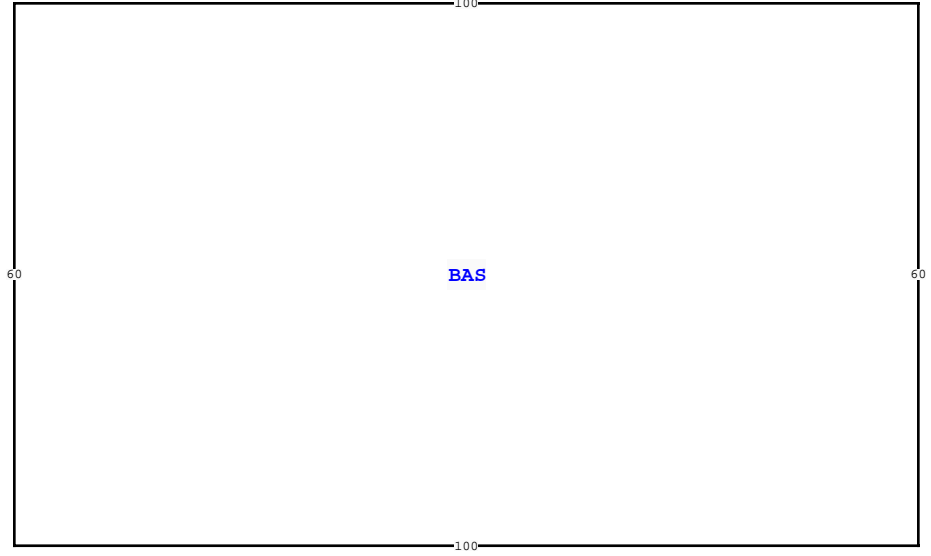


| ELEMENT | CD | BUILDING CHARACTERISTICS CONSTRUCTION |
|---------------|----|---------------------------------------|
| Exterior Wall | 25 | MOD METAL 100 |
| Roof Structur | 10 | STEEL FRME 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 01 | MINIMUM 100 |
| Interior Floo | 03 | CONC FINSH 100 |
| Ceiling | 03 | PART.FIN. 100 |
| Air Condition | 01 | NONE 100 |
| Heating Type | 01 | NONE 100 |
| Plumbing | | 2 100 |
| Frame | 05 | STEEL 100 |
| Story Height | | 24 100 |
| RMS | | 1 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 8700 | 06 | 6,000 | 111.6594 | 42.43 | 254,580 | 2001 | 2001 | 0 | 0 | 31.00 | 69.00 | | |
| 2 PREF M B A 0% - 0 Heated Area: 6000 HX Base Yr | | | | | | | | | | | | | |



| | | |
|------------------|-----------------------------|-------------|
| Quality | 05 | 05 |
| DOR CODE | 8901 MUNICIPAL IMP- NON- EX | |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 2417.0100 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 6,000 | 100 |
| TOTALS | 6,000 | 175,660 |

| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|--|-------------|
| VALUATION SUMMARY | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD |
| Tax Group: 2 | | Tax Dist: |
| BUILDING MARKET VALUE | | 175,660 |
| TOTAL MARKET OB/XF VALUE | | 11,950 |
| TOTAL LAND VALUE - MARKET | | 2,380 |
| TOTAL MARKET VALUE | | 189,990 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 189,990 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 189,990 |
| TOTAL JUST VALUE | | 189,990 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 195,082 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| | | | | | | |
| | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 1.00 | UT | 5,900.00 | 5,900.00 | 50 | 0 | 0 | 3 | 50 | 2,950 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 4,500.00 | UT | 2.00 | 2.00 | 100 | 2012 | 2012 | 3 | 100 | 9,000 | |

| | | | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|--|
| 629 SE INDUSTRIAL CIR, LAKE CITY | | | | | | | | | | BLD DATE | | LGL DATE | |
| | | | | | | | | | | XF DATE | | LAND DATE | |
| | | | | | | | | | | INC DATE | | AG DATE | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W100 S60 E100 N60\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 8900 | C | MUNICIPAL | 0 | | I | 0.00 | 0.00 | 0.17 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 2,380 | | | | | | | |