior Wall            | 32               | HARDIE BRD    | 30   |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural            | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 2515.00          | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,801            | 100           |      |
| FGR                      | 625              | 55            |      |
| FOP                      | 344              | 30            |      |
| FSP                      | 80               | 40            |      |
| FST                      | 275              | 55            |      |
| TOTALS                   | 3,125            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 1999      |                |                |                 |     |      |      |      |        |
| Heated Area: 1801  |            |           |             |                |                | HX Base Yr 1999 |     |      |      |      |        |



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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 223,621  |
| TOTAL MARKET OB/XF VALUE  |           |             | 9,100    |
| TOTAL LAND VALUE - MARKET |           |             | 50,000   |
| TOTAL MARKET VALUE        |           |             | 282,721  |
| SOH/AGL Deduction         |           |             | 107,718  |
| ASSESSED VALUE            |           |             | 175,003  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 123,592  |
| TOTAL JUST VALUE          |           |             | 282,721  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 286,127  |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000049077  | Electrical Servic | 0   | 01/25/2024 |

| SALES DATA   |            |           |     |     |        |            |
|--|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number  | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1378/1489  | 2/15/2019  | LE        | U   | I   | 14     | 0          |
| GRANTOR: MADISON ROSS TERRY &<br>GRANTEE: MADISON ROSS TERRY |            |           |     |     |        |            |
| 0871/1295  | 12/18/1998 | WD        | Q   | I   | 01     | 50,000     |
| GRANTOR: I C TERRY FARMS<br>GRANTEE: MADISON ROSS TERRY      |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |          |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0060       | CARPOT F    | 0       | 100 | 0 | 0     | UT | 1,800.00 | 1,800.00       | 75        | 2005    |
| 2              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | UT | 1,200.00 | 1,200.00       | 100       | 2005    |
| 3              | 0080       | DECKING     | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2013    |
| 4              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2013    |
| 5              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2016    |
| 6              | 0104       | GENERATOR   | 0       | 100 | 0 | 0     | UT | 6,000.00 | 6,000.00       | 100       | 2025    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |      |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 9,100       |          |     |                      |     |     |          |       |       |             |           |      |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1           | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.00        | AC        | 1.00 |

| BUILDING NOTES                   |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE<br>XF DATE<br>INC DATE  |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE<br>LAND DATE<br>AG DATE |  |  |  |  |  |  |  |  |  |  |  |
| 05/09/2024 MLU                   |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W43 S37 FOP= S8 E43 N8 W43\$ E43 N8 E10 FGR= S12 E25 N25 W25 S13\$ N13 FST= E25 N11W25 S11\$ N8 FSP= N8 W10 S8 E10\$ W10 N8\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.00        | AC        | 1.00 |